

## AGENDA

### CITY COUNCIL MEETING

MONDAY, JUNE 17, 2013

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: The Park City Pride Combined Drum and Bugle Corps in Recognition of their Tenth Anniversary Season of Nationally Recognized Musical and Marching Performance Excellence.

City Council Citation: The Park City Pride Combined Drum and Bugle Corps in Recognition of their Tenth Anniversary Season of Nationally Recognized Musical and Marching Performance Excellence.

**45-12** Public Hearing re: Disposition of Property Located at 1136, 1144, 1148-50, 1154-56 and 1160-62 Main Street ("The Preservation Block") and Authorizing a Partial Tax Abatement in support of the Preservation Block's Historic Renovation and Redevelopment as a Mixed-Use Residential, Retail and Commercial Complex.

**71-12** Public Hearing re: (Ref. #151-11) Disposition of Property Located at 1163 and 1149 Main Street in the Downtown North Redevelopment Area.

**72-12** Public Hearing re: Disposition of Properties in the Jayson-Newfield Block in the Downtown North Redevelopment Area and Authorizing a Tax Incentive Agreement in support of the Jayson-Newfield Block's Historic Renovation and Redevelopment as a Mixed-Use Residential, Retail and Commercial Complex.

#### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: May 20, 2013

#### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**99-12** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130: Victor Foster, **ACCEPTED AND MADE PART OF THE RECORD.**

**100-12** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130: Marisol Cubero, **ACCEPTED AND MADE PART OF THE RECORD.**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 101-12** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130: Martha Valencia, **ACCEPTED AND MADE PART OF THE RECORD.**
- 102-12** Communication from Tax Assessor re: Proposed Agreement with Vision Government Solutions, Inc. for the Reappraisal and Revaluation of Taxable, Real and Exempt Property Located within the corporate limits of the City, referred to Contracts Committee.
- 103-12** Communication from Mayor re: Appointment of Margot Reynolds (U) to the Food Policy Council, referred to Miscellaneous Matters Committee.
- 104-12** Communication from Mayor re: Appointment of Esperina Baptiste (U) to the Food Policy Council, referred to Miscellaneous Matters Committee.
- 105-12** Communication from Mayor re: Appointment of Christine Stafstrom (D) to the Food Policy Council, referred to Miscellaneous Matters Committee.
- 106-12** Communication from Mayor re: Appointment of Fred Kaskowitz (D) to the Food Policy Council, referred to Miscellaneous Matters Committee.
- 107-12** Communication from Mayor re: Appointment of Audrey M. Barr (D) to the Food Policy Council, referred to Miscellaneous Matters Committee.
- 109-12** Communication from OPED re: Proposed Resolution Releasing the City's Rights of Reversion over certain Properties and Authorizing the City to Accept a Donation of Property to further Redevelopment of the East End, referred to Economic and Community Development and Environment Committee.

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 108-12** Communication from Central Grants and Community Development re: (Ref. #103-11) Grant Submission: re State Of Connecticut Department of Aging for Elderly Health Screening Grant. **FOR IMMEDIATE CONSIDERATION.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*66-12** Contracts Committee Report re: Agreement with United Healthcare Insurance Company to provide Medicare-D Prescription Drug Benefits for Medicare-Eligible Police and Fire Retirees for the period of January 1, 2013 – December 31, 2013.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*67-12** Contracts Committee Report re: Agreement with Joseph G. Pulitano Insurance Agency, Inc. to market Long-Term Insurance to Employees and Retirees of the City and Board of Education for the period of May 15, 2013 – December 31, 2014.
- \*78-12** Budget & Appropriations Committee Report re: Municipal Suspense Tax Book.
- \*95-12** Budget & Appropriations Committee Report re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds.
- \*96-12(PHO)** Budget & Appropriations Committee Report re: Public Hearing Ordered for July 1, 2013: Approval of Revenue Bonds concerning the Jewish Home Project, Series 2013.

**UNFINISHED BUSINESS:**

- 68-12** Miscellaneous Matters Committee Report re: Appointment of Andrea L. Townsend (D) to the Ethics Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 17, 2013 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Marilyn Middlemass  
119 Hickory Street  
Bridgeport, CT 06610

Parking on East Main Street, alongside  
Beardsley Park.

John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

Fiscal Governance and Hungry Citizens.