

# AGENDA

## CITY COUNCIL MEETING

MONDAY, SEPTEMBER 16, 2013

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of Darryl Patron and Fernando Morales for their Act of Heroism after saving a city resident who nearly drowned while fishing at Pleasure Beach.

City Council Citation: In Recognition of Darryl Patron and Fernando Morales for their Act of Heroism after saving a city resident who nearly drowned while fishing at Pleasure Beach.

Mayoral Proclamation: Recognizing the Bridgeport American Legion/ECHO Program Baseball Team for winning the 2013 16U Championship at the MJBL Inner City Classic and Black World Series.

City Council Citation: Recognizing the Bridgeport American Legion/ECHO Program Baseball Team for winning the 2013 16U Championship at the MJBL Inner City Classic and Black World Series.

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: August 5, 2013

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 145-12** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Pamela Williams, referred to Miscellaneous Matters Committee.
- 146-12** Communication from OPED re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 3.20 Tax Incentive Development Program, amend Section 3.20.060C Miscellaneous Provisions, referred to Ordinance Committee.
- 147-12** Communication from OPED re: Proposed Amendments to the Municipal Code of Ordinances, amend Chapter 3.24 Affordable Housing Development Program, referred to Ordinance Committee.
- 148-12** Communication from Central Grants and Community Development re: Grant Submission: State Department of Economic and Community Development for an Urban Act Grant Program, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 149-12** Communication from OPED re: Proposed Tax Incentive Development Agreement for 1803 Stratford Avenue, Affordable Housing Development – Bridgeport Neighborhood Trust, referred to Economic and Community Development and Environment Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*73-12** Public Safety and Transportation Committee Report re: Resolution requesting that a Streetlight be Installed on Utility Pole #3117 located in front of 57-59 Milne Street.
- \*115-12** Public Safety and Transportation Committee Report re: (Ref. #29-09) Request that Resolution 29-09 be amended to remove the language “in and about the Island of Hispaniola” and the words “in Haiti” be placed in designated area of Resolution.
- \*117-12** Public Safety and Transportation Committee Report re: Appointment of Edward Hendricks (R) to the Fire Commission.
- \*111-12** Economic and Community Development and Environment Committee Report re: Adoption and Authorization to Implement the Black Rock School Municipal Development Plan (“BRSMDP”).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, SEPTEMBER 16, 2013 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Ethan Book  
144 Coleman Street  
Bridgeport, CT 06604

The history and purpose of the United Nations  
with implications for the City of Bridgeport.