

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

MONDAY, OCTOBER 21, 2013

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

183-12 Communication from Mayor re: Appointment of Eric L. Johnson, Sr. (D) to the Fair Housing Commission, referred to Miscellaneous Matters Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *130-12** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library for an Every Child Ready to Read (ECRR) Library Services and Technology Act (LSTA) Grant.
- *148-12** Economic and Community Development and Environment Committee Report re: Grant Submission: State Department of Economic and Community Development for an Urban Act Grant Program.
- *149-12** Economic and Community Development and Environment Committee Report re: Tax Incentive Development Agreement for 1803 Stratford Avenue, Affordable Housing Development – Bridgeport Neighborhood Trust.
- *155-12** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic and Community Development's (DECD) Office of Brownfield Remediation & Development Grant for the East End Urban Agriculture Center.
- *156-12** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic and Community Development's (DECD) Office of Brownfield Remediation & Development Grant for the Security Building Remediation Project.
- *157-12** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Environmental Protection Agency (EPA) for FY 2013 Supplemental Funding for Brownfields Revolving Loan Fund Grantees Program.
- *160-12** Economic and Community Development and Environment Committee Report re: Bridgeport Harbor Management Plan Revision.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *166-12** Economic and Community Development and Environment Committee
Report re: Grant Submission: State of Connecticut Historic Preservation Office for Sandy Disaster Relief Grant concerning Historic Properties – Fayerweather Lighthouse Repair.
- *167-12** Economic and Community Development and Environment Committee
Report re: Grant Submission: USCM 2014 Childhood Obesity Prevention Program for a Healthy Corner Store Initiative Grant.
- *171-12** Economic and Community Development and Environment Committee
Report re: Resolution regarding the creation of a “Trees for Bridgeport” Task Force related to the Improvement of the Urban Forest of the Park City.
- *172-12** Economic and Community Development and Environment Committee
Report re: Grant Submission: State of Connecticut Department of Economic and Community Development Urban Action Grant for the Andean Bear Exhibit at the Beardsley Zoo.
- *173-12** Economic and Community Development and Environment Committee
Report re: Grant Submission: State of Connecticut Office of Policy & Management Youth Services Prevention Grant Program.
- *179-12** Economic and Community Development and Environment Committee
Report re: Grant Submission: Historic Restoration Fund (HRF) grant through the State Historic Preservation Office to continue the restoration of the Barnum Museum Site, 820 Main Street.

MATTERS TO BE ACTED UPON:

- 165-12** Economic and Community Development and Environment Committee
Report re: Resolution Authorizing the Acquisition of Redevelopment Properties in the East End.