

# AGENDA

## CITY COUNCIL MEETING

MONDAY, MAY 4, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: March 16, 2015

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 76-14** Communication from OPED re: 2015 Neighborhood Assistance Act Program, referred to Economic and Community Development and Environment Committee.
- 77-14** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Deborah West, **ACCEPTED AND MADE PART OF THE RECORD.**
- 78-14** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with KBE Building Corporation, **ACCEPTED AND MADE PART OF THE RECORD.**
- 79-14** Communication from Mayor re: Reappointment of James W. Giles (D) to the Parks Commission, referred to Miscellaneous Matters Committee.
- 80-14** Communication from Mayor re: Reappointment of Reginald F. Walker (D) to the Planning & Zoning Commission, referred to Miscellaneous Matters Committee.
- 81-14** Communication from Mayor re: Appointment of Leticia Colon (D) to the Zoning Board of Appeals as an Alternate, referred to Miscellaneous Matters Committee.
- 82-14** Communication from Lighthouse Program re: Grant Submission: National Audubon Society, Inc. for a "Wildlife Guards 2015" to be used by the Lighthouse Program, referred to Economic and Community Development and Environment Committee.
- 83-14** Communication from Public Facilities re: Proposed Energy Services Agreement with Bridgeport Microgrid, LLC for the City Hall Microgrid Project, referred to Contracts Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 87-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Energy & Environmental Protection Urban Green & Community Garden Initiative Grant (Project #15352), referred to Economic and Community Development and Environment Committee.
- 88-14** Communication from Public Facilities re: Application for Waiver to Extend Driveway Width Entrance Located at Globe Industries on 197 Ash Street, referred to Public Safety and Transportation Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 84-14** Resolution presented by Council Member Torres re: Request that Home Foreclosure action must only be employed after consultation and approval of said action by Common Council, first through appropriate Committee and then as a Whole Council, referred to Ordinance Committee.
- 85-14** Resolution presented by Council Member Torres re: Request that the taking of Vehicles and the action of "Booting" must only be employed after multiple offenses and that a Certified Letter be submitted to the owners of Vehicle and that Notice is provided to the appropriate City Council Committee for their Approval of said action, referred to Ordinance Committee.
- 86-14** Resolution presented by Council Member Torres re: Request that Leaning or the taking of Homes by Foreclosure Action by the WPCA or the City of Bridgeport must only be employed after consultation and approval of said action by the Common Council, first through appropriate Committee and then as a Whole Council, referred to Ordinance Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*33-14** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Disposition of certain City-Owned Properties by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- \*34-14** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Disposition of 157 William Street.
- \*49-14(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for May 18, 2015: Acquisition and Disposition of Redevelopment Property in accordance with the Lower East End Municipal Development Plan.
- \*69-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation for Dial-A-Ride Grant Program for the Elderly & Disabled (#16408).

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*70-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Social Services for Healthy Start Grant Program (#15267).
- \*36-14** Miscellaneous Matters Committee Report re: Reappointment of James Brideau (R) to the Parks Commission.
- \*57-14** Miscellaneous Matters Committee Report re: Appointment of Vincent DiPalma (D) to the Water Pollution Control Authority Commission.
- \*64-14** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Elisa Colon.
- \*65-14** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Carmelo Taveras-Javier.
- \*67-14** Miscellaneous Matters Committee Report re: Workers Compensation Stipulation with Nicholas Cousins.
- \*75-14** Miscellaneous Matters Committee Report re: Appointment of Ana Nilsa Diaz (D) to the Food Policy Council.

**MATTERS TO BE ACTED UPON:**

- 23-14** Economic and Community Development and Environment Committee Report re: Resolution Authorizing a Tax Incentive Agreement for Crescent Crossings II Project, An 84 Unit Mixed-Income, Affordable Housing Development Located at 252 Hallett Street.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 4, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<b>NAME</b>	<b>SUBJECT</b>
Jacquelyn Cauthen, RN 397 Charles Street Bridgeport, CT 06606	Adolescent Life Skills.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Finances – Public Information.
Steve Domyan MetroCrops, LLC 73 River Street Bridgeport, CT 06605	New England’s First Urban High Density Indoor Farm.
Bishop John Thompson Calvary Temple Christian Center 319 Barnum Avenue Bridgeport, CT 06608	How the C-PACE Program and going green helped save church.
Iame’ Manucci 1067 Park Avenue Bridgeport, CT 06605	The Domestic Worker’s Bill of Rights – Senate Bill 446.