

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

TUESDAY, FEBRUARY 17, 2015

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***30-14**

Budget and Appropriations Committee Report re: Budget Modification and Budget Transfer to the FY 2014-15 General Fund Budget: Increase Appropriation for the Board of Education and for additional transfers to various Departments to budgetarily reassign and/or create new positions.

AGENDA

CITY COUNCIL MEETING

(MONDAY, FEBRUARY 2, 2015
CANCELLED DUE TO INCLEMENT WEATHER)
ALL ITEMS CARRIED OVER TO
(MONDAY, FEBRUARY 9, 2015 SPECIAL MEETING
CANCELLED DUE TO INCLEMENT WEATHER)
ALL ITEMS CARRIED OVER TO
TUESDAY, FEBRUARY 17, 2015

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: December 15, 2014

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 31-14** Communication from Central Grants re: Grant Submission: National Endowment for the Arts (NEA) for Our Town Grant Program (#16285), referred to Economic and Community Development and Environment Committee.
- 32-14** Communication from Civil Service re: Proposed Approval of Class Specification (Job Descriptions) for Vital Records Department regarding Vital Records Customer Service Clerk (Class Code 1265) and Vital Records Senior Customer Service Clerk (Class Code 1264), referred to Miscellaneous Matters Committee.
- 33-14** Communication from OPED re: Proposed Resolution Authorizing the Disposition of certain City-Owned Properties by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 34-14** Communication from OPED re: Proposed Resolution Authorizing the Disposition of 157 William Street and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 35-14** Communication from Mayor re: Reappointment of Cruz O. Rosa (R) to the Parks Commission, referred to Miscellaneous Matters Committee.
- 36-14** Communication from Mayor re: Reappointment of James Brideau (R) to the Parks Commission, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 37-14** Communication from Mayor re: Appointment of Velma Lovelace (D) to the Ethics Commission, referred to Miscellaneous Matters Committee.
- 38-14** Communication from Mayor re: Appointment of Rachel Cunningham (D) to the Water Pollution Control Authority Commission, referred to Miscellaneous Matters Committee.
- 39-14** Communication from Central Grants re: Grant Submission: IBM Smarter Cities Challenge Grant Program (#16207), referred to Economic and Community Development and Environment Committee.
- 41-14** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management FY 2015 Regional Performance Incentive Program for Statewide GIS Ortho-Imagery Flight, referred to Economic and Community Development and Environment Committee.
- 42-14** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management FY 2015 Regional Performance Incentive Program for Public Works Tracking Platform, referred to Economic and Community Development and Environment Committee.
- 43-14** Communication from Parks and Recreation re: Proposed Professional Services Agreement with Olin Partnership, LTD., for Beardsley Park Master Planning Services, referred to Contracts Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *12-14** Public Safety and Transportation Committee Report re: Resolution regarding the renaming of Ann Street in Steel Point to "Bass Pro Drive" permanently.
- *24-14** Public Safety and Transportation Committee Report re: (Ref. #61-12 & #35-11) Resolution of Support for Advancement of Project concerning Main Street Traffic Signal Improvements - Utilizing Federal Funding from the Urban Component of the Surface Transportation Program: State Project No. 15-360, Federal Aid Project No. 1015(126).
- *182-13** Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Interior - National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program - Johnson Oak Park Development Project (#15462).
- *186-13** Economic and Community Development and Environment Committee Report re: Resolution regarding Reservoir Neighborhood Revitalization Zone-By-Laws and Boundaries Plan.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *10-14** Economic and Community Development and Environment Committee Report re: Grant Submission: National Endowments for Arts (NEA) – Art Works Program for a Bridgeport Arts Fest Grant Program (#15454).
- *13-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection for America the Beautiful (ATB) Grant (#154542).
- *16-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Office of Policy and Management for the Nutmeg Network Grant Program.
- *19-14** Economic and Community Development and Environment Committee Report re: Grant Submission: Arbor Day Foundation for TD Green Streets Grant Program.
- *20-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Housing Community Development Block Grant Disaster Recovery (CDBG-DR) Tranche 2 Application for Public Facilities Infrastructure and Planning (#15463).

MATTERS TO BE ACTED UPON:

- 40-14** Special Committee Report re: (Ref. #161-12) Discontinuance of Former East Main Street (South of Stratford Avenue), Former Pierpont Street, Former Pembroke Street (South of Stratford Avenue), Former Maiden Lane and Former California Street (“Streets”) on Steel Point Peninsula: Adopted on November 4, 2013.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, FEBRUARY 17, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<u>NAME</u>	<u>SUBJECT</u>
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City purchases and control.
Adrienne Houel, President & CEO Greater Bridgeport Community Enterprises, Inc. 495 Iranistan Avenue Bridgeport, CT 06605	Recent "green" initiatives that will bring good jobs to Bridgeport.
Chris Jarrin 25 Wade Terrace Bridgeport, CT 06604	Good things that the City has done with the recent snow blizzard and also things that affect him as a resident and business owner.

**CITY OF BRIDGEPORT
CITY COUNCIL
PUBLIC SPEAKING SESSION
TUESDAY, FEBRUARY 17, 2015
6:30 PM**

CALL TO ORDER

Council President McCarthy called the Public Speaking Session to order at 6:40 p.m.

ROLL CALL

City Clerk Hudson called the roll.

The following members were present:

- 130th District: Susan Brannelly, Enrique Torres
- 131st District: Jack O. Banta, Denese Taylor-Moye
- 132nd District: Robert Halstead, Patricia Swain
- 133rd District: Thomas McCarthy, Howard Austin
- 134th District: AmyMarie Vizzo-Paniccia
- 135th District: Richard Salter
- 136th District: Alfredo Castillo
- 137th District:
- 138th District: Richard Paoletto
- 139th District: Eneida Martinez, James Holloway

ATTEST
CITY CLERK

RECEIVED
CITY CLERK'S OFFICE
2015 FEB 23 P 4:18

A quorum was present.

THE FOLLOWING NAMED PERSONS HAVE REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, FEBRUARY 17, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee

30 Beacon Street
Bridgeport, CT 06605

City purchases and control.

Council President McCarthy, City Clerk Hudson, Council Members and taxpayers and voters of the City of Bridgeport, greetings on this bitter cold night. February 2015 may become historic because both the first meeting and its makeup meeting have been canceled due to weather issues. Notably it is likely that this month will also show the body reduced temporarily by resignations of two members for cumulative reasons that bring no positive credit to the City. I want to address the CAFR that I have reviewed page by page. I found many errors not deserving annual award certificates.

City of Bridgeport
City Council
Regular Meeting
February 17, 2015

Council Member Austin joined the meeting at 6:42 p.m.

THE REPORT IS LATE ONCE AGAIN! On February 6, 2015 the external audit signed off by Blum Shapiro was made available to the public at the City Clerk office and appeared on the Finance Department web site finally. The audit is signed December 27, 2014 (and includes a letter of the same date from Anne Kelly-Lenz, Finance Director) but the report did not get to the public in "published" form within six months of the close of the June 30, 2014 fiscal year as State law requires.

HAVE YOU READ IT? Is the report on your desk tonight? Or have you otherwise received it? More importantly have you taken time to review it in any fashion? If the answer is no, I sympathize with you because you are busy people, and your leadership removed research staff 19 months ago, and you have done nothing to recover that capacity though you have funds in your Legislative budget to do so. Are you so stuck that you will do nothing about it? Let's assume one or more of you have read it. If the CT Post or Channel 12 were to question you about it, what might you respond? What would your sound bite be? It's an election year.

As a public watchdog my methodology places last year's CAFR of 2013 next to the CAFR of 2014 and "compare and contrast." Nothing fancy.

First the auditor explained a "restatement" of the 2013 asset reporting was required to reduce City assets stated by over \$5 Million due to credit claimed for 'bond issuance costs' thus reducing City net asset position on July 1, 2014 to \$198,352,597. (Page 68, Note 16)

Much report narrative duplicates a previous year. One such instance is inappropriate in the extreme. The Finance Director reports on page iii, "The City's taxable base remains steady with the October 1, 2012 with a Net Taxable Grand List at \$7 billion." Troubling because this report should have indicated October 1, 2013 and the real taxable base value on that date.

- Certain City officials have seen the results of a property valuation study paid by taxpayers completed in 2013. They know that the City's taxable base has not remained steady. It has decreased unevenly in the City and tax burdens are currently unfair. Perhaps the thinking is if you can avoid saying so in an official document in early 2015, what's a year among friends?
- On page 48-49 under Note 10, Commitments and Contingencies, a full page is used to report the Wheelabrator property tax case. The essence of this case that has hung around for about seven years is that the City valued the land and buildings as high as \$445 Million producing an assessment of \$310 Million but the fair market value by the City was reduced to \$314 Million with a 70% assessment of \$219 Million. (See page 101.) The Net Grand List, our tax base will take or has taken a hit of \$130 Million because the City insisted but did not have the expert facts. Do you call that "steady?" What taxpayer addition makes up for a valuation loss of \$130 Million?
- And this court case has averaged \$150,000 per year of City legal expense. What is our purpose in this instance for continuing? Is this an example of quality treatment of a "largest taxpayer" that is a private company, in a competitive industry, and has an environmental mission in a "green city?"

There is much more to this report than time allows. Required Pension reporting has increased by more than 9 pages. Pension Plan A assets of about \$120 Million are what remain today of the \$350 Million borrowed in 2000. For 15 years past and 15 into the future we spend \$30 Million in our Police and Fire operating budgets annually to reduce the balance of the Pension Obligation Bond currently at \$274 Million. Benefit payments of almost \$31 Million per year are paid to 799 beneficiaries. But the City is only 40% funded and that is more than worrisome. Why then are we raising the rate of return ASSUMED on Plan A to 8% from 7.27% while reducing both Plan B plan ASSUMPTIONS from 4.94% to 4.92%?

Council Member McBride-Lee joined the meeting at 6:45 p.m.

(If you don't blink, and no one calls you on it, it's because the City can reduce the stated liabilities by \$15 Million for a year until reality hits.) What City employee ordered that move? We are not masters of financial markets. That has already been proven in Bridgeport.

The last report page, 113, in Table 19 indicates that the City has lost, re-classified, or cares for 18 fewer recreation areas between 2013 and 2014. That may or may not be bad news, but footnotes are important when there are changes, especially reversals. But if I as a watchdog move from the 2014 CAFR to City purchase orders in the last quarter of 2014 that are accessible in the City Clerk office another story appears. We see that the City has committed over \$8.7 Million of funds to playgrounds, ball fields, etc. purchased from two vendor organizations outside Connecticut. Where is the City Council approval included in each of these activities? Appropriating funds? Tracking purchasing ordinances? Monitoring City expenditures? Where are the watchdogs when you expect them? Do you need to hear from the public more than you have? Do you think they want education dollars or playground dollars? I'll send the Mayor, the Finance Director, and the Council notes on the errors, mistakes and failures in report review. Hold a public meeting. Listen to the City experts. Listen to the people. Time will tell.

Adrienne Houel, President & CEO

Bridgeport Enterprises, Inc.

495 Iranistan Avenue

Bridgeport, CT 06605

Recent "green" initiatives that will Greater
bring Community good jobs to
Bridgeport.

Good Evening Ladies and Gentlemen of the Council, Council President McCarthy and Mayor Finch. Thank you for the opportunity to bring you testimony this evening and, above all, Thank you for Your Service to the City of Bridgeport.

1. We should never underestimate the color Green: what it means to us and how fast and far it can take us. We in Bridgeport know something about that. From Mayor Finch's Executive Order in 2008, through the publication of the BGreen 2020 Plan in 2010, to the opening of the largest fuel cell in North America in 2014, in this short time Bridgeport has risen to be recognized as an example of how and what a municipality with major challenges can accomplish with a good, green, sustainable program. It has changed our image and will change our future.

2. The Eco Technology Park, as one of our key green projects, came out of the site selection of some of our early green businesses: Bridgeport Bio Diesel, Flexi-Pave and my organization, Park City Green Mattress Recycling Factory joined some green old-timers such as Santa Energy and RESCO which started to define the geography of the Eco-Technology park. This site has quickly become a hub for companies that focus on recycling and creating clean

energy. Hundreds of jobs have been created so far. And more new businesses are moving in, revitalizing run down properties. You can see it from I-95, as U-Haul has taken over the former Bridgeport Metal Goods Factory on Cherry Street, in the heart of this newly defined district.

3. Now there is Solar Energy: it's used by some of the industries in the Eco Technology Park and featured with the creation of the Green Energy Park (yes we are really the Park City) solar is going even farther with this massive solar array flanked by a fuel cell.

4. Mayor Finch's and the City's Green policies have brought us many new resources, especially from state and national branches of government and from centers of learning. We have been chosen as UConn's first City Collaborative, we are working with Southern CT on founding a branch here in the City, and the State of CT through its DEEP and DECD are assisting with developing and financing new, green ventures, and important, energy-saving infrastructure projects.

5. Most importantly, Mayor Finch's leadership and your work on behalf of your constituents have brought us jobs. The Eco Technology Park has witnessed the creation of hundreds of jobs and is poised to create many more. Recycling and reuse businesses have the potential of turning our waste stream into jobs and dollars for our community. We produce 1,370 pounds of trash per year, per person. That gives us lots of opportunity to create jobs here. Our mattress recycling facility, the first licensed in the state, is a good example of creating jobs from trash. Our Mayor's advocacy helped bring into effect a new state law, as of May 1st, CT's Mattress Recycling Council will launch its program benefiting consumers and our environment, and create more jobs for Park City Green.

6. We in Bridgeport are investing in the future and making the city a place where our kids and grandkids will choose to live, work, and raise their families. The Key is Green: it produces clean energy so our kids breathe cleaner air, and it creates jobs, bringing economic sustainability to our families and communities.

Chris Jarrin
25 Wade Terrace
Bridgeport, CT 06604

Good things that the City has done with the recent snow blizzard and also things that affect him as a resident and business owner.

Council President McCarthy called for the next speaker twice and then was told that the person was not present by another member of the audience.

Douglas Breveglieri
99 Atlantic Street
Bridgeport, CT 06604

Ticketing of parked vehicles during the most recent snowstorm.

Mr. Breveglieri came forward to state his concerns about the recent snowstorm where a snow emergency was announced late at night and vehicles were towed or ticketed simply because the residents were unaware of the emergency status. He said that there was confusion regarding the Special Services District area which runs from the railroad tracks on the north side to the ball park, the arena and includes Main Street, Broad and Lafayette. The signs should read "Main Street north of Railroad".

In 2012, following the Hurricane, a call was placed to the Mayor regarding what the residents should do to help clean up the storm debris. The response was that the existing funds belonged

to the Special Service District, which ends just south of the ballpark. The Mayor said he was waiting on FEMA funding and the residents should contact Representative Jim Himes about allocating FEMA funding for the South End.

From 2010 to 2015, all the storm instructions for the area south of the railroad tracks, including Main Street were designated by the Mayor with parking on the odd or even sides of the street. There was never any problem with this system.

On February 13th, there was no snow or warning from the Mayor about vehicles parked on both sides of Main Street. On the 14th, during the early morning hours, there was a ban on parking with an enforcement order, resulting in many tickets. On Saturday morning there was no snow and no warning of this mysterious enforcement order for ticketing vehicles on both sides of South Main Street. Mayor Finch released a recorded message at 4:12 p.m. stating that there was even side of the street parking as usual, which Mr. Breveglieri still has on his recording device. The Police Department drove by to insure that all the vehicles were parked on the even side of the street at 11 p.m.

Mr. Breveglieri noted that Main Street South is a dead end at the Ferry entrances and the old Remington Shaver building and it is not a main route.

With the advent of the new South Main sidewalks, the snow instruction signs were removed. There was no warning, no snow, and no effort by the Police Department to contact the residents about the change in parking status.

Council Member Lydia Martinez joined the meeting at 6:55 p.m.

Mr. Breveglieri said that when he went to have coffee at McDonalds downtown, he called the Police Department in advance to insure that he would not get a ticket and was politely informed that he should follow the Mayor's instructions. Mr. Breveglieri stopped an officer patrolling in a police car and was also informed that there was a new process that during a snow emergency, absolutely no parking is allowed on Main Street and all the officers have been ordered to enforce this. Mr. Breveglieri pointed out that all the police officers that he spoke with were very polite and helpful within the scope of their authority.

At the conclusion of Mr. Breveglieri's remarks. Council President McCarthy requested that Council Members Taylor-Moye and Banta raise their hands, which they did. He then informed Mr. Breveglieri that they were his Council representatives and suggested that Mr. Breveglieri discuss the matter further with them. Mr. Breveglieri then submitted a copy of a handwritten statement to Council President McCarthy to give to the Mayor.

ADJOURNMENT

Council President McCarthy then adjourned the Public Speaking Portion of the Council Meeting at 7:00 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
TUESDAY, FEBRUARY 17, 2015
7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

CALL TO ORDER

Mayor Finch called the City Council Meeting to order at 7:17 p.m.

PRAYER

Imam Mohammed Nasi led those present in a short prayer.

PLEDGE OF ALLEGIANCE

Mayor Finch then requested Council Member Brannelly to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

City Clerk Hudson called the roll.

The following members were present:

130th District: Susan Brannelly, Enrique Torres
131st District: Jack O. Banta, Denese Taylor-Moye
132nd District: Robert Halstead, Patricia Swain
133rd District: Thomas McCarthy, Howard Austin
134th District: AmyMarie Vizzo-Paniccia
135th District: Rev. Mary McBride-Lee, Richard Salter
136th District: Alfredo Castillo, Richard DeJesus
137th District: Lydia Martinez
138th District: Richard Paoletto
139th District: Eneida Martinez

A quorum was present. Council President McCarthy said that Council Members Lyons and Feliciano were ill and Council Member Marella was out of town.

Council Member Paoletto then requested a point of personal privilege and read the following statement into the record:

Thank you Mr. Mayor for giving me the floor under point of personal privilege. Being here tonight sitting in this seat for the last time, brings many thoughts to my mind. But I would first I'd like to thank God for all he has given me, has allowed me to do, and what he has in store for me. I also thank my wife of 27 years Sue for allowing me to be the man I am, and to my 3 children: Richie, Taylor, and Anthony. Most people don't understand that not only do we the elected officials make sacrifices serving the public but our families make just as many. I would also like to thank all my friends and family for their love and support over all these years. Especially to Don you'll never know what your words have done. To my colleagues it has been truly a pleasure serving with most of you, and know that because of the work that is done in this chamber, the City is a better place.

In reflecting on my almost 15 years, as an elected official I have faithfully served on and co-chaired every committee this body covers except budget, which was a true blessing in disguise, and held every title I've wanted on this council except for two. With that being said Mr. McCarthy you won't have to worry about me running for president, and I will honorable hold 2nd place for longest sitting councilman after Mr. Holloway.

To all my fellow employees, political supporters throughout the state, and all my union friends, I have enjoyed all the years working side by side with you on various projects and issues. I'm proud of the relationships I have built with each and every one of you.

To the constituents of the 138th District I thank you for the opportunity you entrusted me with to represent you. Time and time again through primaries and elections, I was always victorious because of you. It was truly a pleasure, and privilege representing you.

In closing God has blessed me with the privilege of being part of this city on multiple levels. Some may ask what will become of Rich Paoletto Jr., and like words that echo these chambers so often, time will tell!

Council President McCarthy remarked that for him, it would be a different world without Council Member Paoletto on the Council. He then thanked Council Member Paoletto for his service to the City, for providing a steady hand and all the sacrifices he made for both the City and the Council. Council President McCarthy concluded by wishing Council Member Paoletto the best in his future endeavors.

Mayor Finch also thanked Council Member Paoletto and noted that public service should never be taken lightly.

Council Member Taylor-Moye said that Council Member Paoletto had been extremely helpful to her when she first was elected to the Council and had continued to give her assistance whenever she needed it.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: December 15, 2014.

**** COUNCIL MEMBER AUSTIN MOVED THE COUNCIL MINUTES OF DECEMBER 15, 2014.**

**** COUNCIL PRESIDENT MCCARTHY SECONDED.**

**** THE MOTION TO APPROVE THE COUNCIL MINUTES OF DECEMBER 15, 2014 AS SUBMITTED PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

**** COUNCIL MEMBER PAOLETTO MOVED TO APPROVE THE AGENDA ITEMS LISTED BELOW TO BE REFERRED TO COMMITTEES:**

31-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: NATIONAL ENDOWMENT FOR THE ARTS (NEA) FOR OUR TOWN GRANT PROGRAM (#16285), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

32-14 COMMUNICATION FROM CIVIL SERVICE RE: PROPOSED APPROVAL OF CLASS SPECIFICATION (JOB DESCRIPTIONS) FOR VITAL RECORDS DEPARTMENT REGARDING VITAL RECORDS CUSTOMER SERVICE CLERK (CLASS CODE 1265) AND VITAL RECORDS SENIOR CUSTOMER SERVICE CLERK (CLASS CODE 1264), REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

33-14 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING THE DISPOSITION OF CERTAIN CITY-OWNED PROPERTIES BY AUCTION, BY SALE TO ABUTTER OR BY SALE TO COMMUNITY BASED HOUSING DEVELOPMENT CORPORATIONS AND REQUEST TO ORDER A PUBLIC HEARING RELATIVE TO THE SAME, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

34-14 COMMUNICATION FROM OPED RE: PROPOSED RESOLUTION AUTHORIZING THE DISPOSITION OF 157 WILLIAM STREET AND REQUEST TO ORDER A PUBLIC HEARING RELATIVE TO THE SAME, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

35-14 COMMUNICATION FROM MAYOR RE: REAPPOINTMENT OF CRUZ O. ROSA (R) TO THE PARKS COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

36-14 COMMUNICATION FROM MAYOR RE: REAPPOINTMENT OF JAMES BRIDEAU (R) TO THE PARKS COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

37-14 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF VELMA LOVELACE (D) TO THE ETHICS COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

38-14 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF RACHEL CUNNINGHAM (D) TO THE WATER POLLUTION CONTROL AUTHORITY COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

39-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: IBM SMARTER CITIES CHALLENGE GRANT PROGRAM (#16207), REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

41-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT FY 2015 REGIONAL PERFORMANCE INCENTIVE PROGRAM FOR STATEWIDE GIS ORTHO-IMAGERY FLIGHT, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

42-14 COMMUNICATION FROM CENTRAL GRANTS RE: GRANT SUBMISSION: STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT FY 2015 REGIONAL PERFORMANCE INCENTIVE PROGRAM FOR PUBLIC WORKS TRACKING PLATFORM, REFERRED TO ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE.

43-14 COMMUNICATION FROM PARKS AND RECREATION RE: PROPOSED PROFESSIONAL SERVICES AGREEMENT WITH OLIN PARTNERSHIP, LTD., FOR BEARDSLEY PARK MASTER PLANNING SERVICES, REFERRED TO CONTRACTS COMMITTEE.

**** COUNCIL MEMBER AUSTIN SECONDED.
** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

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***24-14 Public Safety and Transportation Committee Report re: (Ref. #61-12 & #35-11) Resolution of Support for Advancement of Project concerning Main Street Traffic Signal Improvements – Utilizing Federal Funding from the Urban Component of the Surface Transportation Program: State Project No. 15-360, Federal Aid Project No. 1015(126).**

***182-13 Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Interior – National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program – Johnson Oak Park**

Development Project (#15462).

***186-13 Economic and Community Development and Environment Committee Report re: Resolution regarding Reservoir Neighborhood Revitalization Zone-By-Laws and Boundaries Plan.**

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Mayor Finch then asked if there was any Council Member who would like to remove an item from the Consent Calendar.

Council Member Vizzo-Paniccia requested Item 12-14 be removed.

Council President McCarthy requested that Item 182-13 be removed.

Council Member Swain then requested that Item 30-14 be removed.

**** COUNCIL PRESIDENT MCCARTHY MOVED THE FOLLOWING ITEMS AS THE CONSENT CALENDAR:**

***24-14 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: (REF. #61-12 & #35-11) RESOLUTION OF SUPPORT FOR ADVANCEMENT OF PROJECT CONCERNING MAIN STREET TRAFFIC SIGNAL IMPROVEMENTS – UTILIZING FEDERAL FUNDING FROM THE URBAN COMPONENT OF THE SURFACE TRANSPORTATION PROGRAM: STATE PROJECT NO. 15-360, FEDERAL AID PROJECT NO. 1015(126).**

***186-13 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: RESOLUTION REGARDING RESERVOIR NEIGHBORHOOD REVITALIZATION ZONE-BY-LAWS AND BOUNDARIES PLAN.**

***10-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: NATIONAL ENDOWMENTS FOR ARTS (NEA) – ART WORKS PROGRAM FOR A BRIDGEPORT ARTS FEST GRANT PROGRAM (#15454).**

***13-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION FOR AMERICA THE BEAUTIFUL (ATB) GRANT (#154542).**

***16-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF OFFICE OF POLICY AND MANAGEMENT FOR THE NUTMEG NETWORK GRANT PROGRAM.**

***19-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: ARBOR DAY FOUNDATION FOR TD GREEN STREETS GRANT PROGRAM.**

***20-14 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: GRANT SUBMISSION: STATE OF CONNECTICUT DEPARTMENT OF HOUSING COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY (CDBG-DR) TRANCHE 2 APPLICATION FOR PUBLIC FACILITIES INFRASTRUCTURE AND PLANNING (#15463).**

**** COUNCIL MEMBER PAOLETTO SECONDED.**

**** THE MOTION TO APPROVE ABOVE LISTED ITEMS AS THE CONSENT CALENDAR PASSED UNANIMOUSLY.**

The Council then proceeded to consider the remaining items.

***12-14 Public Safety and Transportation Committee Report re: Resolution regarding the renaming of Ann Street in Steel Point to “Bass Pro Drive” permanently.**

Council President McCarthy stated as a point of information that the scheduling of a public hearing had been approved.

Council Member Vizzo-Paniccia said as a point of personal privilege that she had spoken against the practice of renaming streets without a process in the past. She said that she had concerns about naming a street for a developer or a business and in order to be consistent, she would be voting against this measure.

**** COUNCIL PRESIDENT MCCARTHY MOVED TO TABLE AGENDA ITEM 12-14 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REGARDING THE RENAMING OF ANN STREET IN STEEL POINT TO "BASS PRO DRIVE" PERMANENTLY.**

**** COUNCIL MEMBER PAOLETTO SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

Council President McCarthy requested that Agenda Item 30-14 be considered next due to the fact that he would be calling a caucus for Agenda Item 182-13.

***30-14 Budget and Appropriations Committee Report re: Budget Modification and Budget Transfer to the FY 2014-15 General Fund Budget: Increase Appropriation for the Board of Education and for additional transfers to various Departments to budgetarily reassign and/or create new positions.**

**** COUNCIL MEMBER BRANNELLY MOVED ITEM 30-14.**

**** COUNCIL MEMBER PAOLETTO SECONDED.**

Council Member Swain said that she would like confirmation from Mr. Sherwood about this item. Mr. Sherwood, the OPM Director, came forward and explained that there were two parts to the item. One part was the educational cost sharing for the Board of Education. He then reviewed the details associated with this particular issue. Mr. Sherwood then stated that there had been a number of staff positions in the budget that had not been filled, but the departments need more staff in order to do their work.

Council Member Swain asked if the increase in the budget for the Board of Education mandated or was it an appropriation. Mr. Sherwood reviewed the details.

Council Member Brannelly asked Mr. Sherwood to explain where the funding was coming from. Mr. Sherwood explained that the 17 or 18 week funding was coming from the police officer health care fund and gave the details of how this was done through the Police Control account.

***182-13 Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Interior – National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program – Johnson Oak Park Development Project (#15462).**

Council President McCarthy called a caucus at 7:40 p.m. The Council Members returned from caucus at 7:50 p.m.

Council Member Paoletto left the meeting at 7:50 p.m.

**** COUNCIL PRESIDENT MCCARTHY MOVED TO AMEND AGENDA ITEM 182-13 AS DISCUSSED.**

**** COUNCIL MEMBER AUSTIN SECONDED.**

Atty. Anastasi came forward and explained that these were just technical changes and gave a brief overview of them. Mr. Sherwood said that the proposed changes would strengthen the application.

Council Member Swain about the funding for the program in the 2014-2015 budget. Mr. Sherwood answered that question.

Council Member Vizzo-Paniccia asked if the property would be shared by both the Parks and Recreation Department and the BOE. Mr. Steve Hladun came forward and said that the proposed project would be shared by both and that the BOE was aware of this.

Council Member Vizzo-Paniccia commented that while grant funding was great, there was the issue of on-going maintenance. Mr. Sherwood explained that the proposal is a conceptual plan and pointed out that currently, the City maintains the park area while the BOE maintains the area behind Tisdale school. The focus of this request is for submitting the grant application.

Council Member Vizzo-Paniccia asked if this was a City park. Mr. Sherwood said that it was. Council Member Vizzo-Paniccia asked that the Council Members be kept up to date on the status of the project.

Council Member Salter asked where the funding for the project would be placed. Mr. Sherwood said that the funds would be allocated to the project account.

Mayor Finch commented that the students at Tisdale had helped to design the park. He added that Bridgeport was being considered for the grant funding because of its commitment to parks and thanked the Trust for Public Lands for their work on this project.

Council Member Vizzo-Paniccia said that she wished to clarify that while it may be used by the students in that particular school district, the park was a City wide park.

**** THE MOTION TO APPROVE THE AMENDMENTS TO AGENDA ITEM 182-13 AS DISCUSSED PASSED UNANIMOUSLY.**

**** COUNCIL PRESIDENT MCCARTHY MOVED TO APPROVE AGENDA ITEM 182-13 AS AMENDED.**

**** COUNCIL MEMBER BANTA SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON:

40-14 Special Committee Report re: (Ref. #161-12) Discontinuance of Former East Main Street (South of Stratford Avenue), Former Pierpont Street, Former Pembroke Street (South of Stratford Avenue), Former Maiden Lane and Former California Street ("Streets") on Steel Point Peninsula: Adopted on November 4, 2013.

**** COUNCIL PRESIDENT MCCARTHY MOVED AGENDA ITEM 40-14.**

**** COUNCIL MEMBER AUSTIN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

ADJOURNMENT

**** COUNCIL PRESIDENT MCCARTHY MOVED TO ADJOURN.**

**** COUNCIL MEMBER BRANNELLY SECONDED.**

**** THE MOTION TO ADJOURN PASSED UNANIMOUSLY.**

The meeting adjourned at 8:05 p.m.

Respectfully submitted,

S. L. Soltes

Telesco Secretarial Services



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

BILL FINCH
Mayor

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

Comm. #31-14 Referred to ECD&E Committee
on 2/2/2015 **CANCELLED**

January 20, 2015 **CARRIED OVER TO SPECIAL MEETING 2/9/2015 CANCELLED**
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **National Endowment for the Arts (NEA) Our Town Grant Program (#16285)**

Attached, please find a Grant Summary and Resolution for the **National Endowment for the Arts (NEA) Our Town Grant Program (#16285)** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the **National Endowment for the Arts (NEA) Our Town Grant Program (#16285)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Central Grants Office

RECEIVED
CITY CLERK'S OFFICE
2015 JAN 20 A 11:17
ATTEST
CITY CLERK

A Resolution by the Bridgeport City Council

Regarding the

National Endowment for the Arts

Our Town Grant Program

WHEREAS, the **National Endowment for the Arts** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Our Town Grant Program**; and

WHEREAS, funds under this grant will be used to support the selection, creation, and installation of public art and interpretive signage which will describe the site's cultural and natural history at Johnson Oak Park and Jettie S. Tisdale School in the East End neighborhood of Bridgeport, CT; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, **Parks Department**, submits an application to the **National Endowment for the Arts** to support the selection, creation, and installation of public art and interpretive signage at Johnson Oak Park and Jettie S. Tisdale School.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **National Endowment for the Arts** for the purpose of the **Our Town Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Parks Department**, to execute and file such application with the **National Endowment for the Arts Our Town Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



GRANT SUMMARY

PROJECT TITLE: **National Endowment for the Arts (NEA) Our Town Grant Program (#16285)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Parks Department** is seeking funding to support the selection, creation, and installation of public art and interpretive signage which will describe the site's cultural and natural history at Johnson Oak Park and Jettie S. Tisdale School, located in the East End neighborhood of Bridgeport. The Trust for Public Land, the City of Bridgeport's project partner, has implemented a participatory design process to gather community input about park improvements, and will continue to gather public input on art selection and installation.

CONTRACT PERIOD: October 2015 to June 2017

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal: \$57,000

State:

City:

Other: \$57,000 (Third party contributions on behalf of Trust for Public Land)

FUNDS REQUESTED

Salaries/Benefits:

Supplies:



CITY OF BRIDGEPORT, CONNECTICUT
CIVIL SERVICE COMMISSION

CITY HALL * 45 LYON TERRACE * BRIDGEPORT, CONNECTICUT 06604-4023 * (203) 576-7103 * Fax 576-7102

DAVID J. DUNN
Personnel Director

Commissioners
LEONOR GUEDES
President

T. WALTER PLUMMER-Vice Pres.
SALVATORE V. EMANUEL, JR.
RICHARD P. RODGERS

COMM. #32-14 Referred to Miscellaneous Matters Committee
on 2/2/2015 **CANCELLED**
CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015 CANCELLED
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

January 23, 2015

Fleeta Hudson
City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, CT 06604

Dear Ms. Hudson:

At the January 13, 2015 regular monthly meeting of the Civil Service Commission, the Commission granted the request of Mrs. Patricia Ulatowski, Assistant Registrar/Manager Vital Records, to reorganize her department. The Civil Service Commission recommended that the attached job descriptions for Vital Records Customer Service Clerk, Exhibit 1 and Vital Records Senior Customer Service Clerk, Exhibit 2, be sent to the City Council for approval.

Please let me know when this will be on the City Council agenda.

Sincerely,

David J. Dunn
Personnel Director

/djb

cc: P. Ulatowski

RECEIVED
CITY CLERK'S OFFICE
2015 JAN 28 A 9:54
ATTEST
CITY CLERK

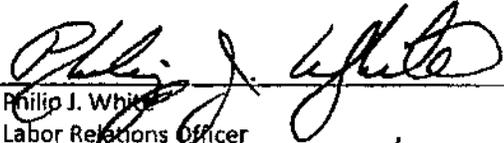


AGREEMENT

This agreement is between the City of Bridgeport (hereinafter the "City"), and the National Association of Government Employees (NAGE), Local R1-200 (hereinafter the "Union")

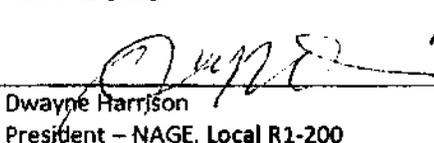
1. The Vital Records department is to be reorganized. Work previously performed by the positions of Typist I, Typist II and Mini-Computer Operator will in the future be performed by the positions of Vital Records Customer Service Clerk and Senior Vital Records Customer Service Clerk.
2. The positions of Vital Records Customer Service Clerk (Exhibit 1) and Senior Vital Records Customer Service Clerk (Exhibit 2) shall be represented by NAGE, Local R1-200.
3. The wage scale for the above referenced positions, at the Civil Service Commission hearing of January 13, 2015 is attached as Exhibit 3.
4. Filling of any positions stipulated or referenced in this agreement is contingent and effective upon the Mayor's approval of the position request form and upon approval of the Director of Office of Policy and Management regarding availability of funds.
5. The parties recognize that if any current employee is selected for one of the above positions, there is no guarantee or assurance that their previously held position will be available for bumping in the event of a lay-off.
6. This agreement shall not constitute a practice or precedent under the collective bargaining agreement between the City and the Union. The Union will not cite or otherwise utilize this agreement or any of the substantive terms, in any grievance, arbitration (either grievance of binding interest) or any proceeding except for such proceeding to enforce the terms and conditions of this agreement.

FOR THE CITY


 Philip J. White
 Labor Relations Officer

 Date 1/22/2015

FOR THE UNION


 Dwayne Harrison
 President - NAGE, Local R1-200

 Date

1-22-15



Exhibit 1

VITAL RECORDS CUSTOMER SERVICE CLERK

1265
unc 6

Typical tasks or assignments (*Main duties, not limited to*):

1. Handle all aspects of a high level of customer service
 - Provides outstanding service and assistance to customers
 - Collect, balance and process daily cash report
 - Handle all customer issues
2. Handle tax payer concerns
 - Handling phone calls, mail, email, etc
 - Deal successfully with the public, in person, and over the telephone, respond tactfully, clearly, concisely, and courteously to issues, concerns, and needs
3. Adhere to all local, state and federal health and vital records regulations
4. Implement and maintain filing systems
5. Able to work under steady pressure with frequent interruptions and a high degree of public contact in person and by phone
6. Read, understand, and review documents for accuracy and relevant information
7. Operate and use modern office equipment including a computer, cash register and various software packages
8. Type and enter data at a speed necessary for successful job performance
9. Communicate clearly and concisely, both orally and in writing
10. Compile a variety of information and records and exercise good judgment in maintaining information, records, and reports
11. Read, understand, and review documents for accuracy and relevant information
12. Establish and maintain effective working relationships with those contacted in the course of work

Minimum qualification requirements:

As to education, training, and experience:

- High school graduate
- One year Vital Records experience or comparable experience
- Experience in an office dealing exclusively with the public
- Basic knowledge of Microsoft Office Package with emphasis on Excel application

As to special knowledge, ability, and skill:

- Ability to communicate effectively to other staff members and the general public
- Have knowledge of the Connecticut laws that govern vital statistic records
- Have strong technical skills in relation to MUNIS Financial software

This job description is not, nor is it intended to be, a complete statement of all duties, functions, responsibilities and qualifications, which comprise the position.

VITAL RECORDS SENIOR CUSTOMER SERVICE CLERK

Exhibit 2

1264
UNC G

Typical tasks or assignments (*Main duties, but not limited to*):

1. Manage the department's administrative tasks by participation in the more complex and difficult work of staff responsible for performing a wide variety of responsible clerical and technical accounting work.
 - Supervises and instructs clerical staff
 - Assigns clerical tasks to staff
 - Oversee and participate in preparing daily City deposit slips
2. Manage Employee Training
 - Trains assigned employees in their areas of work including clerical and technical accounting methods, procedures, and techniques
 - Verifies the work of assigned employees for accuracy, proper work methods, techniques and compliance with applicable standards and specifications
 - Instructs employees on state of Connecticut Vital Statistic Regulations and monitors the proper application to vital statistic records
3. Manage and Supervises the Genealogy Services of the office
 - Performs the genealogy search and collects the proper fee
 - Notifies customer
4. Contact for outside Attorneys, Cemeteries, Hospitals and Funeral Directors
 - Handles all requests from attorneys
 - Serves as an intermediary for all Funeral Directors
5. Perform a full range of customer service duties related to area of assignment:
 - Respond to public inquiries in a courteous manner
 - Provide information to the public and City staff requiring the use of judgment and the interpretation of policies, rules and procedures
 - Resolve complaints in an efficient and timely manner
 - Perform a variety of general office support functions
6. Assist in department operation evaluations & make recommendations on improved office procedures
7. Prepare weekly Mortality Report for the Center for Disease Control (CDC)
8. Perform special projects, collect, compile and analyze statistical and financial data for special reports, as directed
9. Perform related duties as required

Minimum qualification requirements:

As to education, training, and experience:

- High School graduate
- Three years vital records experience
- Ability to lead, organize, and review the work of staff
- Experience in a office dealing with the public
- Ability to attain the designation as a Notary Public in the state of Connecticut
- Basic knowledge of Microsoft Office Package with emphasis on Excel application

As to special knowledge, ability, and skill:

- Ability to communicate effectively to other staff members and the general public
- Have knowledge of the Connecticut laws that govern vital statistic records
- Have strong technical skills in relation to MUNIS Financial software

This job description is not, nor is it intended to be, a complete statement of all duties, functions, responsibilities and qualifications, which comprise the position.

Exhibit 3

Current

Step	Mini-computer operator	Senior Vital Records Customer Service Clerk
1	\$ 40,965	\$ 40,965
2	\$ 42,566	\$ 42,566
3	\$ 44,161	\$ 44,161
4	\$ 45,761	\$ 45,761
5	\$ 47,354	\$ 47,354

Step	Typist I	Typist II	Vital Records Customer Service Clerk
1	\$ 32,735	\$ 35,022	\$ 33,878
2	\$ 34,374	\$ 36,779	\$ 35,573
3	\$ 36,009	\$ 38,531	\$ 37,268
4	\$ 37,647	\$ 40,280	\$ 38,963
5	\$ 38,492	\$ 41,246	\$ 40,658
6	\$ 40,923	\$ 43,783	\$ 42,353



BILL FINCH
Mayor

City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
DEPARTMENT OF CITY PLANNING
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
FAX: (203) 332-5611

DAVID M. KOORIS
Director

COMM. #33-14 Referred to ECD&E Committee
on 2/2/2015 **CANCELLED**
CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015
CANCELLED AND CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

RECEIVED
CITY CLERK'S OFFICE
2015 JAN 29 P 4:49

January 11, 2011

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

RE: *A Resolution Authorizing the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations*

Dear Honorable Body:

Please find attached for your review and consideration *a resolution authorizing the disposition of certain City-owned properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations I will require a Public Hearing*

Representatives of this office will attend the meetings in which you consider this matter, prepared to discuss all aspects.

Please feel free to call me at (203) 576-3976 should you have any questions.

Thank you for your attention.

Sincerely,


Max Perez
Senior Economic Development Associate

Cc. Mayor Bill Finch
David Kooris, OPED Director

A Resolution Authorizing the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations

WHEREAS, over time by foreclosure and other conveyances, property comes to the ownership of the City of Bridgeport, much of which is blighted and deteriorated or consists of vacant lots, both buildable and non-buildable;

WHEREAS, the Bridgeport City Council has the legal authority to approve the disposition of City-owned property; and

WHEREAS, the twenty-three properties listed in this resolution have been approved for disposition by the City Planning and Zoning Commission and subsequently by the City Hall Committee; and

WHEREAS, certain City-owned properties are located between two abutting property owners and consist of small silvers or non-buildable lots such that the best strategy for disposing of such properties would be to transfer them to an abutting property owner for the highest offer available thereby adding value to the abutting property while adding to the City's tax base and decreasing the City's ongoing maintenance responsibilities; and

WHEREAS, certain City properties lend themselves to redevelopment for small scale infill housing development and affordable housing development, such as is constructed by various community-based housing development organizations; and

WHEREAS, certain City properties may be of such value that it would be in the City's financial interest to offer them at public auction to the highest responsible bidder;

NOW THEREFORE BE IT RESOLVED, that with respect to the following twenty-three properties listed within this resolution, the Mayor and/or the Director of OPED or their Designee is authorized to sale, lease, transfer or otherwise dispose of said properties by any of the three following methods:

- 1) Public Auction to the Highest Responsible Bidder
- 2) Direct Sale to an Abutter Making the Highest Responsible Offer
- 3) Direct Sale to a Responsible Community Based Housing Development Corporation, provided such Corporation agrees to pay full taxes on such Property;

BE IT FURTHER RESOLVED that the Mayor and/or the Director of the Office of Planning and Economic Development, or their respective designees, are hereby authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.

117 ANDOVER ST

Location 117 ANDOVER ST **Assessment** \$48,560
Mblu 19/ 308/ 28/ / **Appraisal** \$69,370
Acct# EA-0000091 **PID** 2518
Owner BRIDGEPORT CITY OF FORECLOSURE **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$69,370	\$69,370

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$48,560	\$48,560

Owner of Record

Owner BRIDGEPORT CITY OF FORECLOSURE **Sale Price** \$0
Co-Owner **Book & Page** 1589/ 542
Address EXEMPT PARCEL N/A **Sale Date** 08/24/1978
 BRIDGEPORT, CT 06604

Ownership History

Ownership History
No Data for Ownership History

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	

Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\08\99\73.JPG>)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 920
Description Mun Lnd Com
Zone ILI
Neighborhood IND
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.09
Frontage 0
Depth 0
Assessed Value \$48,560
Appraised Value \$69,370

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$69,370	\$69,370
2011	\$0	\$69,370	\$69,370
2009	\$0	\$69,370	\$69,370

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$48,560	\$48,560
2011	\$0	\$48,560	\$48,560
2009	\$0	\$48,560	\$48,560

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Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	

 Building Photo

(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\10\06\94.jpg>)

Building Layout



Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone RC
Neighborhood 1610
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.94
Frontage 0
Depth 0
Assessed Value \$28,690
Appraised Value \$40,990

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

No Data for Outbuildings

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$132,520	\$40,990	\$173,510
2011	\$132,520	\$40,990	\$173,510
2009	\$148,880	\$40,990	\$189,870

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$92,760	\$28,690	\$121,450
2011	\$92,760	\$28,690	\$121,450
2009	\$104,220	\$28,690	\$132,910

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Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\08\99\82.JPG>)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 920
Description Mun Lnd Com
Zone ILI
Neighborhood IND
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.09
Frontage 0
Depth 0
Assessed Value \$48,560
Appraised Value \$69,370

Outbuildings

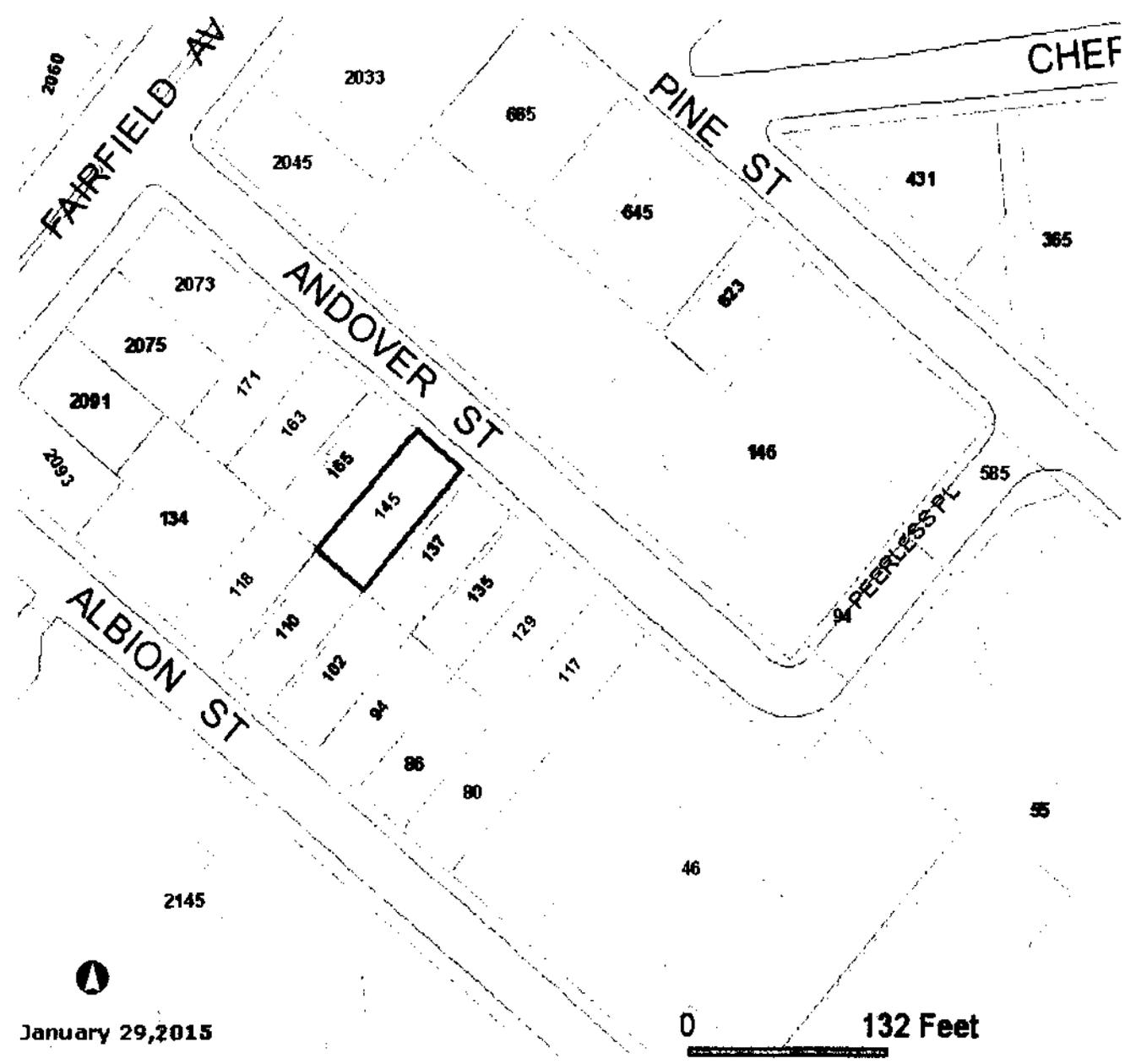
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$69,370	\$69,370
2011	\$0	\$69,370	\$69,370
2009	\$0	\$69,370	\$69,370

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$48,560	\$48,560
2011	\$0	\$48,560	\$48,560
2009	\$0	\$48,560	\$48,560

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January 29, 2015

Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Fir 1:	
Interior Fir 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos//\00\09\74\98.jpg)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone RBB
Neighborhood 1040
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.06
Frontage 0
Depth 0
Assessed Value \$12,830
Appraised Value \$18,330

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

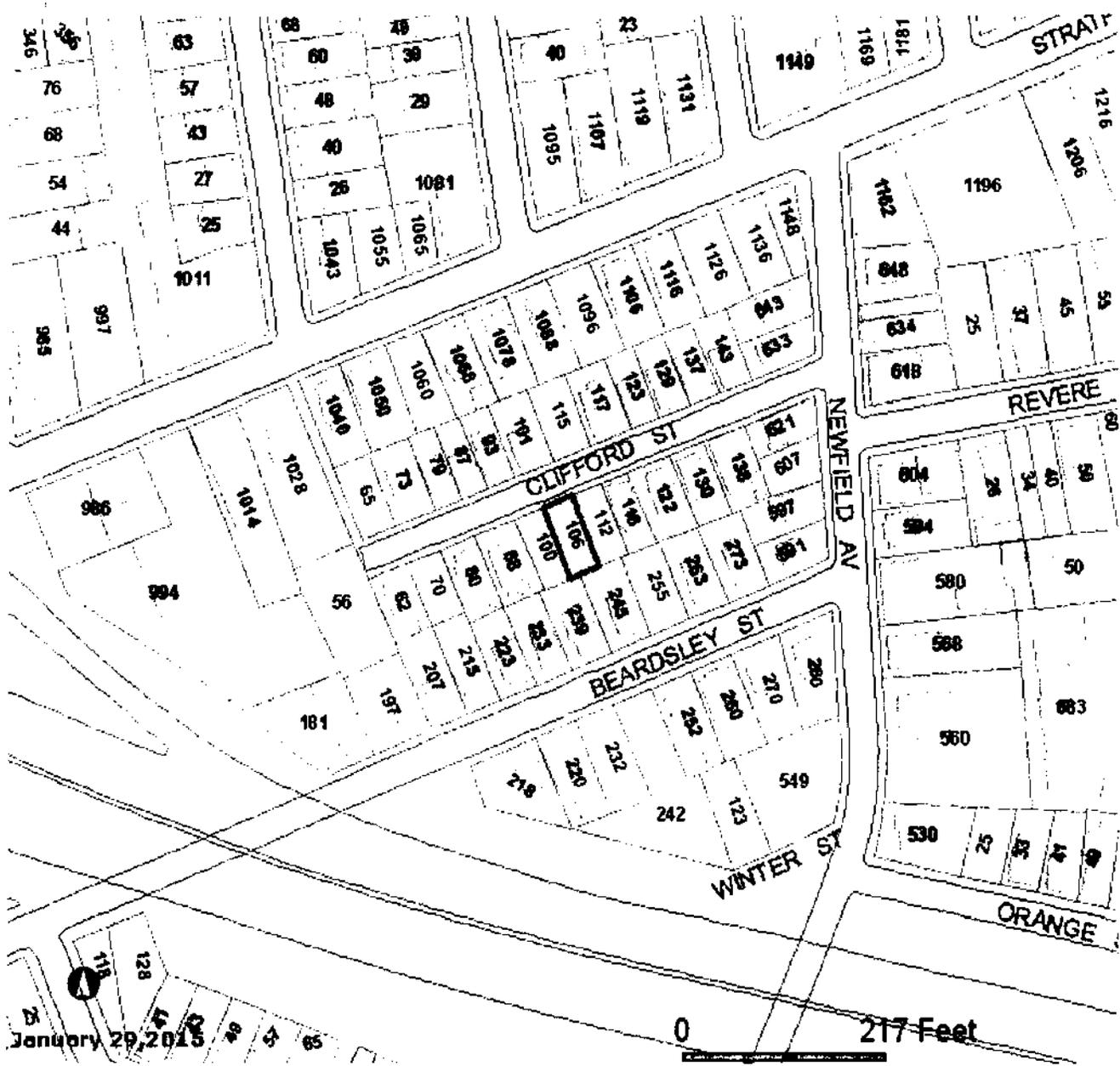
No Data for Outbuildings

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$18,330	\$18,330
2011	\$0	\$18,330	\$18,330
2009	\$0	\$18,330	\$18,330

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$12,830	\$12,830
2011	\$0	\$12,830	\$12,830
2009	\$0	\$12,830	\$12,830

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Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\75\00.jpg)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	RBB
Neighborhood	1040
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.06
Frontage	0
Depth	0
Assessed Value	\$12,830
Appraised Value	\$18,330

Outbuildings

--

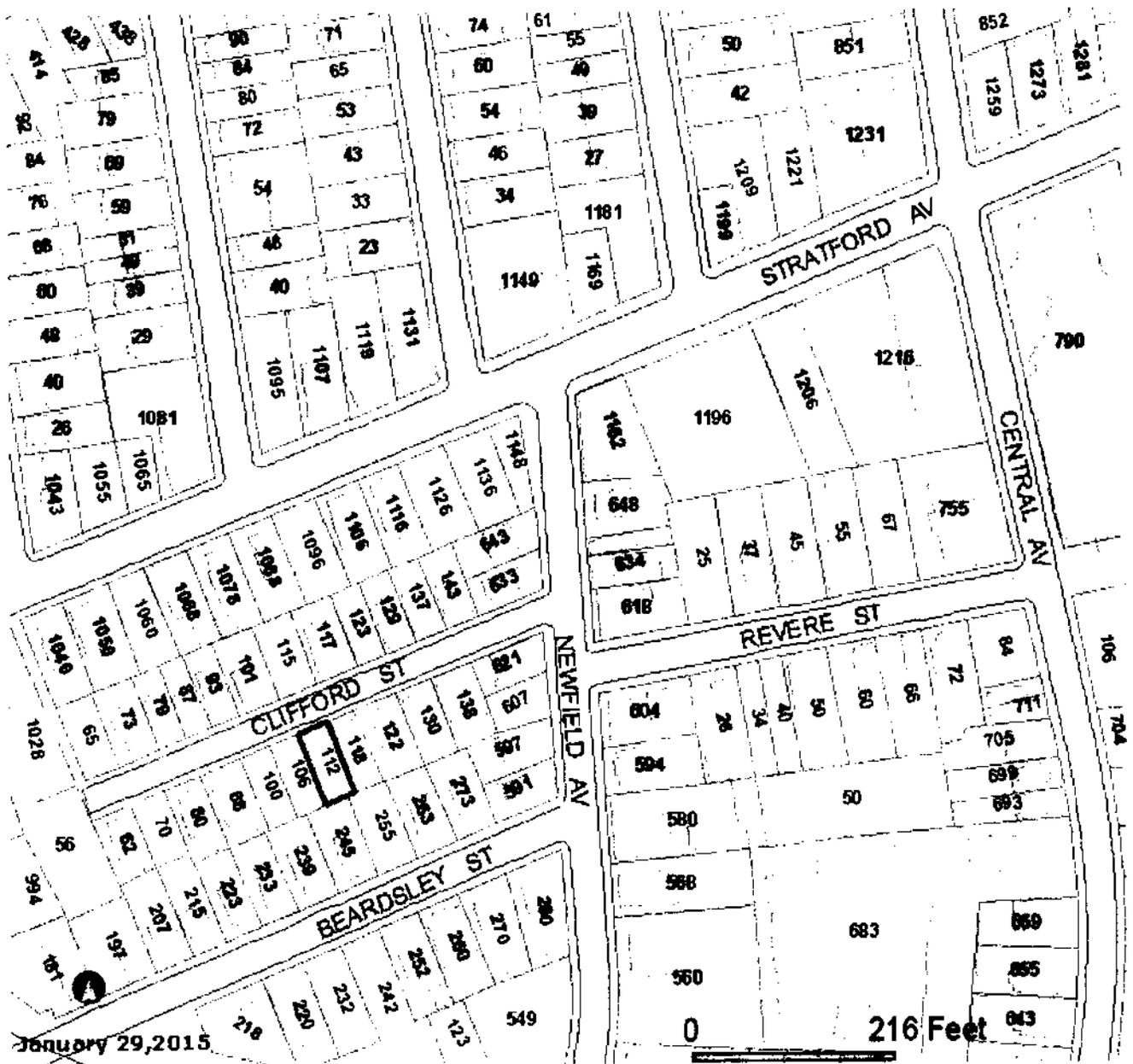
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$18,330	\$18,330
2011	\$0	\$18,330	\$18,330
2009	\$0	\$18,330	\$18,330

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$12,830	\$12,830
2011	\$0	\$12,830	\$12,830
2009	\$0	\$12,830	\$12,830

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65 CLIFFORD ST

Location 65 CLIFFORD ST **Assessment** \$13,260
Mblu 37/ 621/ 2/ / **Appraisal** \$18,940
Acct# EA-0001710 **PID** 3814
Owner BRIDGEPORT CITY OF FORECLOSURE **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$18,940	\$18,940

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$13,260	\$13,260

Owner of Record

Owner BRIDGEPORT CITY OF FORECLOSURE **Sale Price** \$0
Co-Owner **Book & Page** 0/ 0
Address EXEMPT PARCEL N/A **Sale Date**
 BRIDGEPORT, CT 06604

Ownership History

Ownership History
No Data for Ownership History

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	

Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\74\96.jpg)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone RBB
Neighborhood 1040
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.07
Frontage 0
Depth 0
Assessed Value \$13,260
Appraised Value \$18,940

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$18,940	\$18,940
2011	\$0	\$18,940	\$18,940
2009	\$0	\$18,940	\$18,940

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$13,260	\$13,260
2011	\$0	\$13,260	\$13,260
2009	\$0	\$13,260	\$13,260

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1327 RESERVOIR AV

Location 1327 RESERVOIR AV **Assessment** \$46,740
Mblu 83/ 2778/ 43/ / **Appraisal** \$66,770
Acct# EB-0014920 **PID** 32244
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$66,770	\$66,770

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$46,740	\$46,740

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Book & Page** 0/ 0
Address EXEMPT PARCEL N/A **Sale Date**
 BRIDGEPORT, CT 00000

Ownership History

Ownership History
No Data for Ownership History

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	

Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\04\01\12.jpg>)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone RA
Neighborhood 2140
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0.79
Frontage 0
Depth 0
Assessed Value \$46,740
Appraised Value \$66,770

Outbuildings

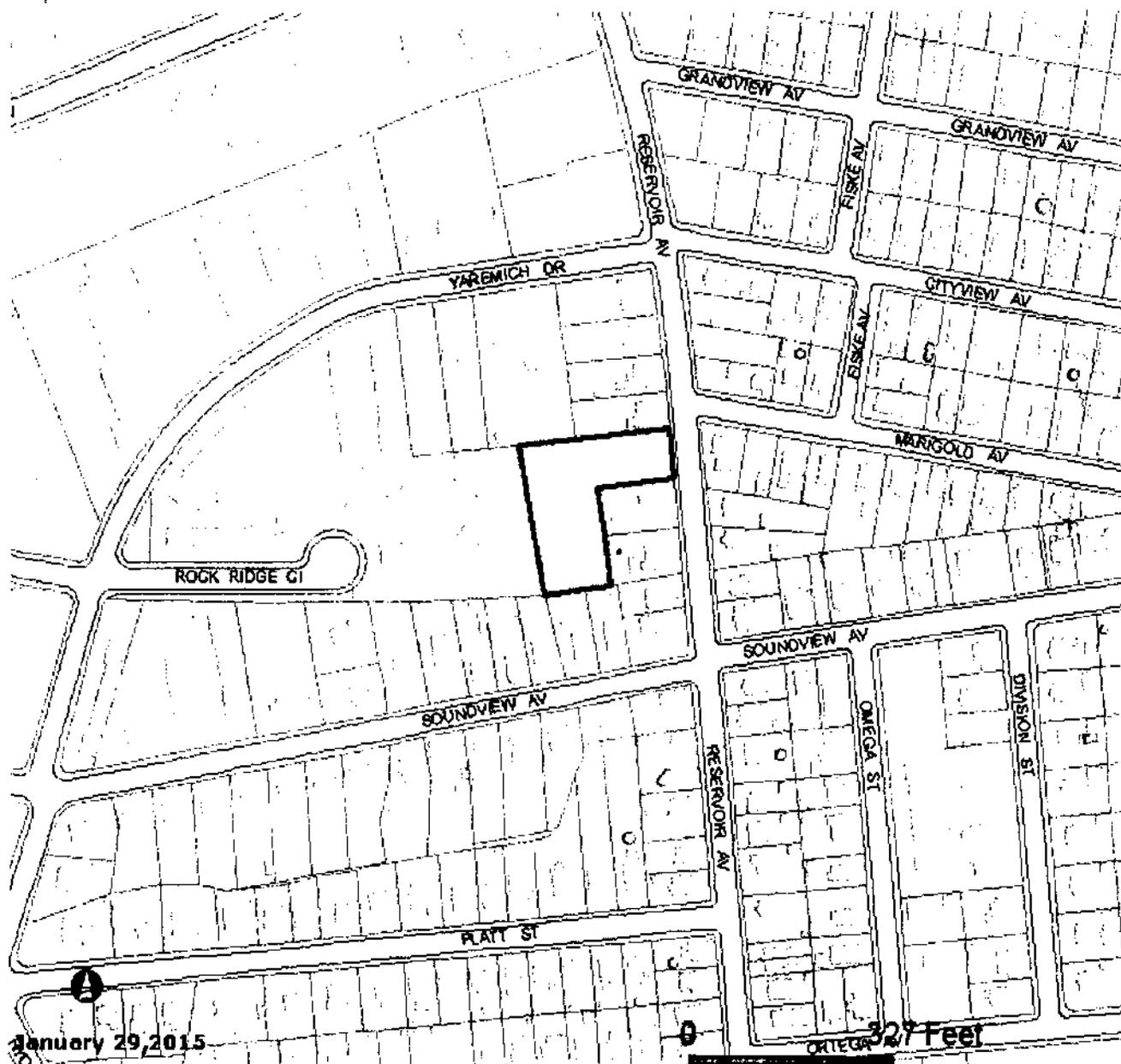
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$66,770	\$66,770
2011	\$0	\$66,770	\$66,770
2009	\$0	\$66,770	\$66,770

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$46,740	\$46,740
2011	\$0	\$46,740	\$46,740
2009	\$0	\$46,740	\$46,740

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141 WILLIAM ST

Location 141 WILLIAM ST **Assessment** \$60,740
Mblu 42/ 1653/ 13/A / **Appraisal** \$86,770
Acct# RL-0055000 **PID** 14396
Owner BRIDGEPORT REDEVELOPMENT AGENCY **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$7,950	\$78,820	\$86,770
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$5,570	\$55,170	\$60,740

Owner of Record

Owner BRIDGEPORT REDEVELOPMENT AGENCY **Sale Price** \$0
Co-Owner **Book & Page** 4439/ 296
Address 45 LYON TERR **Sale Date** 10/19/2000
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
LEONETTI PHILIP C	\$0	0/ 0	01/01/1900

Building Information

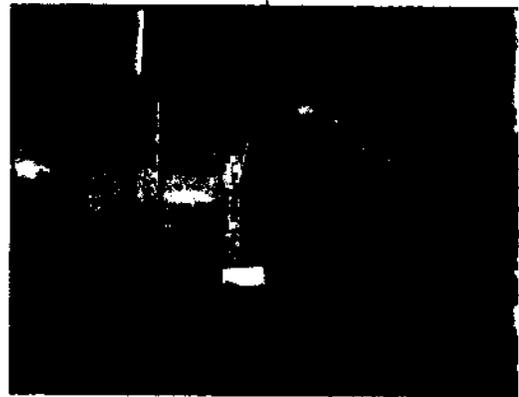
Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Outbuildings
Model	
Grade:	
Stories:	

Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms:	
Total Full Baths:	
Total Half Baths:	
Total Xtra Fixtrs:	
Total Rooms:	
Bath Style:	
Kitchen Style:	
Fireplaces:	
Fin Bsmt Area:	
Fin Bsmt Quality:	
Bsmt Garages:	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\84\28.jpg)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 920
Description Mun Lnd Com
Zone B1
Neighborhood NC3
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.12
Frontage 0
Depth 0
Assessed Value \$55,170
Appraised Value \$78,820

Outbuildings

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
PAV1	Paving Asph			5298 SF	\$7,950	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$7,950	\$78,820	\$86,770
2011	\$7,950	\$78,820	\$86,770
2009	\$7,950	\$78,820	\$86,770

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$5,570	\$55,170	\$60,740
2011	\$5,570	\$55,170	\$60,740
2009	\$5,570	\$55,170	\$60,740

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143 WILLIAM ST

Location 143 WILLIAM ST **Assessment** \$61,110
Mblu 42/ 1653/ 13/ / **Appraisal** \$87,310
Acct# RL-0054900 **PID** 14395
Owner BRIDGEPORT REDEVELOPMENT AUTHORITY (BRA) **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$8,490	\$78,820	\$87,310
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$5,940	\$55,170	\$61,110

Owner of Record

Owner BRIDGEPORT REDEVELOPMENT AUTHORITY (BRA) **Sale Price** \$0
Co-Owner **Book & Page** 4439/ 296
Address 45 LYON TERRACE **Sale Date** 10/19/2007
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
LEONETTI PHILIP C	\$0	0/ 0	01/01/1900

Building Information

Building 1 : Section 1

Year Built: 1930
Living Area: 432
Replacement Cost: \$23,777
Building Percent 15
Good:
Replacement Cost
Less Depreciation: \$3,570

Building Photo

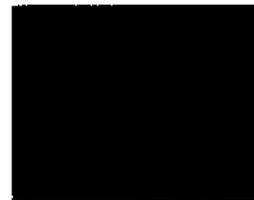
Building Attributes	
Field	Description
STYLE	Commercial
MODEL	Commy/Ind
Grade:	E
Stories:	1

Occupancy:	1
Exterior Wall 1:	Brick
Exterior Wall 2:	Concr/CinderBl
Roof Struct:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Drywall
Interior Wall 2:	
Interior Floor 1:	Linoleum
Interior Floor 2:	
Heating Fuel:	None
Heating Type:	None
AC Type:	None
Bldg Use:	Mun Com Bldg Mdl 94
Ttl Rooms:	
Ttl Bedrms:	00
Ttl Baths:	0
Ttl Half Baths:	0
Ttl Xtra Fix:	0
1st Floor Use:	
Heat/AC:	None
Frame Type:	Masonry
Baths/Plumbing:	Average
Ceiling/Wall:	Ceii & Walls
Rooms/Prtns:	Average
Wall Height:	9
% Comn Wall:	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\84\29.jpg)

Building Layout



Building Sub-Areas		Legend	
Code	Description	Gross Area	Living Area
BAS	First Floor	432	432
		432	432

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	922
Description	Mun Com Bldg Mdl 94
Zone	B1
Neighborhood	NC3
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.12
Frontage	0
Depth	0
Assessed Value	\$55,170
Appraised Value	\$78,820

Outbuildings

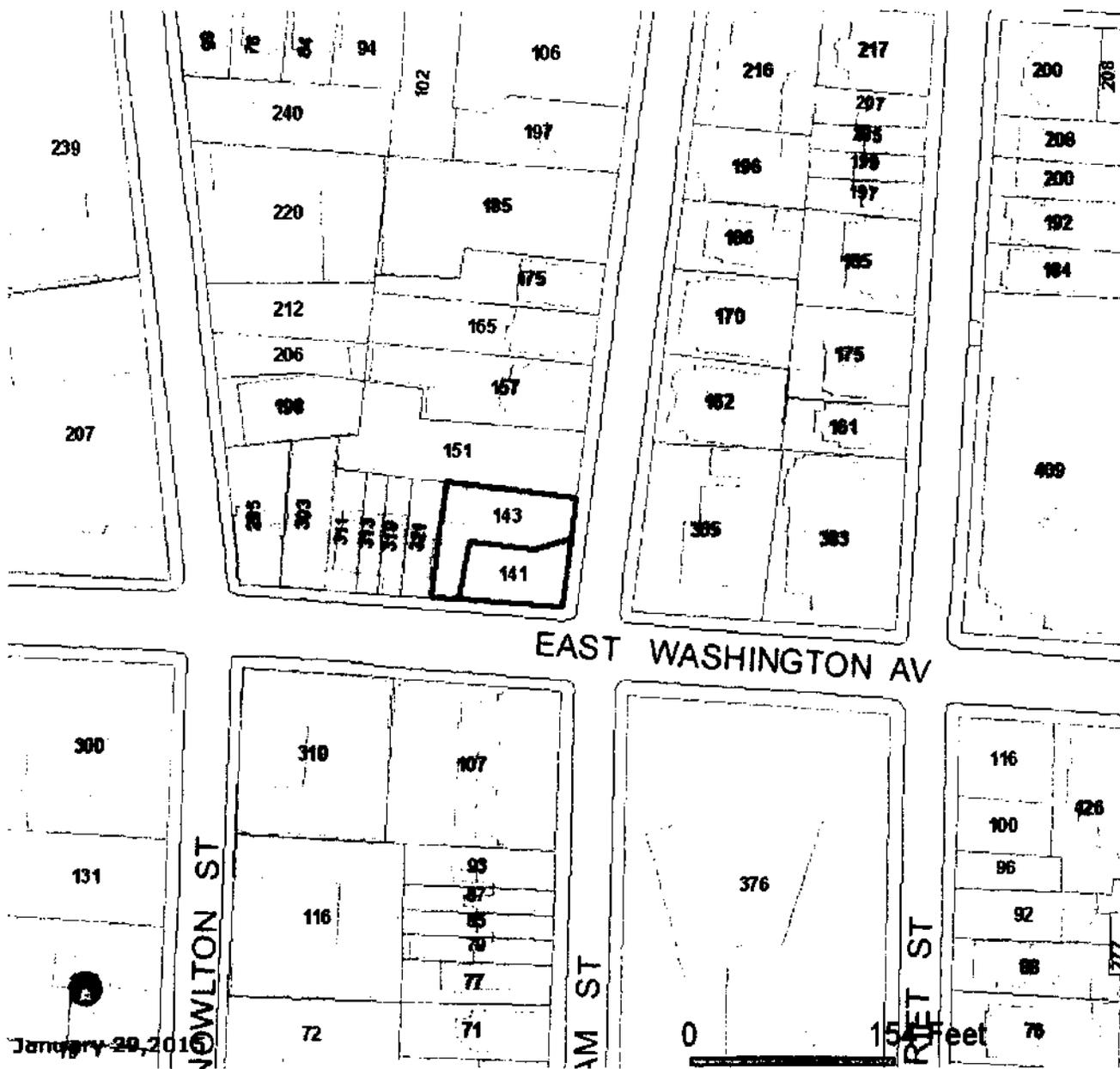
Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
PAV1	Paving Asph			4000 SF	\$3,600	1
FN1	Fence, Chain	4	4 ft	240 LF	\$1,320	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$8,490	\$78,820	\$87,310
2011	\$8,490	\$78,820	\$87,310
2009	\$8,490	\$78,820	\$87,310

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$5,940	\$55,170	\$61,110
2011	\$5,940	\$55,170	\$61,110
2009	\$5,940	\$55,170	\$61,110

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1519 SEAVIEW AV

Location 1519 SEAVIEW AV **Assessment** \$56,040
Mblu 43/ 750/ 16/ / **Appraisal** \$80,050
Acct# RS-0088400 **PID** 5281
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$10,500	\$69,550	\$80,050
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$7,350	\$48,690	\$56,040

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Book & Page** 8387/ 309
Address 45 LYON TERRACE **Sale Date** 03/22/2011
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
SLEZAK LUCILLE A 1/2 &	\$0	3301/ 58	08/23/1994
SLEZAK JOHN B EST	\$0	3235/ 109	03/10/1994
SLEZAK JOHN B & ALICE SLEZAK	\$0	3091/ 155	01/29/1993
HARE INC	\$0	2982/ 47	03/04/1992

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent
Good:
Replacement Cost
Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Outbuildings

Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\84\95.jpg)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone ILI
Neighborhood SVAI
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0.09
Frontage 0
Depth 0
Assessed Value \$48,690
Appraised Value \$69,550

Outbuildings

--

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
WIRN	Wrought Iron 6			250 LF	\$10,500	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$10,500	\$69,550	\$80,050
2011	\$10,500	\$69,550	\$80,050
2009	\$10,500	\$69,550	\$80,050

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$7,350	\$48,690	\$56,040
2011	\$7,350	\$48,690	\$56,040
2009	\$7,350	\$48,690	\$56,040

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502 BERKSHIRE AV

Location 502 BERKSHIRE AV **Assessment** \$19,450
Mblu 48/ 1722/ 18/ / **Appraisal** \$27,790
Acct# RS-0011626 **PID** 15093
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$27,790	\$27,790

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$19,450	\$19,450

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Book & Page** 7714/ 71
Address 45 LYON TERRACE **Sale Date** 01/02/2008
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
STREJT MARK	\$0	3254/ 161	04/29/1994
IOVITA JAMES	\$5,000	2503/ 230	06/01/1988
DIPIETRO FRANCES ALICE	\$0	2442/ 349	01/26/1988

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent
Good:
Replacement Cost
Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land
Model	

Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos//\00\07\58\75.JPG)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone C
Neighborhood 1430
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0.09
Frontage 0
Depth 0
Assessed Value \$19,450
Appraised Value \$27,790

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

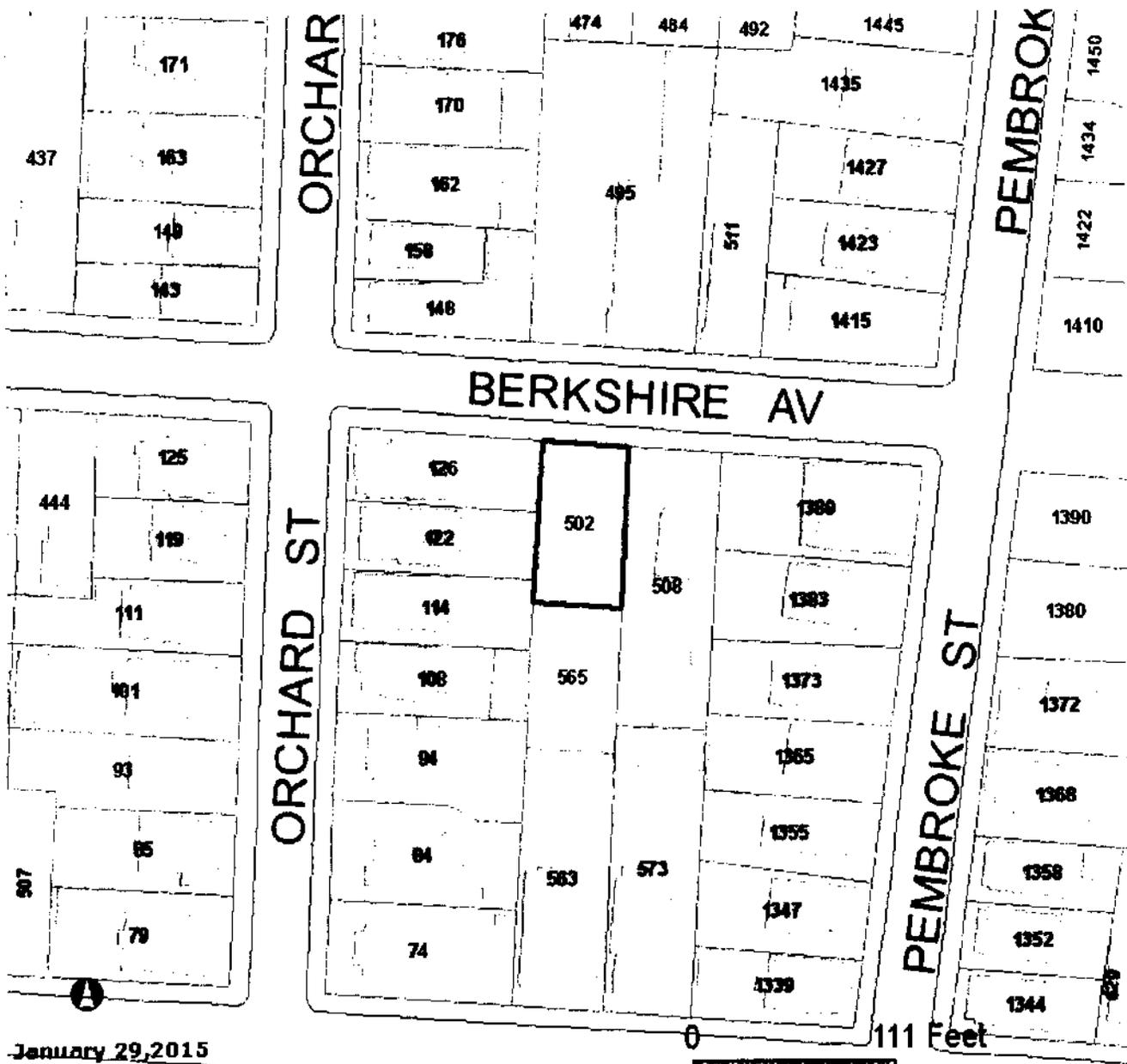
No Data for Outbuildings

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$27,790	\$27,790
2011	\$0	\$27,790	\$27,790
2009	\$0	\$27,790	\$27,790

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$19,450	\$19,450
2011	\$0	\$19,450	\$19,450
2009	\$0	\$19,450	\$19,450

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January 29, 2015

138 RANCH DR

Location 138 RANCH DR **Assessment** \$29,510
Mblu 80/ 2513/A 10/ / **Appraisal** \$42,150
Acct# EA-0006100 **PID** 28827
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$42,150	\$42,150

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$29,510	\$29,510

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Book & Page** 1216/ 110
Address EXEMPT PARCEL N/A **Sale Date** 04/24/1961
 BRIDGEPORT, CT 00000

Ownership History

Ownership History
No Data for Ownership History

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	

Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\08\73\59.JPG)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone RA
Neighborhood 2060
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0.14
Frontage 0
Depth 0
Assessed Value \$29,510
Appraised Value \$42,150

Outbuildings

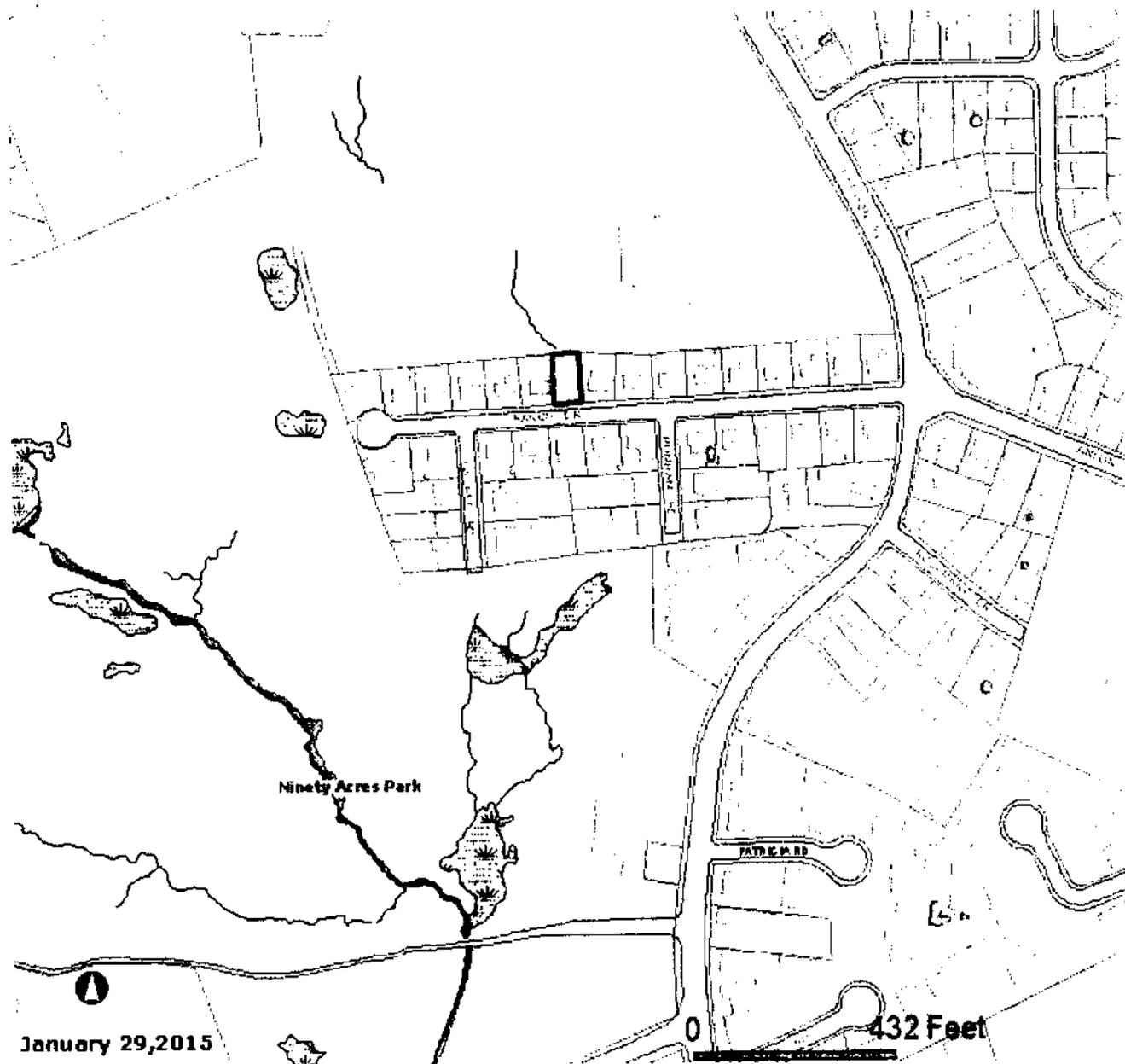
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$42,150	\$42,150
2011	\$0	\$42,150	\$42,150
2009	\$0	\$42,150	\$42,150

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$29,510	\$29,510
2011	\$0	\$29,510	\$29,510
2009	\$0	\$29,510	\$29,510

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January 29, 2015

0 432 Feet

677 NOBLE AV

Location 677 NOBLE AV **Assessment** \$104,540
Mblu 48/ 1631/ 14/ / **Appraisal** \$149,350
Acct# RF-0092169 **PID** 14156
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$117,750	\$31,600	\$149,350

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$82,420	\$22,120	\$104,540

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$29,500
Co-Owner **Book & Page** 8311/ 67
Address 45 LYON TERRACE **Sale Date** 10/19/2010
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
QUINTO VINCENT	\$0	6812/ 290	01/30/2006
FRAMULARO ANGELO R	\$0	2326/ 350	07/06/1987
FRAMULARO CHARLES V & ANGELO R	\$0	2010/ 87	01/16/1986

Building Information

Building 1 : Section 1

Year Built: 1902
Living Area: 2092
Replacement Cost: \$196,323
Building Percent 59
Good:
Replacement Cost
Less Depreciation: \$115,830

Building Photo

Building Attributes	
Field	Description
Style	Two Family
Model	Residential

Grade:	C
Stories:	2.25
Occupancy:	2
Exterior Wall 1:	Asbest Shingle
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	5 Bedrooms
Total Full Baths	2
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	11
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



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Building Layout



Building Sub-Areas			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	861	861
FUS	Finished Upper Story	817	817
EAF	Fin Expansion Attic	827	414
BSM	Basement	861	0
FOP	Open Porch	56	0
		3422	2092

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code	924
Description	Mun Res Bldg Mdl 01
Zone	RC
Neighborhood	1415

Land Line Valuation

Size (Acres)	0.07
Frontage	0
Depth	0
Assessed Value	\$22,120

Alt Land Appr No
Category

Appraised Value \$31,600

Outbuildings

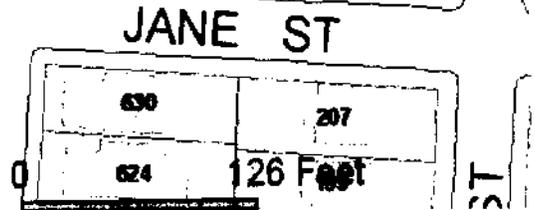
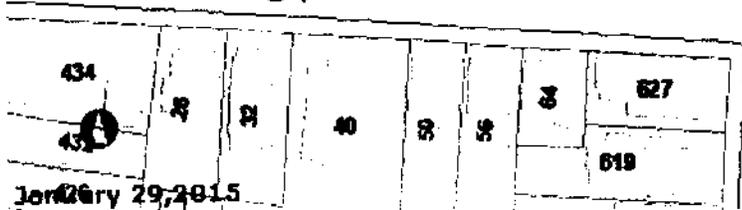
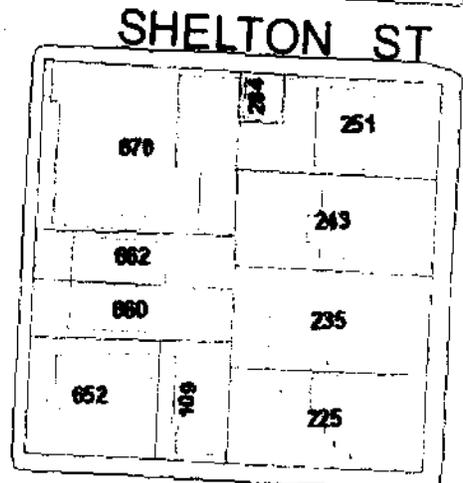
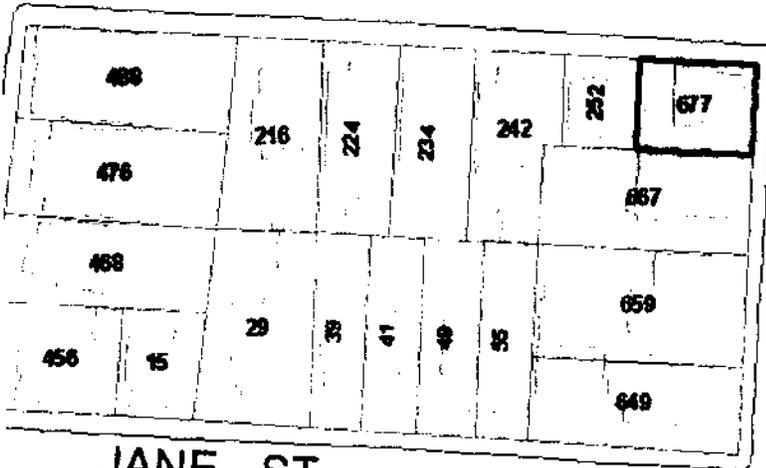
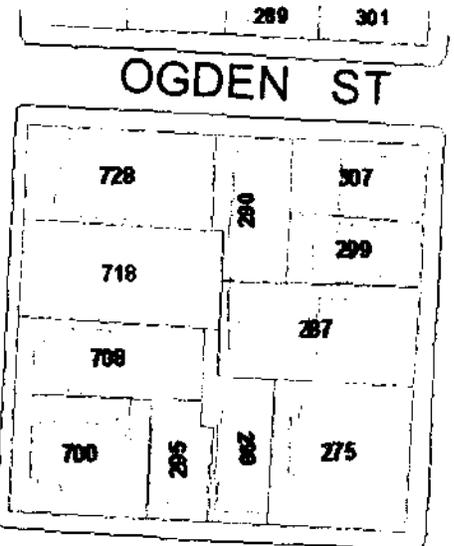
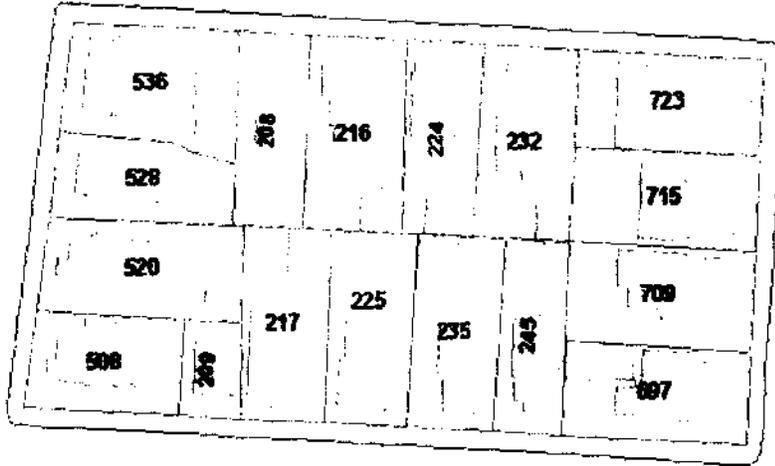
Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
GAR1	Garage	CB	CindBk/Frame	200 SF	\$1,920	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$117,750	\$31,600	\$149,350
2011	\$117,750	\$31,600	\$149,350
2009	\$136,810	\$31,600	\$168,410

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$82,420	\$22,120	\$104,540
2011	\$82,420	\$22,120	\$104,540
2009	\$95,760	\$22,120	\$117,880

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1206 EAST MAIN ST #1208

Location 1206 EAST MAIN ST #1208 **Assessment** \$44,930
Mblu 48/ 1736/ 3/A / **Appraisal** \$64,190
Acct# RR-0081660 **PID** 15255
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$64,190	\$64,190

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$44,930	\$44,930

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Book & Page** 8291/ 306
Address 45 LYON TERRACE **Sale Date** 09/09/2010
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
EAST MAIN STREET	\$14,835	4714/ 175	11/16/1994
ROMAN GEORGE	\$0	3330/ 333	11/16/1994
ROMAN WILLIAM	\$0	2917/ 27	07/10/1991
ROMAN MARCIA M	\$0	2315/ 308	06/18/1987

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land

Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Fir 1:	
Interior Fir 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



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Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	920
Description	Mun Lnd Com
Zone	ORN
Neighborhood	EM2
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.06
Frontage	0
Depth	0
Assessed Value	\$44,930
Appraised Value	\$64,190

Outbuildings

--

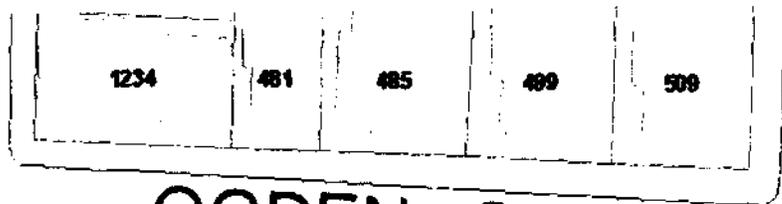
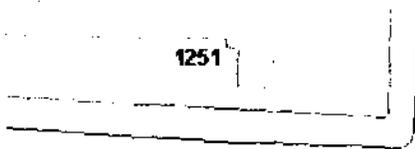
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

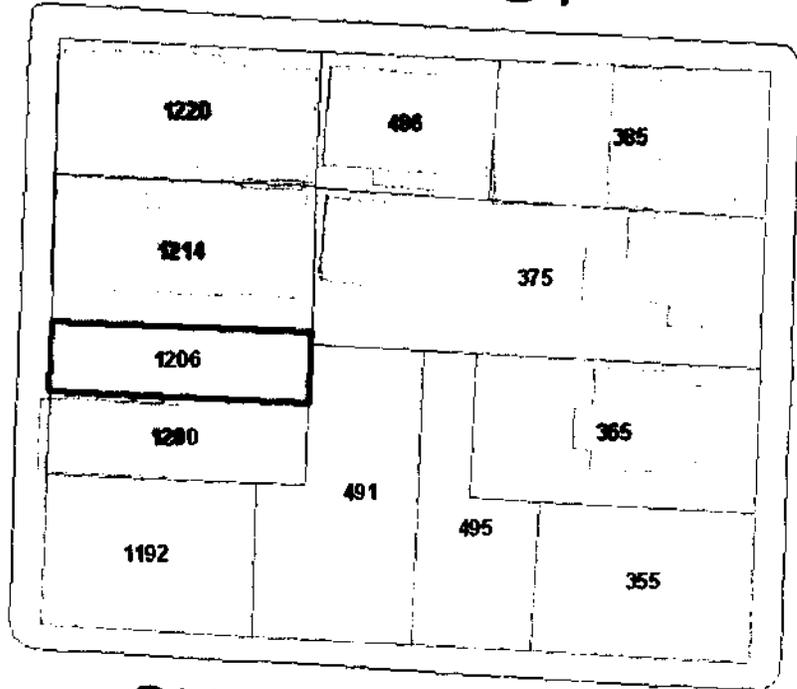
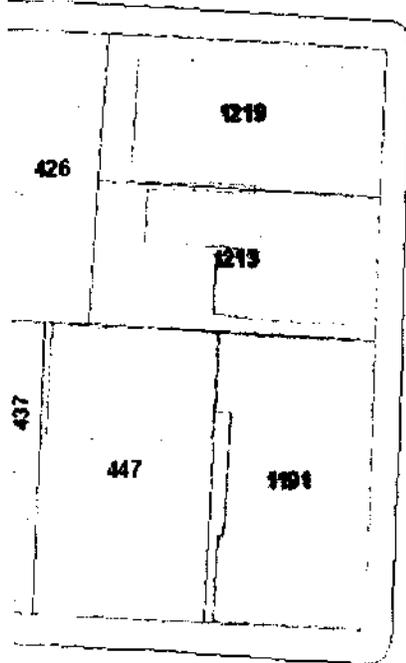
Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$64,190	\$64,190
2011	\$0	\$64,190	\$64,190
2009	\$0	\$64,190	\$64,190

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$44,930	\$44,930
2011	\$0	\$44,930	\$44,930
2009	\$0	\$44,930	\$44,930

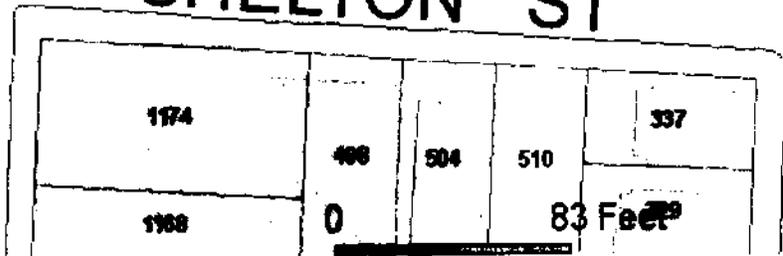
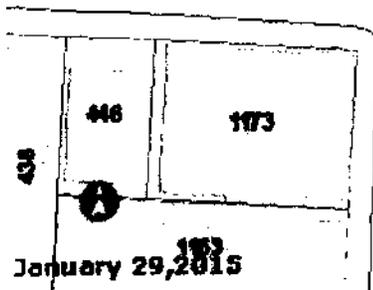
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OGDEN ST



SHELTON ST



Occupancy	1
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Floor 1	Carpet
Interior Floor 2	
Heat Fuel:	Oil
Heat Type:	Hot Water
AC Type:	None
Total Bedrooms	1 Bedroom
Total Full Baths	1 Full
Total Half Baths	0
Xtra Fixtres	0
Total Rooms:	3
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	0
Grade	C
Stories:	3
Residential Units:	13
Exterior Wall 1:	Brick
Exterior Wall 2:	
Roof Structure	Flat
Roof Cover	Rolled Compos
Cmrc Units:	0
Res/Com Units:	0
Section #:	0
Parking Spaces	0
Section Style:	0
Security:	
Cmplx Cnd	
Xtra Field 1:	
Remodel Ext:	
Super	



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Building Layout

BAS[514]

WDK[48]

Building Sub-Areas			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	514	514
WDK	Wood Deck	48	0
		562	514

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code 108
Description Condominium
Zone
Neighborhood CNDO
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0
Frontage 0
Depth 0
Assessed Value \$0
Appraised Value \$0

Outbuildings

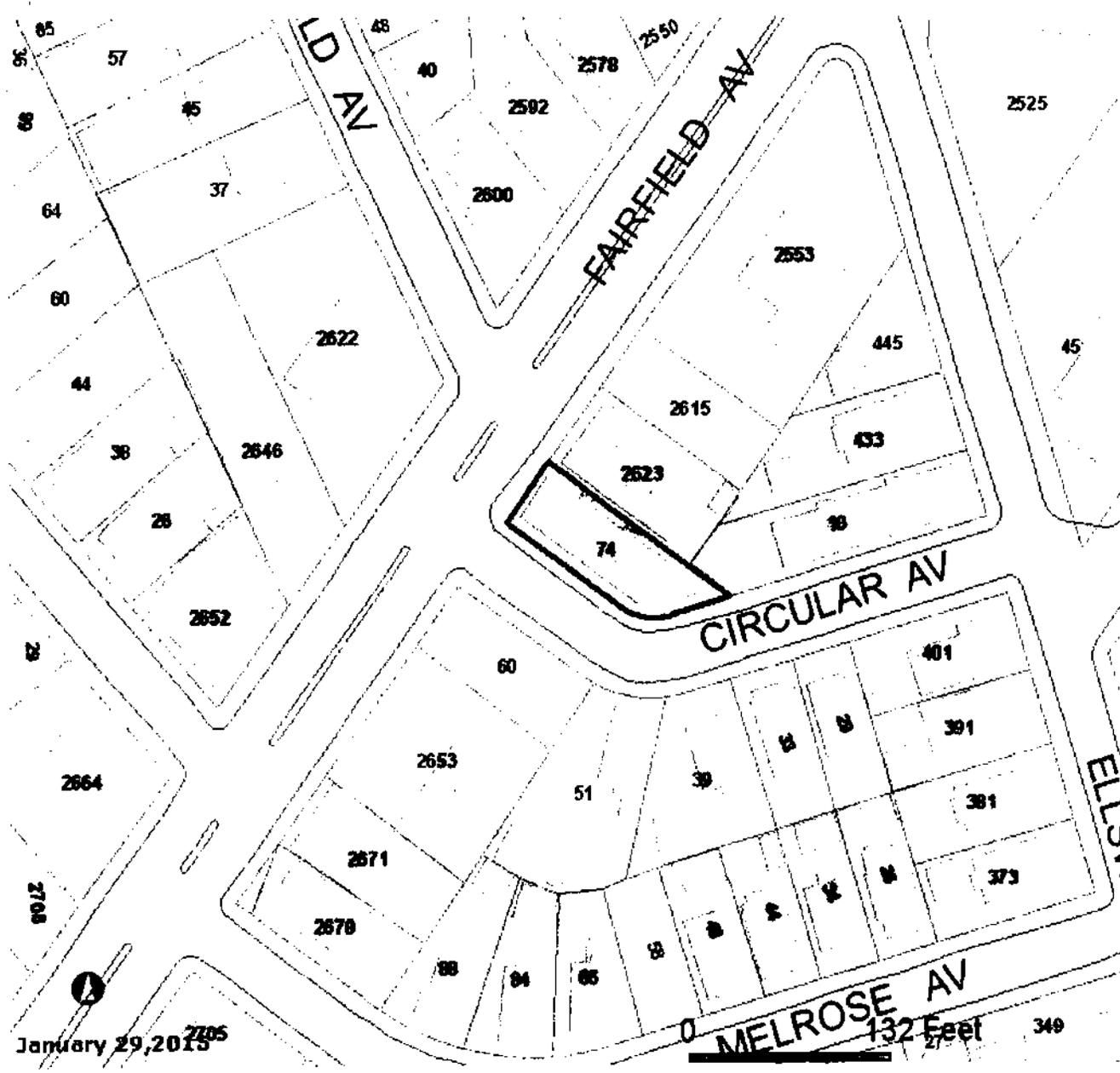
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$42,320	\$0	\$42,320
2011	\$42,320	\$0	\$42,320
2009	\$42,320	\$0	\$42,320

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$29,620	\$0	\$29,620
2011	\$29,620	\$0	\$29,620
2009	\$29,620	\$0	\$29,620

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Model	Residential
Grade:	C
Stories:	2.00
Occupancy:	2
Exterior Wall 1:	Vinyl Siding
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Drywall
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2:	
Heat Fuel:	Oil
Heat Type:	Hot Water
AC Type:	None
Total Bedrooms	6 Bedrooms
Total Full Baths	3
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	10
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	806
Fin Bsmt Quality	Rec Room
Bsmt Garages	



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Building Layout



Building Sub-Areas			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	1152	1152
FUS	Finished Upper Story	1152	1152
BSM	Basement	1152	0
FOP	Open Porch	68	0
UEP	Utility Enclosed Porch	28	0
		3552	2304

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code 924
 Description Mun Res Bldg Mdl 01
 Zone RB
 Neighborhood 1440

Land Line Valuation

Size (Acres) 0.11
 Frontage 0
 Depth 0
 Assessed Value \$38,080

Alt Land Appr No
Category

Appraised Value \$54,400

Outbuildings

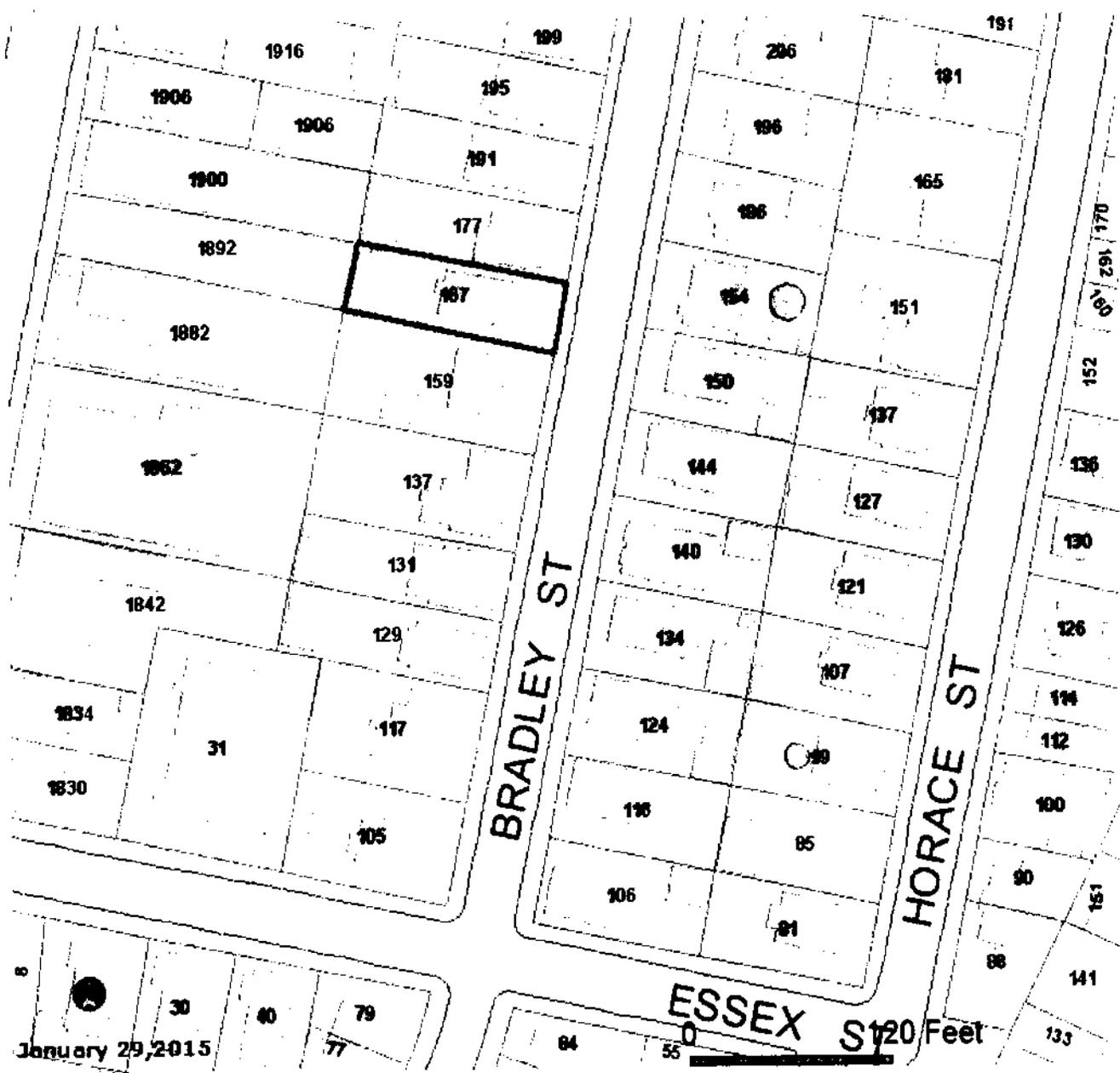
Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
GAR1	Garage	FR	Frame	400 SF	\$5,760	1
FCP	Carport	RS	Res	220 SF	\$1,580	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$214,820	\$54,400	\$269,220
2011	\$214,820	\$54,400	\$269,220
2009	\$214,820	\$54,400	\$269,220

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$150,380	\$38,080	\$188,460
2011	\$150,380	\$38,080	\$188,460
2009	\$150,380	\$38,080	\$188,460

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309 BUNNELL ST

Location 309 BUNNELL ST **Assessment** \$168,950
Mblu 37/ 747/ 26/ / **Appraisal** \$241,360
Acct# RH-0091550 **PID** 5205
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$199,250	\$42,110	\$241,360
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$139,470	\$29,480	\$168,950

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Book & Page** 8696/ 19
Address 45 LYON TERRACE **Sale Date** 11/07/2012
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
HOWELL IDA M CROWDER	\$0	0/ 0	01/01/1900

Building Information

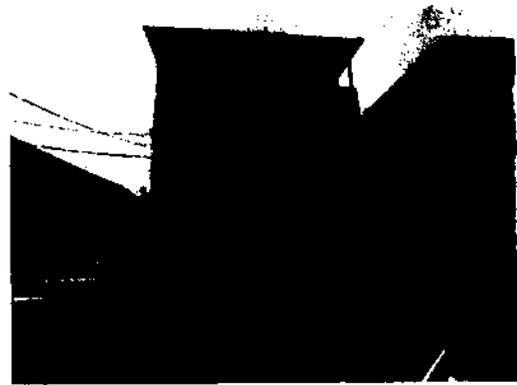
Building 1 : Section 1

Year Built: 1907
Living Area: 3138
Replacement Cost: \$310,772
Building Percent 64
Good:
Replacement Cost
Less Depreciation: \$198,890

Building Photo

Building Attributes	
Field	Description
Style	Three Family
Model	Multi-Family
Grade:	C
Stories:	3.00

Occupancy:	3
Exterior Wall 1:	Vinyl Siding
Exterior Wall 2:	
Roof Structure:	Flat
Roof Cover:	T+G/Rubber
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	6 Bedrooms
Total Full Baths	3
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	15
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
	NBHD 10-3 Fam



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Building Layout



Building Sub-Areas		Legend	
Code	Description	Gross Area	Living Area
FUS	Finished Upper Story	2092	2092
BAS	First Floor	1046	1046
BSM	Basement	1046	0
FOP	Open Parch	354	0
		4538	3138

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code	915
Description	Mun Res Bldg Mdl 03
Zone	RC
Neighborhood	1040
Alt Land Appr	No

Land Line Valuation

Size (Acres)	0.09
Frontage	0
Depth	0
Assessed Value	\$29,480
Appraised Value	\$42,110

Category

Outbuildings

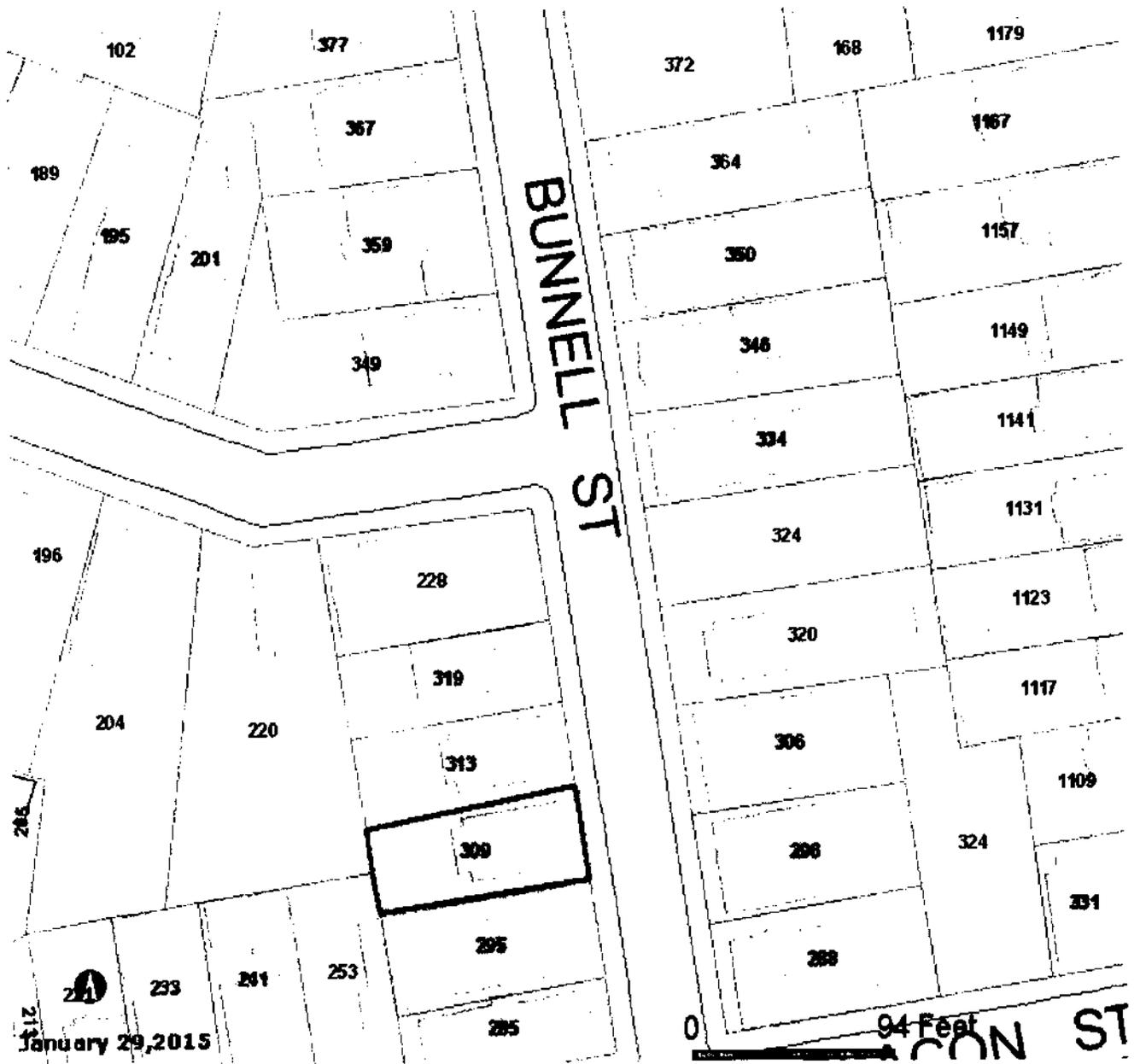
Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
PAT1	Patio	CR	Concrete	240 SF	\$360	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$199,250	\$42,110	\$241,360
2011	\$199,250	\$42,110	\$241,360
2009	\$199,250	\$42,110	\$241,360

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$139,470	\$29,480	\$168,950
2011	\$139,470	\$29,480	\$168,950
2009	\$139,470	\$29,480	\$168,950

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171 DEFOREST AV

Location 171 DEFOREST AV **Assessment** \$32,300
Mblu 30/ 611/ 7/ / **Appraisal** \$46,140
Acct# RE-0005550 **PID** 3579
Owner BRIDGEPORT CITY OF WPCA **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$46,140	\$46,140
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$32,300	\$32,300

Owner of Record

Owner BRIDGEPORT CITY OF WPCA **Sale Price** \$16,500
Co-Owner FOR THE CITY OF BRIDGEPORT **Book & Page** 7986/ 289
Address 171 DEFOREST AVE **Sale Date** 03/16/2009
 BRIDGEPORT, CT 06606

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
EDWARDS DOROTHY	\$0	1415/ 88	04/01/1970

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	

Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Fir 1:	
Interior Fir 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms:	
Total Full Baths:	
Total Half Baths:	
Total Xtra Fixtrs:	
Total Rooms:	
Bath Style:	
Kitchen Style:	
Fireplaces:	
Fin Bsmt Area:	
Fin Bsmt Quality:	
Bsmt Garages:	

Building Photo

(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\10\03\78.jpg>)

Building Layout



Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone RBB
Neighborhood 1040
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0.11
Frontage 0
Depth 0
Assessed Value \$32,300
Appraised Value \$46,140

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

No Data for Outbuildings

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$0	\$46,140	\$46,140
2011	\$184,490	\$46,140	\$230,630
2009	\$223,280	\$46,140	\$269,420

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$0	\$32,300	\$32,300
2011	\$129,150	\$32,300	\$161,450
2009	\$156,300	\$32,300	\$188,600

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January 29, 2015 376

137 Feet

47 GOODSSELL ST

Location 47 GOODSSELL ST **Assessment** \$120,380
Mblu 47/ 1001/ 14/ / **Appraisal** \$171,954
Acct# RC-0067200 **PID** 6279
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$115,804	\$56,150	\$171,954
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$81,070	\$39,310	\$120,380

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Book & Page** 8309/ 344
Address 45 LYON TERRACE **Sale Date** 10/18/2010
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
MARCELLO ANTONIA &	\$0	6527/ 37	08/04/2005
CASTALDO FRED S EST	\$0	3004/ 269	05/19/1992

Building Information

Building 1 : Section 1

Year Built: 1872
Living Area: 1789
Replacement Cost: \$239,494
Building Percent: 57
Good:
Replacement Cost
Less Depreciation: \$136,510

Building Photo

Building Attributes	
Field	Description
Style	Conventional
Model	Multi-Family
Grade:	C

Stories:	2.00
Occupancy:	1
Exterior Wall 1:	Vinyl Siding
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	3 Bedrooms
Total Full Baths	1
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	9
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	330
Fin Bsmt Quality	Rec Room
Bsmt Garages	
	NBHD 13-SFR

 Building Photo

(<http://images.vgsi.com/photos/BridgeportCTPhotos//\00\10\05\40.jpg>)

Building Layout



Building Sub-Areas		Legend	
Code	Description	Gross Area	Living Area
BAS	First Floor	1001	1001
FUS	Finished Upper Story	788	788
BSM	Basement	809	0
CRL	Crawl Space	192	0
PTO	Patio	92	0
		2882	1789

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code 915
Description Mun Res Bldg Mdl 03
Zone MUP
Neighborhood 1350

Land Line Valuation

Size (Acres) 0.13
Frontage 0
Depth 0
Assessed Value \$39,310

Alt Land Appr No
 Category

Appraised Value \$56,150

Outbuildings

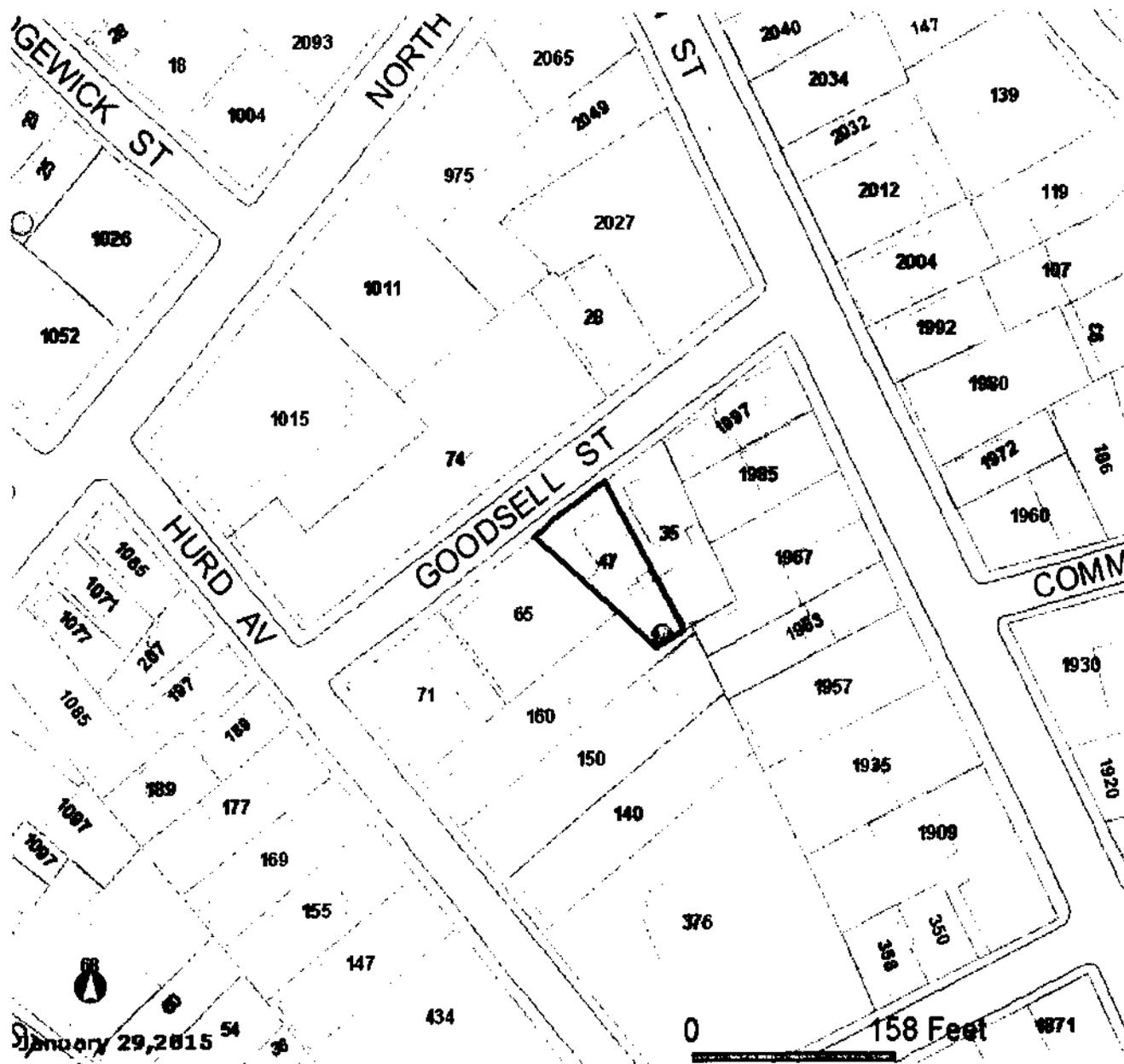
Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
PAT1	Patio	CR	Concrete	192 SF	\$580	1
WDK	Wood Deck			100 SF	\$900	1
SHD1	Shed	FR	Frame	144 SF	\$1,210	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$115,804	\$56,150	\$171,954
2011	\$115,804	\$56,150	\$171,954
2009	\$116,660	\$56,150	\$172,810

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$81,070	\$39,310	\$120,380
2011	\$81,070	\$39,310	\$120,380
2009	\$81,670	\$39,310	\$120,980

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242 PEARL HARBOR ST #244

Location 242 PEARL HARBOR ST #244 **Assessment** \$111,330
Mblu 56/ 1939/ 40/ / **Appraisal** \$159,050
Acct# RW-0009975 **PID** 17961
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$127,930	\$31,120	\$159,050
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$89,550	\$21,780	\$111,330

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$13,650
Co-Owner **Book & Page** 8786/ 176
Address 45 LYON TERRACE **Sale Date** 03/04/2013
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
WALLER RONALD CRAIG	\$0	1643/ 873	02/05/1981

Building Information

Building 1 : Section 1

Year Built: 1942
Living Area: 1740
Replacement Cost: \$182,752
Building Percent: 70
Good:
Replacement Cost
Less Depreciation: \$127,930

Building Photo

Building Attributes	
Field	Description
Style	Two Family
Model	Residential
Grade:	C
Stories:	1.00

Occupancy:	2
Exterior Wall 1:	Brick 2
Exterior Wall 2:	
Roof Structure:	Hip
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Hardwood
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	4 Bedrooms
Total Full Baths	2
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	8
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	1
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
.	NBHD 16-2 Fam



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\07\96\00.JPG)

Building Layout



Building Sub-Areas			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	1740	1740
CRL	Crawl Space	1740	0
PTO	Patio	180	0
		3660	1740

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code 924
Description Mun Res Bldg Mdl 01
Zone RC
Neighborhood 1610
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.14
Frontage 0
Depth 0
Assessed Value \$21,780
Appraised Value \$31,120

Outbuildings

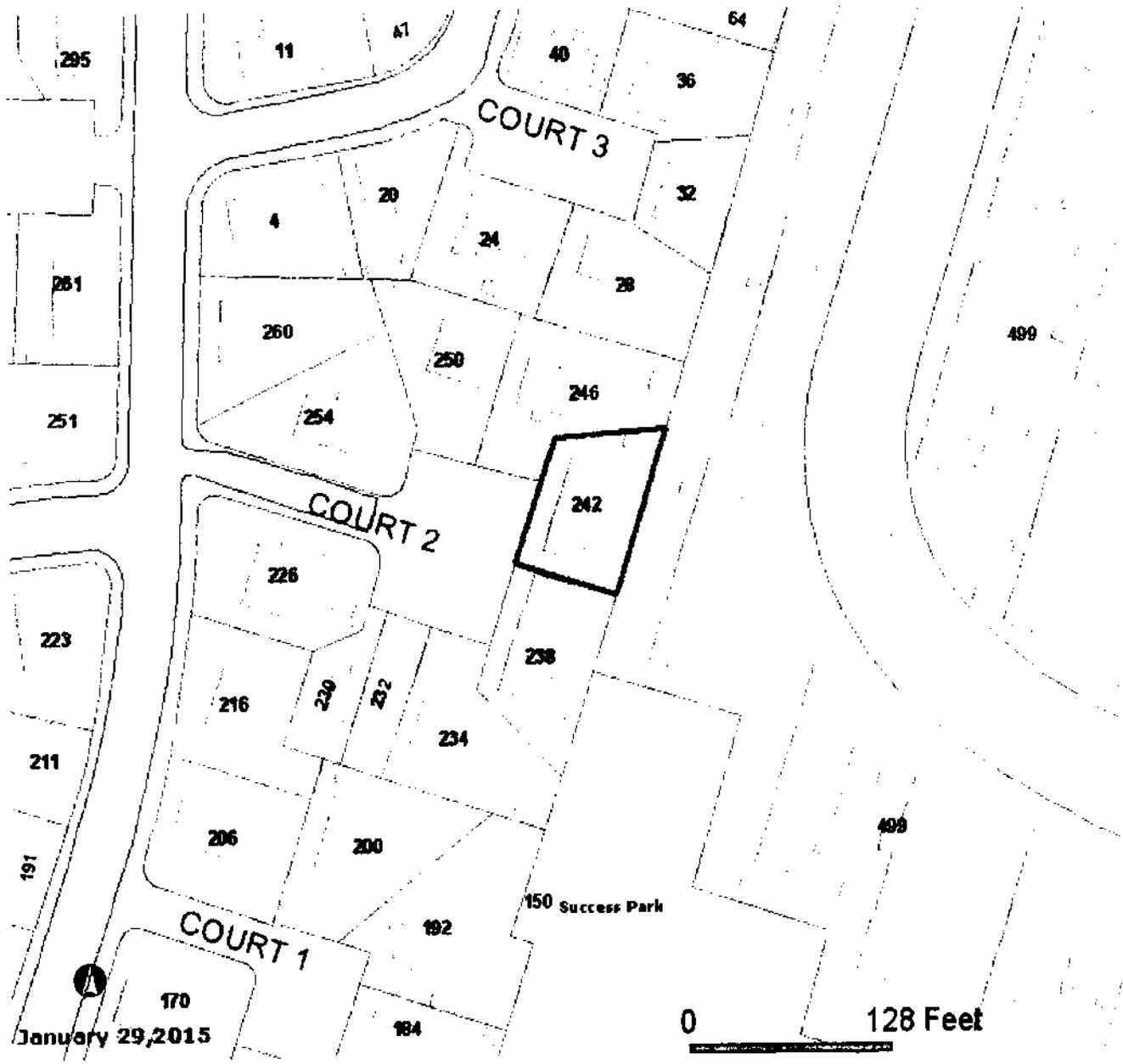
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$127,930	\$31,120	\$159,050
2011	\$144,770	\$31,120	\$175,890
2009	\$144,770	\$31,120	\$175,890

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$89,550	\$21,780	\$111,330
2011	\$101,340	\$21,780	\$123,120
2009	\$101,340	\$21,780	\$123,120

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849 NOBLE AV

Location 849 NOBLE AV **Assessment** \$121,680
Mblu 48/ 1614/ 14/ / **Appraisal** \$173,820
Acct# RE-0011820 **PID** 13938
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$133,580	\$40,240	\$173,820
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$93,510	\$28,170	\$121,680

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Book & Page** 8753/ 190
Address 45 LYON TERRACE **Sale Date** 01/17/2013
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
ROBINSON MYRNA		8728/ 197	12/17/2012
ELEM PANSYE O	\$0	6794/ 90	01/18/2006
ELEM PANSYE O	\$0	6794/ 89	01/18/2006

Building Information

Building 1 : Section 1

Year Built: 1877
Living Area: 1720
Replacement Cost: \$201,157
Building Percent Good: 64
Replacement Cost Less Depreciation: \$128,740

Building Photo

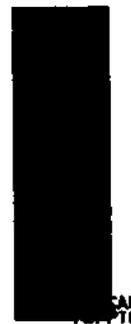
Building Attributes	
Field	Description
Style	Conventional
Model	Residential

Grade:	C
Stories:	2.00
Occupancy:	1
Exterior Wall 1:	Asbest Shingle
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Hot Water
AC Type:	None
Total Bedrooms	3 Bedrooms
Total Full Baths	2
Total Half Baths	0
Total Xtra Fixtrs:	
Total Rooms	7
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	392
Fin Bsmt Quality	Rec Room
Bsmt Garages	
	NBHD 14-SFR



(http://images.vgsi.com/photos/BridgeportCTPhotos//\00\07\61\34.JPG)

Building Layout



Building Sub-Areas			Legend	
Code	Description	Gross Area	Living Area	
BAS	First Floor	1160	1160	
FUS	Finished Upper Story	560	560	
BSM	Basement	860	0	
CAN	Canopy	100	0	
CRL	Crawl Space	140	0	
FOP	Open Porch	35	0	
PRS	Piers	160	0	
PTO	Patio	5	0	
UAT	Unfinished Attic	560	0	
		3580	1720	

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code 101
Description Single Family
Zone ORN
Neighborhood 1415
Alt Land Appr No
Category

Land Line Valuation

Size (Acres) 0.14
Frontage 0
Depth 0
Assessed Value \$28,170
Appraised Value \$40,240

Outbuildings

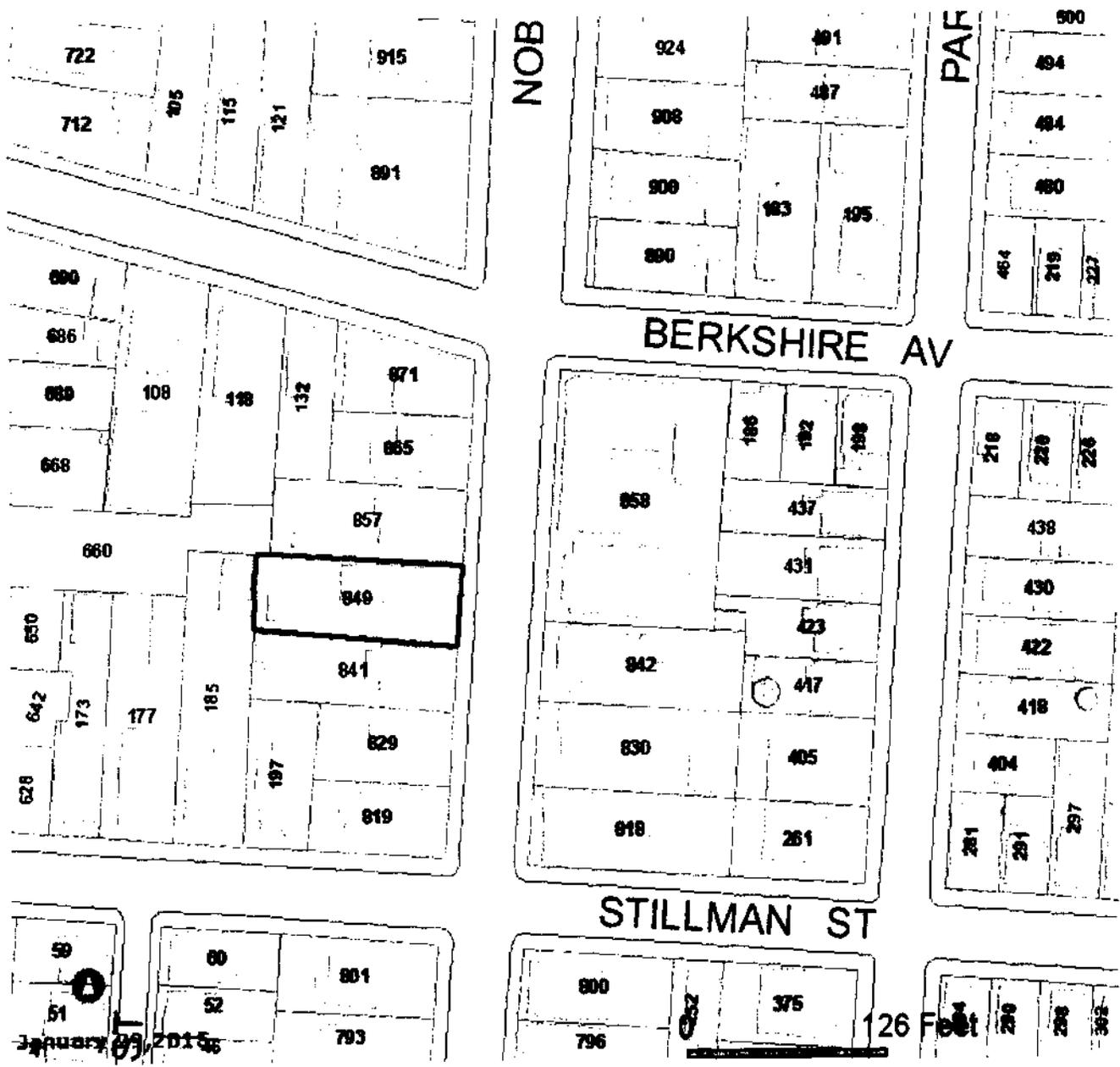
Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
GAR1	Garage	CB	CindBk/Frame	336 SF	\$4,840	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$133,580	\$40,240	\$173,820
2011	\$133,580	\$40,240	\$173,820
2009	\$133,580	\$40,240	\$173,820

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$93,510	\$28,170	\$121,680
2011	\$93,510	\$28,170	\$121,680
2009	\$93,510	\$28,170	\$121,680

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1777 CENTRAL AV

Location 1777 CENTRAL AV **Assessment** \$64,260
Mblu 49/ 1813/ 24/ / **Appraisal** \$91,800
Acct# RC-0195500 **PID** 16012
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$72,780	\$19,020	\$91,800
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$50,950	\$13,310	\$64,260

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$17,000
Co-Owner **Book & Page** 8284/ 238
Address 45 LYON TERRACE **Sale Date** 08/25/2010
 BRIDGEPORT, CT 06604

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
CROWTHER JESSIE	\$0	0/ 0	01/01/1900

Building Information

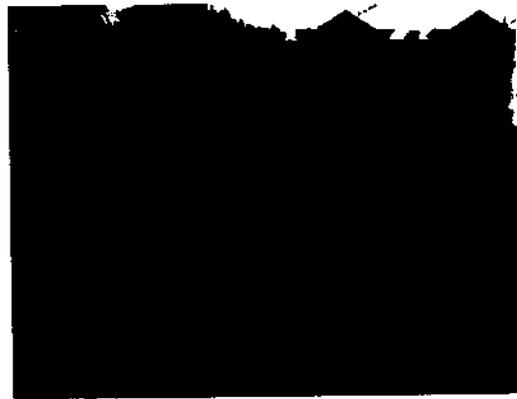
Building 1 : Section 1

Year Built: 1918
Living Area: 1038
Replacement Cost: \$127,687
Building Percent 57
Good:
Replacement Cost
Less Depreciation: \$72,780

Building Photo

Building Attributes	
Field	Description
Style	Row House
Model	Residential
Grade:	C
Stories:	2.00

Occupancy:	1
Exterior Wall 1:	Brick 2
Exterior Wall 2:	
Roof Structure:	Flat
Roof Cover:	T+G/Rubber
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2:	Hardwood
Heat Fuel:	Gas
Heat Type:	Hot Water
AC Type:	None
Total Bedrooms	3 Bedrooms
Total Full Baths	1
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	6
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos/BridgeportCTPhotos//\00\07\80\88.JPG>)

Building Layout



Building Sub-Areas			Legend	
Code	Description	Gross Area	Living Area	
FUS	Finished Upper Story	526	526	
BAS	First Floor	512	512	
BSM	Basement	512	0	
FOP	Open Porch	128	0	
		1678	1038	

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code	924
Description	Mun Res Bldg Mdl 01
Zone	RC
Neighborhood	1440
Alt Land Appr	No

Land Line Valuation

Size (Acres)	0.03
Frontage	0
Depth	0
Assessed Value	\$13,310
Appraised Value	\$19,020

Category

Outbuildings

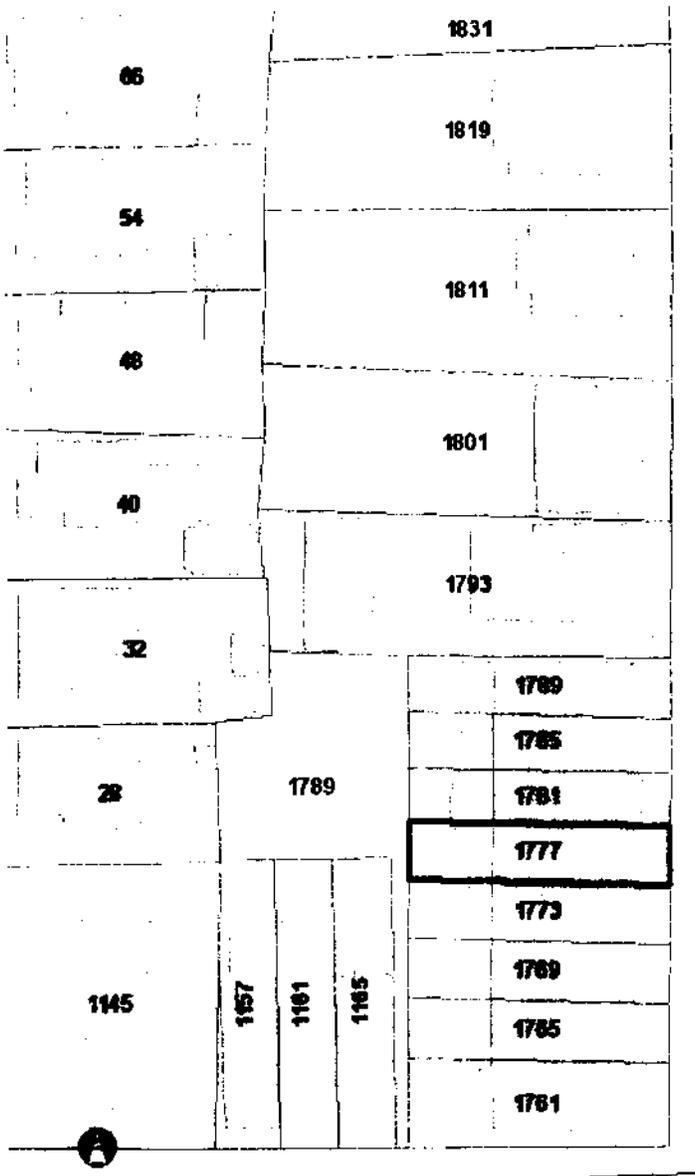
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$72,780	\$19,020	\$91,800
2011	\$72,780	\$19,020	\$91,800
2009	\$72,780	\$19,020	\$91,800

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$50,950	\$13,310	\$64,260
2011	\$50,950	\$13,310	\$64,260
2009	\$50,950	\$13,310	\$64,260

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January 29, 2015

0 68 Feet

121 GEORGE ST

Location 121 GEORGE ST **Assessment** \$160,810
Mblu 41/ 1043/ 9/ / **Appraisal** \$229,720
Acct# RE-0035420 **PID** 7180
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$174,260	\$55,460	\$229,720
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$121,990	\$38,820	\$160,810

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Book & Page** 8993/ 271
Address 45 LYON TER **Sale Date** 02/04/2014
 BRIDGEPORT, CT 06606

Ownership History

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
BRIDGEPORT CITY OF	\$0	8993/ 265	02/04/2014
TEIXEIRA RAMON DAVID ET AL	\$0	4875/ 226	04/10/2002
TEIXEIRA ARTHUR	\$0	3837/ 110	01/05/1998
ESTEVEZ LIDIA & FERNANDO ALVES	\$40,000	3245/ 202	04/05/1994

Building Information

Building 1 : Section 1

Year Built: 1896
Living Area: 2789
Replacement Cost: \$293,162
Building Percent 57
Good:
Replacement Cost
Less Depreciation: \$167,100

Building Photo

Building Attributes	
Field	Description
Style	Three Family

Model	Multi-Family
Grade:	C
Stories:	2.25
Occupancy:	3
Exterior Wall 1:	Asbest Shingle
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingi
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	5 Bedrooms
Total Full Baths	3
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	11
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	761
Fin Bsmt Quality	Rec Room
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\06\98\30.JPG)

Building Layout



Building Sub-Areas			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	1014	1014
FUS	Finished Upper Story	1014	1014
EAF	Fin Expansion Attic	1014	761
BSM	Basement	1014	0
FEP	Enclosed Porch	270	0
FOP	Open Porch	64	0
		4390	2789

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code 915
Description Mun Res Bldg Mdl 03

Land Line Valuation

Size (Acres) 0.11
Frontage 0

Zone MUP
Neighborhood 1350
Alt Land Appr No
Category

Depth 0
Assessed Value \$38,820
Appraised Value \$55,460

Outbuildings

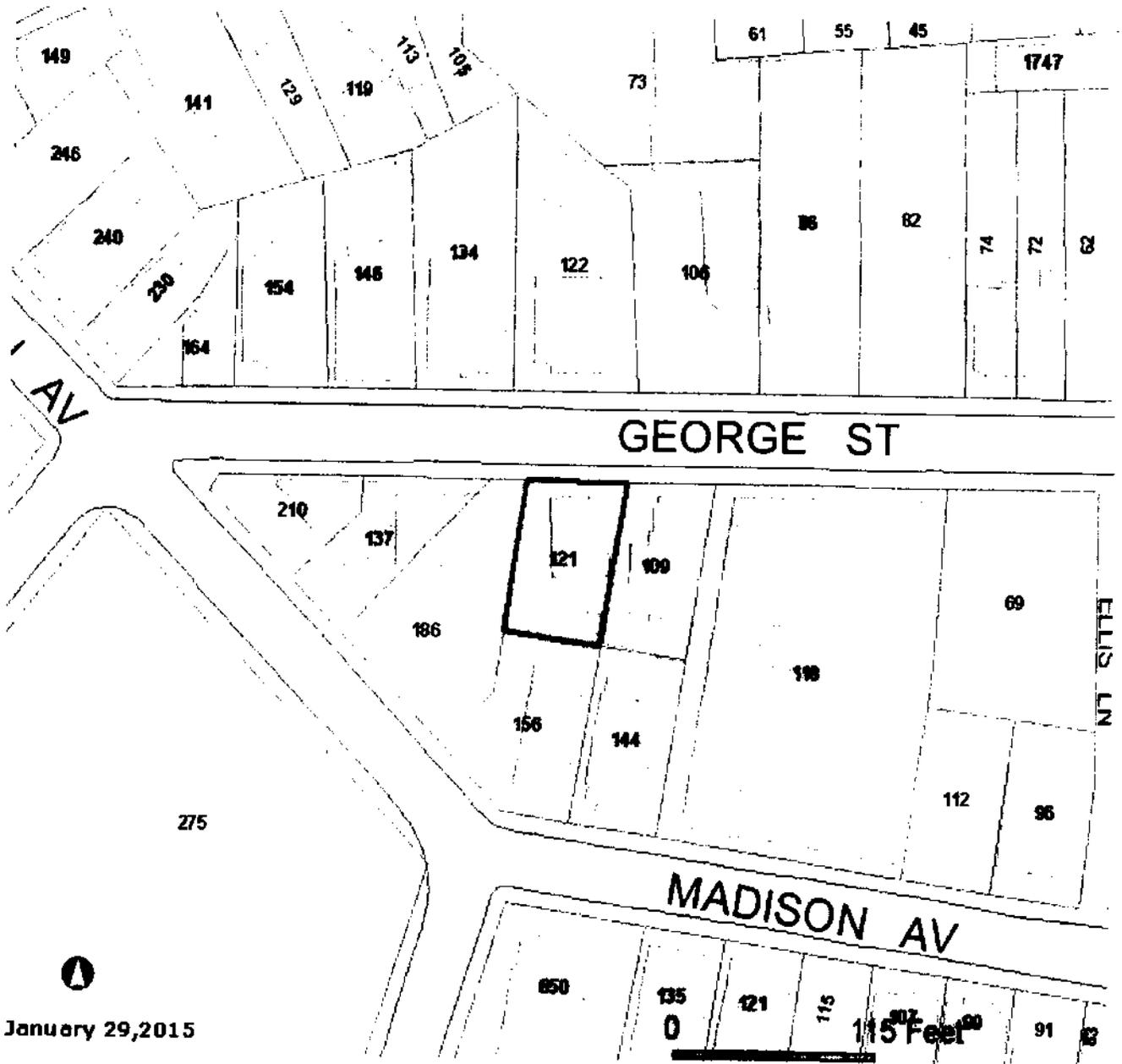
Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
SHD1	Shed	FR	Frame	200 SF	\$280	1
GAR1	Garage	FR	Frame	456 SF	\$4,380	1
GAR1	Garage	FR	Frame	520 SF	\$2,500	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$174,260	\$55,460	\$229,720
2011	\$174,260	\$55,460	\$229,720
2009	\$174,260	\$55,460	\$229,720

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$121,990	\$38,820	\$160,810
2011	\$121,990	\$38,820	\$160,810
2009	\$121,990	\$38,820	\$160,810

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BILL FINCH
Mayor

City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
DEPARTMENT OF CITY PLANNING
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
FAX: (203) 332-5611

DAVID M. KOORIS
Director

COMM. #34-14 Referred to ECD&E Committee on
2/2/2015 **CANCELLED**
CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015 CANCELLED
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

RECEIVED
CITY CLERK'S OFFICE
2015 JAN 29 P 4:50
ATTEST

Office of the City Clerk
45 Lyon Terrace
Bridgeport, CT 06605

January 29, 2015

Dear City Clerk:

Attached, please find a resolution authorizing the disposition of 157 William Street. This item is for referral to the Economic and Community Development and Environment Committee. It will require a Public Hearing.

Sincerely,

Max Perez
Senior Economic Development Associate

CC: Mayor Finch
Andrew Nunn, CAO
David Kooris, OPED

A RESOLUTION AUTHORIZING THE DISPOSITION OF 157 WILLIAM STREET

WHEREAS, Joe and Luis Vaz are the principals of Vaz Quality Works (the "Developer"), a contractor and developer in the City of Bridgeport;

WHEREAS, entities controlled by Vaz Quality Works own the following 6 parcels within one block on the East Side of Bridgeport -- 99 Barnum Avenue, 240 Knowlton Street, and four contiguous properties along William Street at 197 William, 185 William, 175 William, and 165 William, respectively;

WHEREAS, the contiguous parcels along William Street abut a City-owned property at 157 William Street (the "Property");

WHEREAS, this City-owned Property is approximately 50 feet by 150 feet in dimension and contains a blighted two-family house;

WHEREAS, the Property was appraised on June 20, 2014 at \$16,000.00 (Sixteen Thousand dollars);

WHEREAS, the Developer is willing to purchase the Property from the City at the appraised value of \$16,000.00 (Sixteen Thousand Dollars) and is willing to redevelop the blighted two-family house on the Property and to improve the Property with landscaping and parking;

WHEREAS, it is in the best interest of the City to clean-up the blighted condition of the Property and to facilitate its redevelopment, especially if these actions can be achieved at the sole expense of a responsible private developer;

WHEREAS, the Developer seeks no warranties from the City regarding the environmental condition or physical condition of the Property;

NOW THEREFORE BE IT RESOLVED that the Mayor or the Director of OPED or their designee is authorized to do any and all things necessary to negotiate and execute the sale, lease, transfer, or disposition of the Property "as-is, where-is, with all faults" to the Developer or to its affiliate, or to an approved successor or assign, in a manner consistent with this resolution;

BE IT FURTHER RESOLVED that this authorization to transfer the Property is contingent upon the Developer's Contractual Agreement to complete the following tasks within one year of transfer:

- 1) provide off-street parking and circulation for the Property and for the neighboring residences located 165 and 175 William Street;
- 2) remove all contracting materials stored in the rear of 197 William Street so as to create a residential rear yard at that address in conformance with Zoning Requirements;
- 3) shield, in a manner satisfactory to the Zoning Office, all its William Street properties from the Developer's truck parking area at 185 William Street
- 4) renovate the blighted two-family house on the Property and improve the Property with landscaping and parking

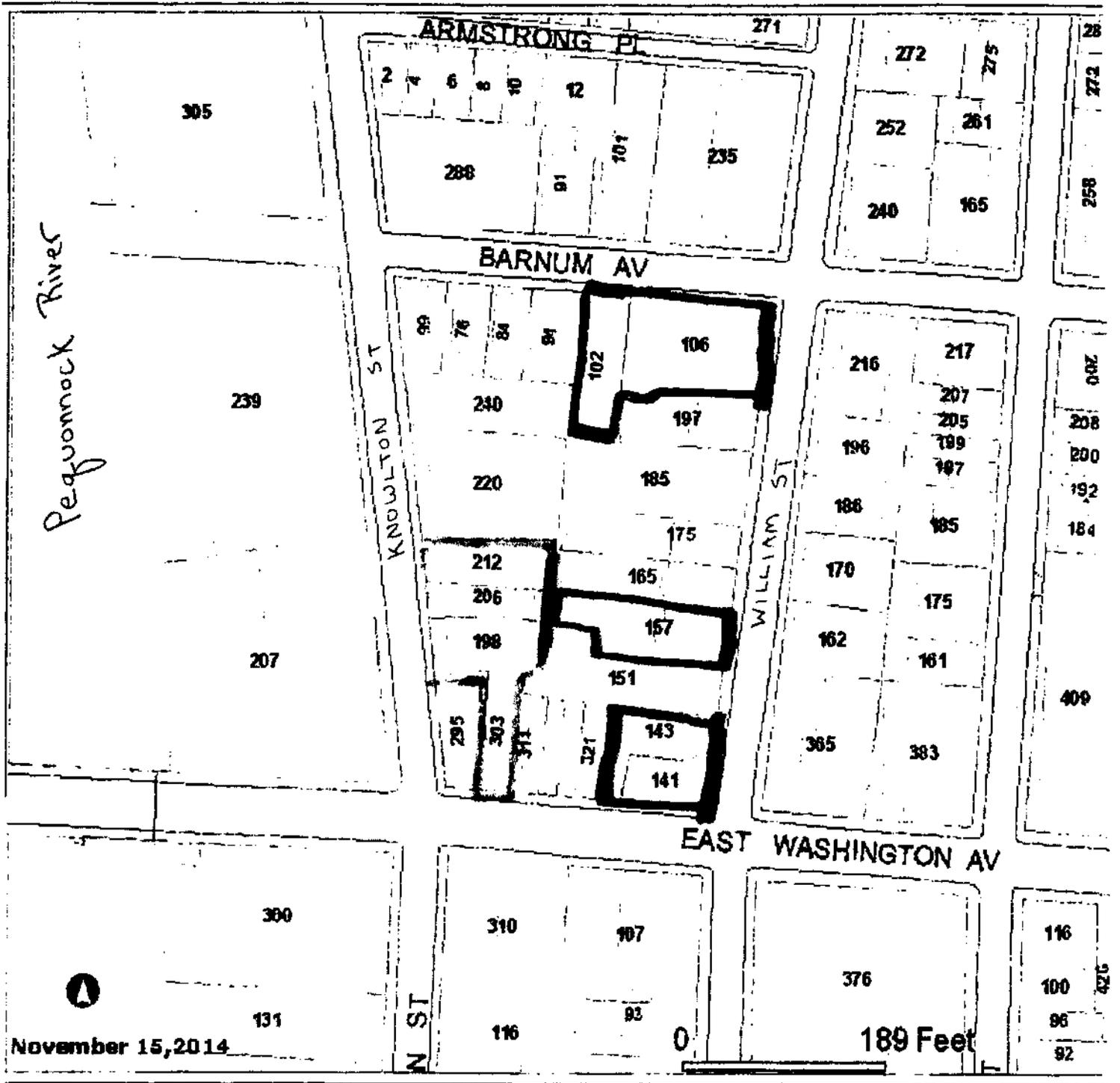
BE IT FURTHER RESOLVED that the Mayor and/or the Director of the Office of Planning and Economic Development, or their respective designees, are hereby authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.

VAZ

KITCHEN MAX

CITY-DEA

OWNERSHIP
WILLIAM ST BLOCK
11-15-14





APPRAISAL REPORT OF REAL PROPERTY

LOCATED AT:

157 William Street
290 of the Bridgeport land records The property is also known as
Bridgeport, CT 06608

FOR:

AS OF:

06/16/2014

BY:

Joseph R. Woehrle
JRW APPRAISAL SERVICE
11 Cynthia Lane
Shelton, CT 06484
203-924-8482
jrwoehr@aol.com

Client	Luis Vaz	File No. 061614csh4spain	
Property Address	157 William Street		
City	Bridgeport	County	Fairfield
		State	CT
		Zip Code	06608
Client	Luis Vaz		

APPRAISAL AND REPORT IDENTIFICATION

This Report is one of the following types:

- Appraisal Report** (A written report prepared under Standards Rule 2-2(a) , pursuant to the Scope of Work, as disclosed elsewhere in this report.)
- Restricted Appraisal Report** (A written report prepared under Standards Rule 2-2(b) , pursuant to the Scope of Work, as disclosed elsewhere in this report, restricted to the stated intended use by the specified client or intended user.)

Comments on Standards Rule 2-3

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).

Comments on Appraisal and Report Identification

Note any USPAP related issues requiring disclosure and any State mandated requirements:

APPRAISER:

Signature: *Joseph R. Woehrle*
 Name: Joseph R. Woehrle
 State Certification #: RCR.0000576
 or State License #: _____
 State: CT Expiration Date of Certification or License: 04/30/2015
 Date of Signature and Report: June 20, 2014
 Effective Date of Appraisal: 06/16/2014
 Inspection of Subject: None Interior and Exterior Exterior-Only
 Date of Inspection (if applicable): 06/16/2014

SUPERVISORY or CO-APPRAISER (if applicable):

Signature: _____
 Name: _____
 State Certification #: _____
 or State License #: _____
 State: _____ Expiration Date of Certification or License: _____
 Date of Signature: _____
 Inspection of Subject: None Interior and Exterior Exterior-Only
 Date of Inspection (if applicable): _____

RESTRICTED USE APPRAISAL REPORT

File No.: 061614csh4spain

My research did did not reveal any prior sales or transfers of the subject property for the three years prior to the effective date of this appraisal.

Data Source(s): land records

1st Prior Subject Sale/Transfer
 Date: 02/18/2014
 Price: \$0
 Source(s): land records
 2nd Prior Subject Sale/Transfer
 Date:
 Price:

Analysis of sale/transfer history and/or any current agreement of sale/listing: Only a 02/18/2014 foreclosure deed was located on the land records.

FEATURE	SUBJECT PROPERTY	COMPARABLE NO. 1	COMPARABLE NO. 2	COMPARABLE NO. 3			
Address	157 William Street Bridgeport, CT 06608	289 Valley Avenue Bridgeport	94 Sanford Place Bridgeport	648 Beechmont Avenue Bridgeport			
Proximity to Subject		2.05 MILES NW	0.84 MILES SW	2.19 MILES NW			
Sale Price	\$	\$ 17,000	\$ 18,500	\$ 20,000			
Price/	\$	\$ 154,545.45	\$ 205,555.56	\$ 666,666.67			
Data Source(s)	interior inspection	assessor office	assessor office	assessor office			
Verification Source(s)	land records	MLS#99047410	MLS#98472390	MLS#99035365			
VALUE ADJUSTMENT	DESCRIPTION	DESCRIPTION	+(-) \$ Adjust	DESCRIPTION	+(-) \$ Adjust	DESCRIPTION	+(-) \$ Adjust
Sales or Financing Concessions		none disclosed		none disclosed		none disclosed	
Date of Sale/Time	n/a	05/02/2014		04/14/2014		10/21/2013	
Rights Appraised	Fee Simple	Fee Simple		Fee Simple		Fee Simple	
Location	average	average		average		average	
Site Area	.17 acres +/-	.11 acres		.09 acres	+1,000	.03 acres	
home to demo		no home	-1,700	no home	-1,850	no home	-2,000
view	mixed	residential	-1,700	mixed		residential	-2,000
Net Adjustment (Total, in \$)		<input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ -3,400		<input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ -850		<input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ -4,000	
Adjusted Sale Price (in \$)		Net 20.0 % Gross 20.0 % \$ 13,600		Net 4.6 % Gross 15.4 % \$ 17,650		Net 20.0 % Gross 20.0 % \$ 16,000	

Summary of Sales Comparison Approach: Comparables #1 and #3 had superior views and were adjusted downwards \$2,000 each. Residual land differences were made at \$1,000 per tenth acre.

The subject property contains a two family dwelling the is in poor condition. This is not considered to contribute to the value of the site.

PROJECT INFORMATION FOR PUDS (if applicable) The Subject is part of a Planned Unit Development.

Legal Name of Project:
 Describe common elements and recreational facilities:

Indicated Value by Sales Comparison Approach \$ 16,000

Final Reconciliation: All sales were considered in the final estimate of value

This appraisal is made "as is", or subject to the following conditions:

This report is also subject to other Hypothetical Conditions and/or Extraordinary Assumptions as specified in the attached addenda.

Based upon an inspection of the subject property, defined Scope of Work, Statement of Assumptions and Limiting Conditions, and Appraiser's Certifications, my (our) Opinion of the Market Value (or other specified value type), as defined herein, of the real property that is the subject of this report is: \$ 16,000 as of: 06/16/2014, which is the effective date of this appraisal.

If indicated above, this Opinion of Value is subject to Hypothetical Conditions and/or Extraordinary Assumptions included in this report. See attached addenda.

A true and complete copy of this report contains 17 pages, including exhibits which are considered an integral part of the report. This appraisal report may not be properly understood without reference to the information contained in the complete report, which contains the following attached exhibits:

Limiting Cond./Certifications Narrative Addendum Photograph Addenda Sketch Addendum Map Addenda
 Additional Sales Cost Addendum Flood Addendum Manuf. House Addendum Hypothetical Conditions

Client Contact: _____ Client Name: Luis Vaz
 E-Mail: _____ Address: n/a

<p>APPRAISER</p> <p><i>Joseph R. Woehrl</i> Appraiser Name: Joseph R. Woehrl Company: JRW Appraisal Service Phone: (203) 924-8482 Fax: _____ E-Mail: jrwoehr@aol.com Date of Report (Signature): June 20, 2014 License or Certification #: RCR.0000576 State: CT Designation: _____ Expiration Date of License or Certification: 04/30/2015 Inspection of Subject: <input checked="" type="checkbox"/> Did Inspect <input type="checkbox"/> Did Not Inspect (Desktop) Date of Inspection: 06/16/2014</p>	<p>SUPERVISORY APPRAISER (if required) or CO-APPRAISER (if applicable)</p> <p>Supervisory or Co-Appraiser Name: _____ Company: _____ Phone: _____ Fax: _____ E-Mail: _____ Date of Report (Signature): _____ License or Certification #: _____ State: _____ Designation: _____ Expiration Date of License or Certification: _____ Inspection of Subject: <input type="checkbox"/> Did Inspect <input type="checkbox"/> Did Not Inspect Date of Inspection: _____</p>
---	--



Supplemental Addendum

File No. 061614csh4spain

Client	Luis Vaz						
Property Address	157 William Street						
City	Bridgeport	County	Fairfield	State	CT	Zip Code	06608
Client	Luis Vaz						

Purpose of the Report

The purpose of this report is to assist the client, Luis Vaz, in making a purchase decision. Any other use of the report is not sanctioned by the appraiser. This report is not intended for any mortgage use.

Intended User/Intended Use

The Intended User of this appraisal report is the Lender/Client. The Intended Use is to evaluate the property that is the subject of this appraisal for a probate proceeding, subject to the stated Scope of Work, purpose of the appraisal, reporting requirements of this appraisal report form and the Definition of Market Value. No additional Intended Users are identified by the appraiser.

Property Condition

The subject property has been abandoned for some time now with only squatters having occupied the dwelling in past year. The home is uninhabitable with many health concerns. The roof which was only partially visible appears worn and evidence of water penetration was present in the homes ceilings and walls. Most floors are uneven due to the water problems. The copper wiring and plumbing have been stolen from the home. The bathrooms and kitchens are been vandalized/ removed to get the the plumbing. There appears to be mold in several areas of the home. many broken windows has led to infestation of animals in the property. There was feces throughout the home (possible human) from the squatters and animals. There also appears to be buckling of walls both interior and exterior. This is probably from the water penetration. Several areas of the foundation are also heavily damaged. Based on the current condition the home is not considered to have any contribution to value. Thus this appraisal was completed as if the property were a vacant lot.

Adverse Environmental Conditions

There were no apparent adverse environmental conditions noted at the time of inspection either on the site, in the improvements, or area of the subject. However, the appraiser is not an environmental expert. The buyer is encouraged to consider obtaining the resources of an environmental expert if additional knowledge of the environmental issues is desired. The existence of potentially hazardous material or toxic material used in the construction or maintenance of the subject property and/or existence of potentially hazardous or toxic material on the subject property (which may or may not be present) was not observed by the appraiser. The appraiser has no knowledge of the existence of any hazardous or toxic materials on the property. The appraiser is not, nor does she pretend to be, qualified to detect the existence, extent, or potential damage, of any hazardous or toxic materials on the subject property. The existence of any hazardous or toxic material in or on the subject property may have an effect on the estimate of market value for the subject property.

Digital Photographs

This report contains digital imaged photographs. Each Subject photo is an original and the appraiser has not altered the photo's in any way that would misrepresent the properties.

Digital Signatures

This appraisal report utilizes a digital signature which complies with the Uniform Standards of Professional Appraisal Practice. The software used to sign the report has the required security measures in place to protect the appraisers signature and only the appraiser has control of placing the signature in the report. Electronically affixing a signature to a report carries the same authenticity and responsibility as an ink signature on a printed paper report.

Scope of Work

The scope of work necessary to complete this assignments included research in the following:
Information in this report was obtained from an inspection of the subject property, the local Tax Assessor's and City/Town Clerk's offices. The appraiser researched and analyzed additional information from Real Estate Brokers regarding active listings, closed and pending sales to determine an opinion of reasonable exposure time to obtain the stated opinion of value.

Final Reconciliation

In the appraisal process, the cost approach and the sales comparison analysis do not necessarily achieve identical conclusions. This is due in part to the difficulty in estimating accrued depreciation in the cost approach.

In developing the final estimate of value the appraiser considered all resources to developing value. The Income Approach, while considered, was not developed due to the lack of sufficient data to confirm a GRM. The Sales Comparison Approach was given the most weight in developing the value and was supported by the Cost Approach.

Additional Certifications

In accordance with the competency provisions of USPAP, the appraiser certifies that his education experience and knowledge is sufficient to appraise this type of property and that no other appraiser has provided significant professional assistance to the person in inspecting the property and in the completion of the analysis.

The statements of fact contained in this report are true and correct. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions and conclusions.

I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.

My engagement in this assignment was not contingent upon developing or reporting predetermined results.

Supplemental Addendum

File No. 061614csh4spain

Client	Luis Vaz						
Property Address	157 William Street						
City	Bridgeport	County	Fairfield	State	CT	Zip Code	06608
Client	Luis Vaz						

My compensation for completing this assignment was not contingent upon the developing or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of the appraisal.

IN COMPLIANCE WITH THE ETHICS RULE OF USPAP, I CERTIFY THAT I HAVE NOT PERFORMED ANY SERVICES REGARDING THE SUBJECT PROPERTY WITHIN 3 YEARS PRECEDING ACCEPTANCE OF THE ASSIGNMENT, AS AN APPRAISER OR IN ANY OTHER CAPACITY.

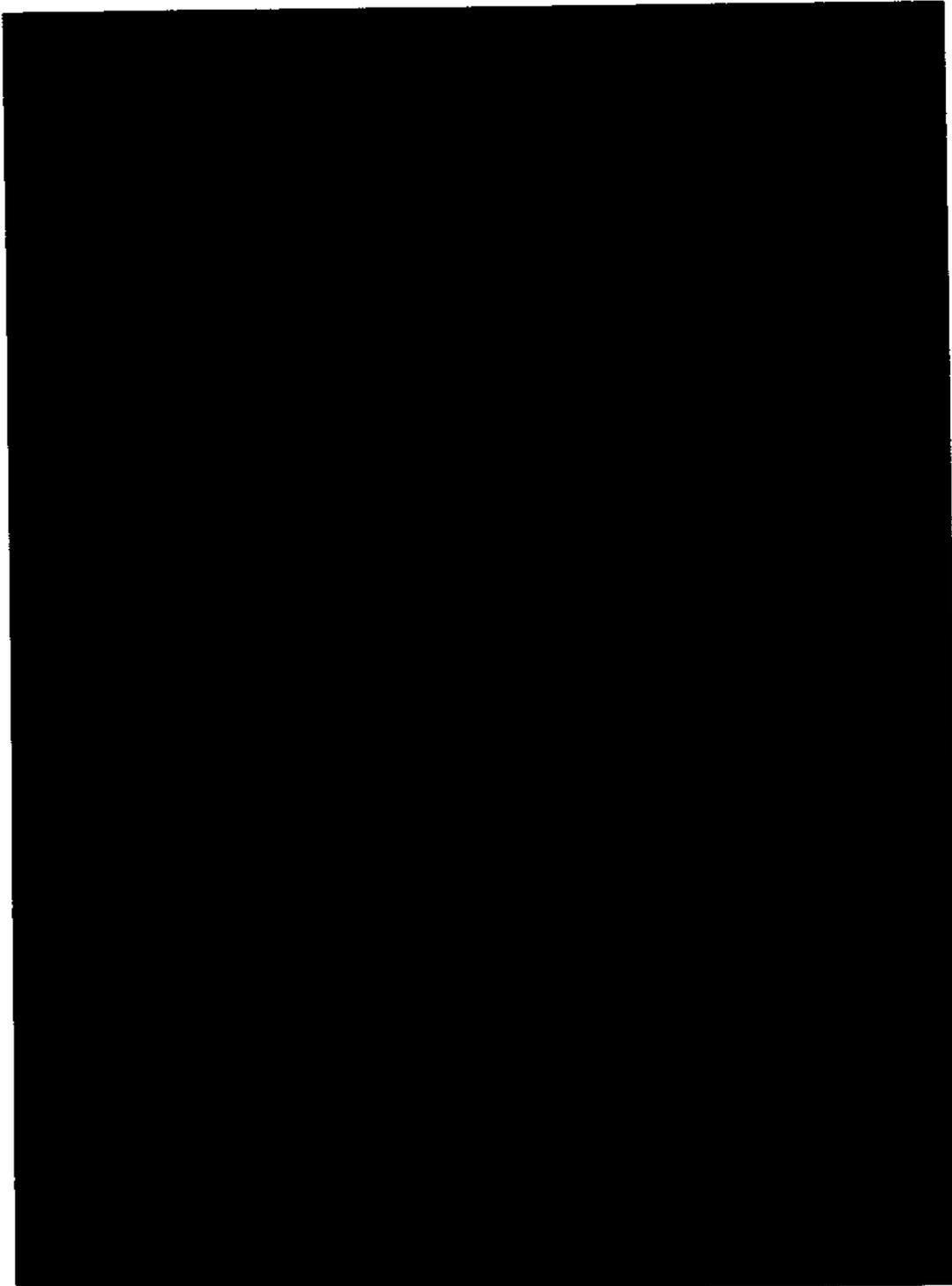
Reasonable Exposure Time

"The estimated length of time that the property interest being appraised would have been offered on the market prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal."

A reasonable exposure time for the subject property is between 90 to 180 days. This is based on statistical information about days on market taken from the Multiple listing service in this area.

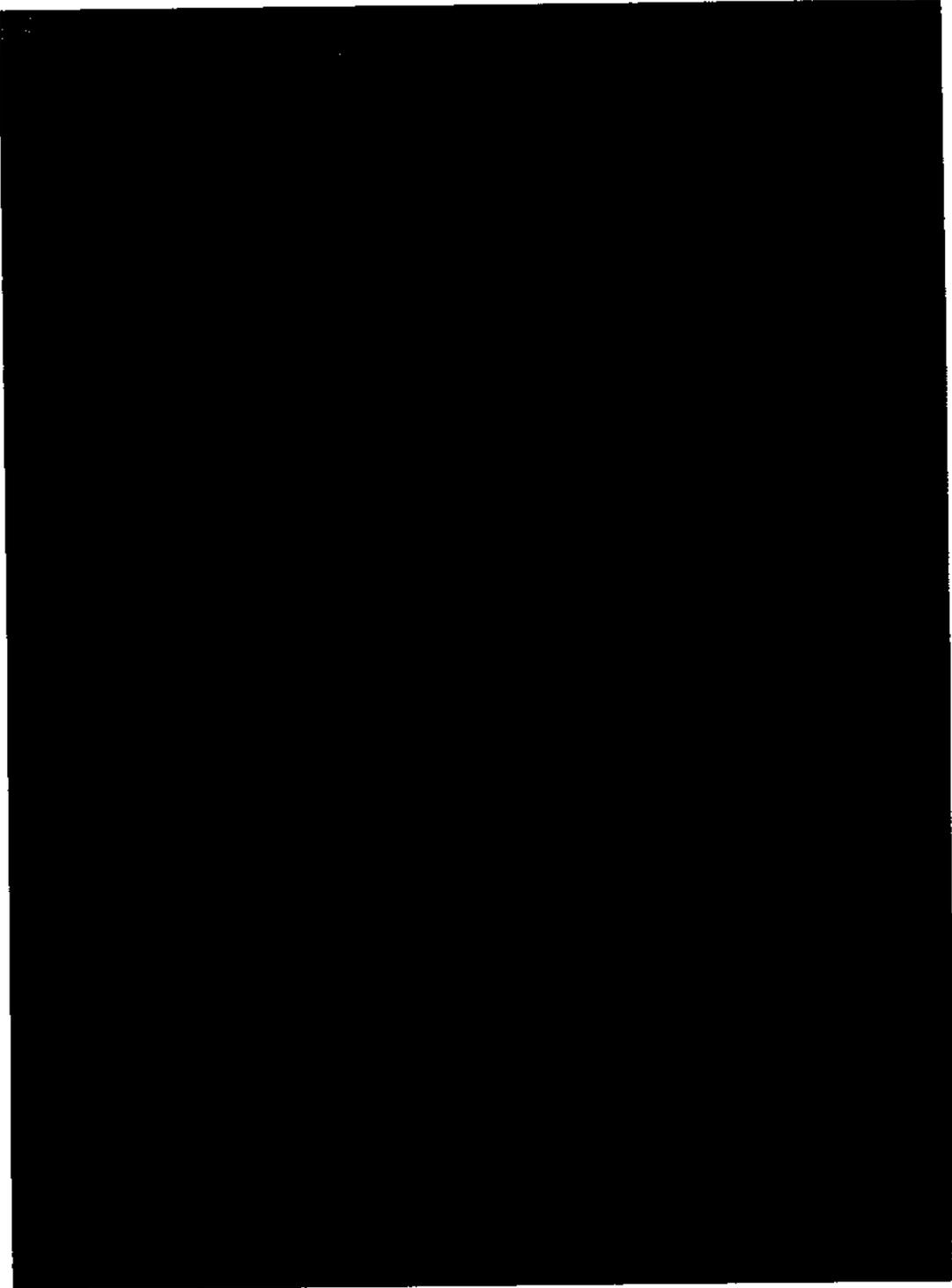
assessor card

Client	Luis Vaz				
Property Address	157 William Street				
City	Bridgeport	County	Fairfield	State	CT Zip Code 06608
Client	Luis Vaz				



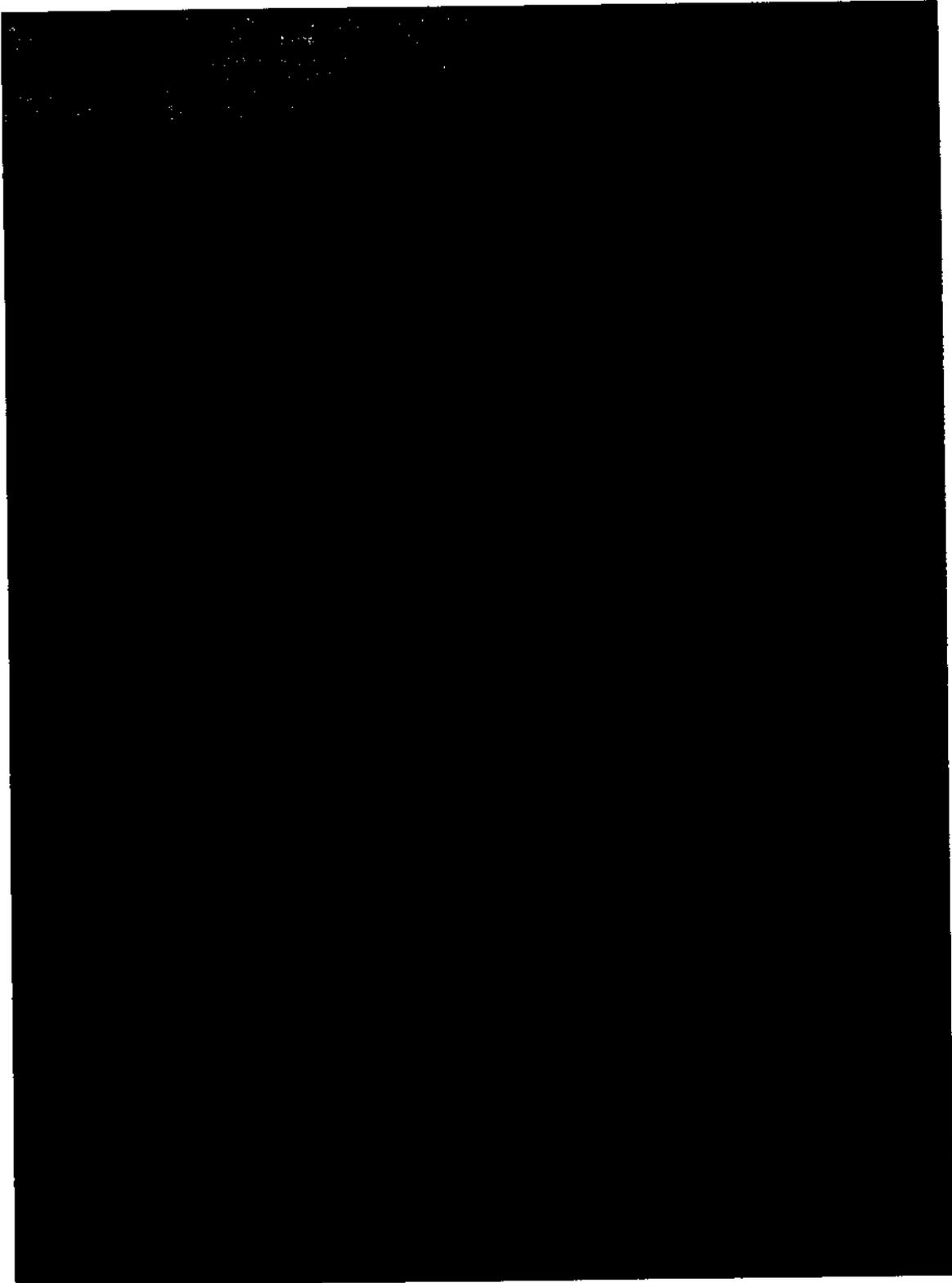
assessor card

Client	Luis Vaz						
Property Address	157 William Street						
City	Bridgeport	County	Fairfield	State	CT	Zip Code	06608
Client	Luis Vaz						



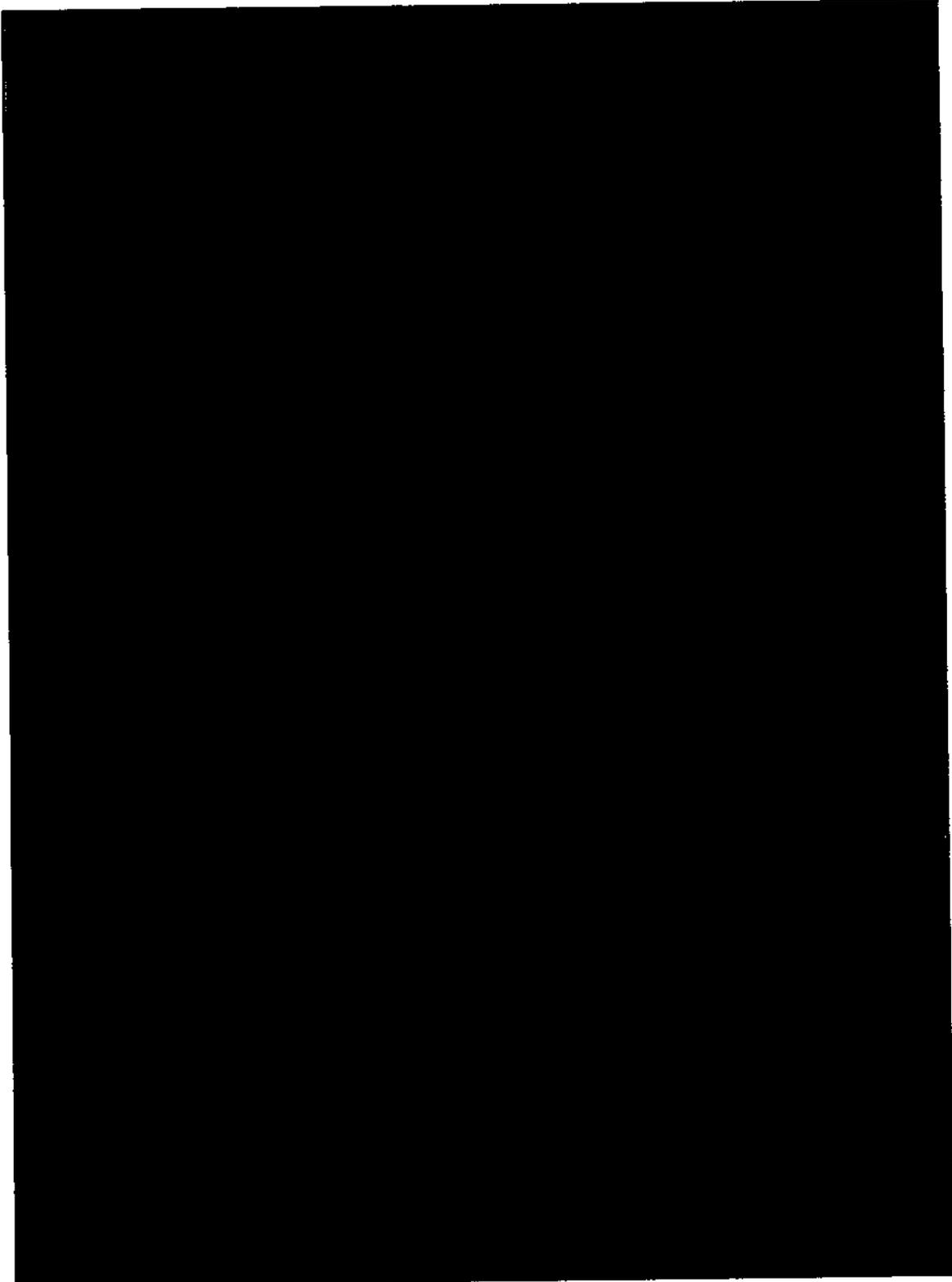
Legal Description

Client	Luis Vaz			
Property Address	157 William Street			
City	Bridgeport	County	Fairfield	State CT Zip Code 06608
Client	Luis Vaz			



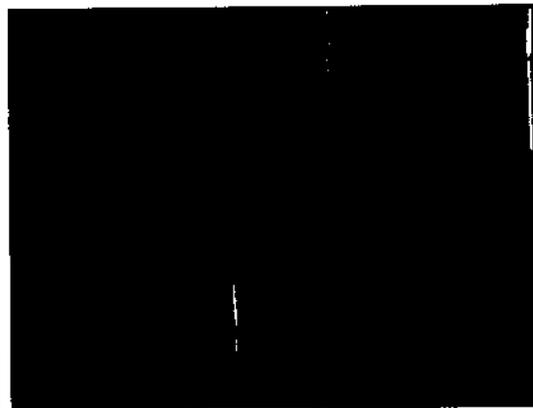
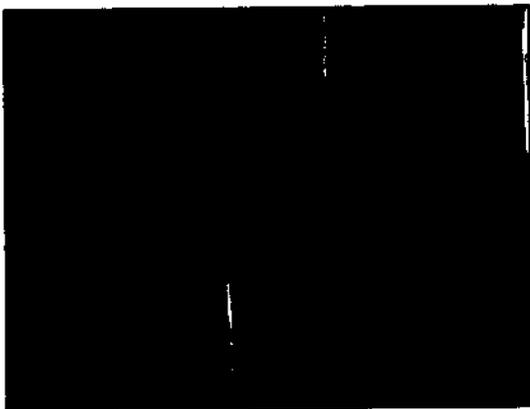
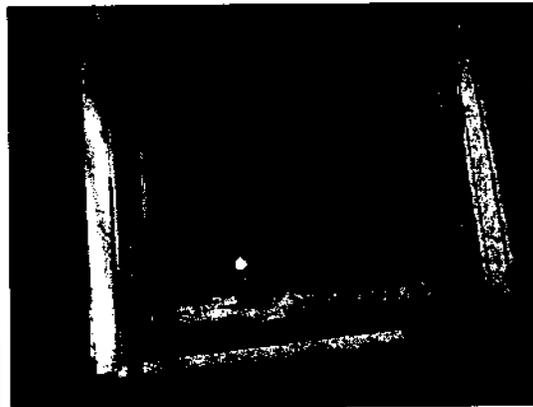
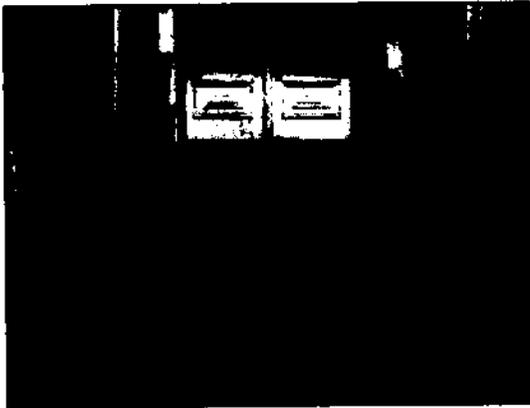
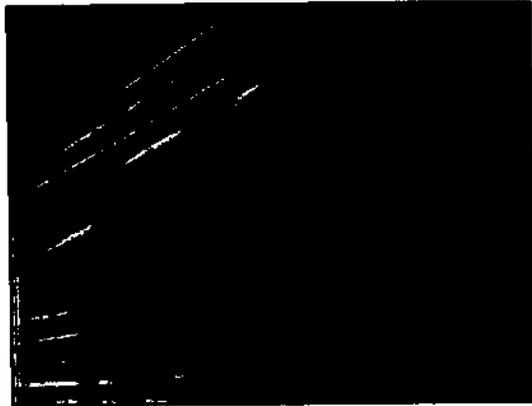
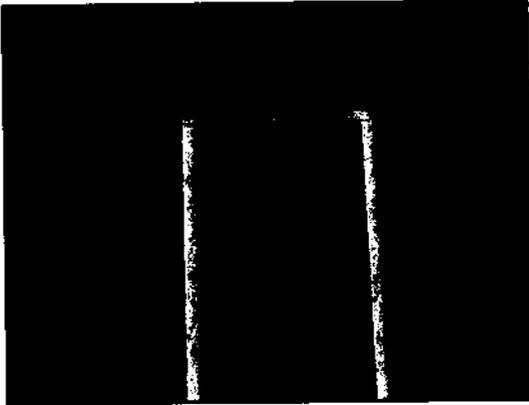
Legal Description

Client	Luis Vaz						
Property Address	157 William Street						
City	Bridgeport	County	Fairfield	State	CT	Zip Code	06608
Client	Luis Vaz						



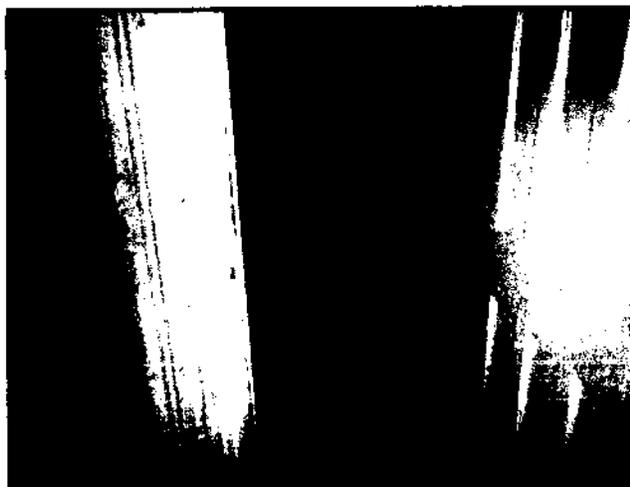
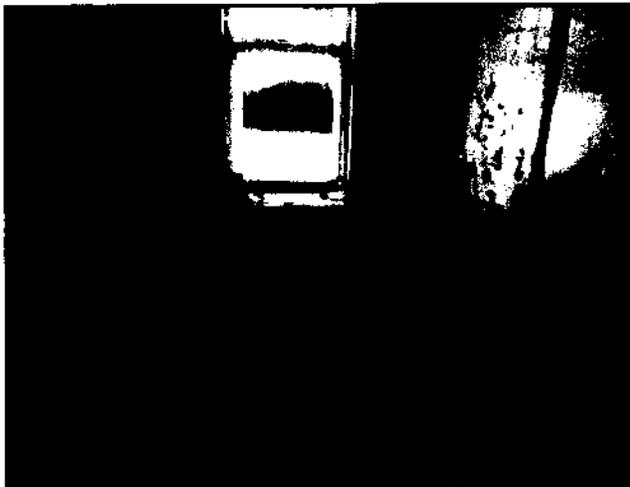
Photograph Addendum

Client	Luis Vaz				
Property Address	157 William Street				
City	Bridgeport	County	Fairfield	State	CT Zip Code 06608
Client	Luis Vaz				



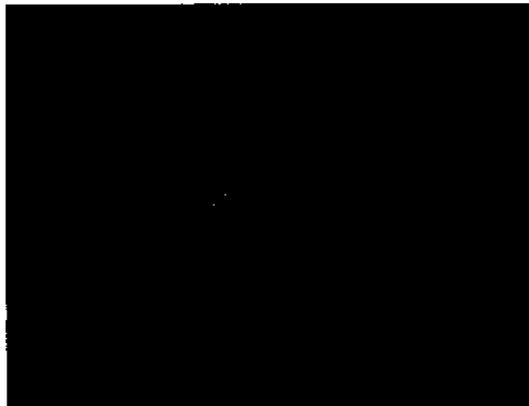
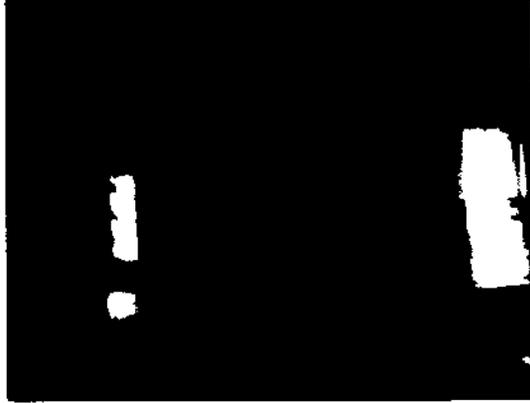
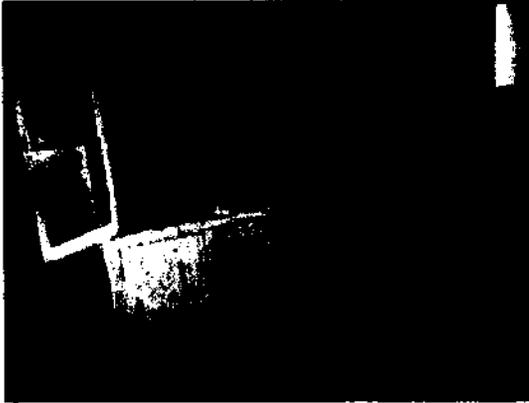
Photograph Addendum

Client	Luis Vaz						
Property Address	157 William Street						
City	Bridgeport	County	Fairfield	State	CT	Zip Code	06608
Client	Luis Vaz						



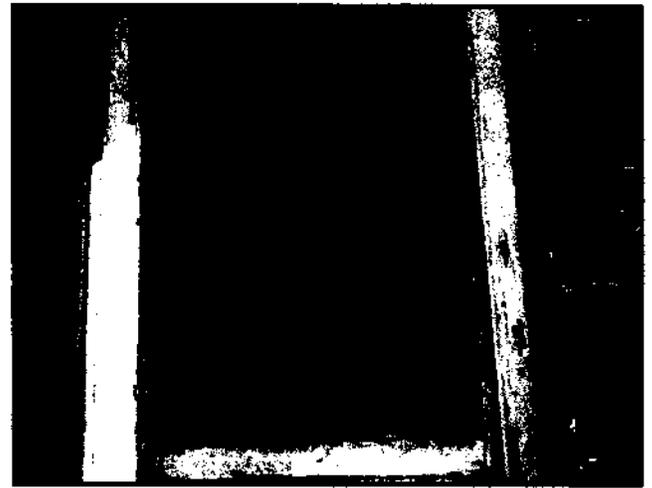
Photograph Addendum

Client	Luis Vaz				
Property Address	157 William Street				
City	Bridgeport	County	Fairfield	State	CT Zip Code 06608
Client	Luis Vaz				



Interior Photos

Client	Luis Vaz						
Property Address	157 William Street						
City	Bridgeport	County	Fairfield	State	CT	Zip Code	06608
Client	Luis Vaz						



Market Conditions Addendum to the Appraisal Report

File No. 061614csh4spain

The purpose of this addendum is to provide the lender/client with a clear and accurate understanding of the market trends and conditions prevalent in the subject neighborhood. This is a required addendum for all appraisals reports with an effective date on or after April 1, 2009.

Property Address **157 William Street** City **Bridgeport** State **CT** ZIP Code **06608**
 Borrower client is **Luis Vaz**

Instructions: The appraiser must use the information required on this form as the basis for his/her conclusions, and must provide support for those conclusions, regarding housing trends and overall market conditions as reported in the Neighborhood section of the appraisal report form. The appraiser must fill in all the information to the extent it is available and reliable and must provide analysis as indicated below. If any required data is unavailable or is considered unreliable, the appraiser must provide an explanation. It is recognized that not all data sources will be able to provide data for the shaded areas below, if it is available, however, the appraiser must include the data in the analysis. If data sources provide the required information as an average instead of the median, the appraiser should report the available figure and identify it as an average. Sales and listings must be properties that compete with the subject property, determined by applying the criteria that would be used by a prospective buyer of the subject property. The appraiser must explain any anomalies in the data, such as seasonal markets, new construction, foreclosures, etc.

Inventory Analysis	Prior 7-12 Months	Prior 4-6 Months	Current - 3 Months	Overall Trend		
Total # of Comparable Sales (Settled)	166	67	71	<input type="checkbox"/> Increasing	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Declining
Absorption Rate (Total Sales/Months)	27.67	22.33	23.67	<input type="checkbox"/> Increasing	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Declining
Total # of Comparable Active Listings	189	196	191	<input checked="" type="checkbox"/> Declining	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Increasing
Months of Housing Supply (Total Listings/Ab.Rate)	6.8	8.8	8.1	<input checked="" type="checkbox"/> Declining	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Increasing
Median Sale & List Price, DOM, Sale/List %	Prior 7-12 Months	Prior 4-6 Months	Current - 3 Months	Overall Trend		
Median Comparable Sale Price	114,000	105,100	130,000	<input type="checkbox"/> Increasing	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Declining
Median Comparable Sales Days on Market	62	67	62	<input type="checkbox"/> Declining	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Increasing
Median Comparable List Price	139,700	197,450	163,600	<input type="checkbox"/> Increasing	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Declining
Median Comparable Listings Days on Market	119	73	88	<input checked="" type="checkbox"/> Declining	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Increasing
Median Sale Price as % of List Price	95.04	95.63	93.53	<input type="checkbox"/> Increasing	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Declining

Seller (developer, builder, etc.) paid financial assistance prevalent? Yes No

Explain in detail the seller concessions trends for the past 12 months (e.g., seller contributions increased from 3% to 5%, increasing use of buydowns, closing costs, condo fees, options, etc.) **Seller concessions are not uncommon in this market.**

Are foreclosure sales (REO sales) a factor in the market? Yes No If yes, explain (including the trends in listings and sales of foreclosed properties).

There are a number of foreclosure and short sales in this market. However they do not drive the market.

Cite data sources for above information. **Greater Fairfield County Multiple listing service**

Summarize the above information as support for your conclusions in the Neighborhood section of the appraisal report form. If you used any additional information, such as an analysis of pending sales and/or expired and withdrawn listings, to formulate your conclusions, provide both an explanation and support for your conclusions.

The 1004MC was developed using multi family sales in the whole town instead of just the neighborhood. This was done to create a broader sampling of sales to give the statistics more significance than that of just "comparables for the subject". This results in the the number of sales and listings from the 1004MC not matching the numbers from the 1004 form. The data seems to indicate that prices have stabilized over the past 12 months. This form is only a snapshot in time and is subject to fluctuate. Market inventory is still considered over supplied. Homes appear to sell much more quickly when priced accordingly.

If the subject is a unit in a condominium or cooperative project, complete the following: Project Name:

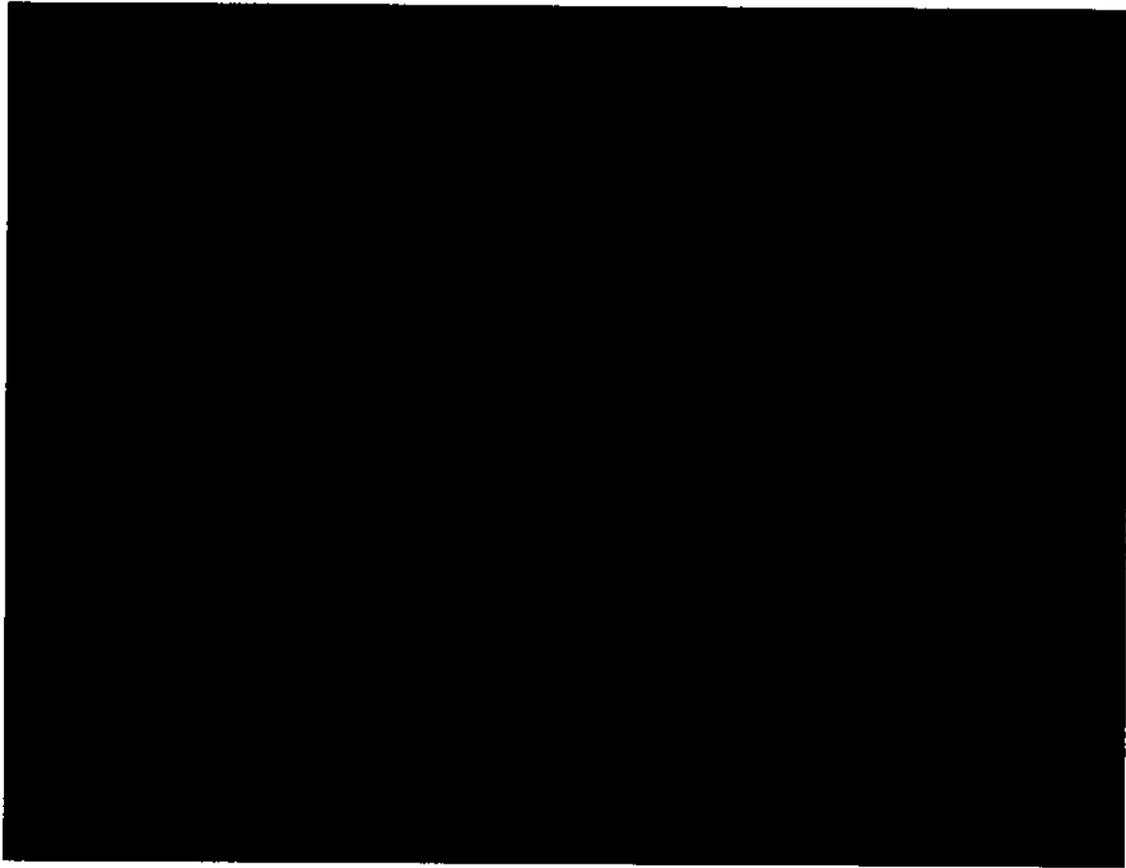
Subject Project Data	Prior 7-12 Months	Prior 4-6 Months	Current - 3 Months	Overall Trend		
Total # of Comparable Sales (Settled)				<input type="checkbox"/> Increasing	<input type="checkbox"/> Stable	<input type="checkbox"/> Declining
Absorption Rate (Total Sales/Months)				<input type="checkbox"/> Increasing	<input type="checkbox"/> Stable	<input type="checkbox"/> Declining
Total # of Active Comparable Listings				<input type="checkbox"/> Declining	<input type="checkbox"/> Stable	<input type="checkbox"/> Increasing
Months of Unit Supply (Total Listings/Ab.Rate)				<input type="checkbox"/> Declining	<input type="checkbox"/> Stable	<input type="checkbox"/> Increasing

Are foreclosure sales (REO sales) a factor in the project? Yes No If yes, indicate the number of REO listings and explain the trends in listings and sales of foreclosed properties.

Summarize the above trends and address the impact on the subject unit and project.

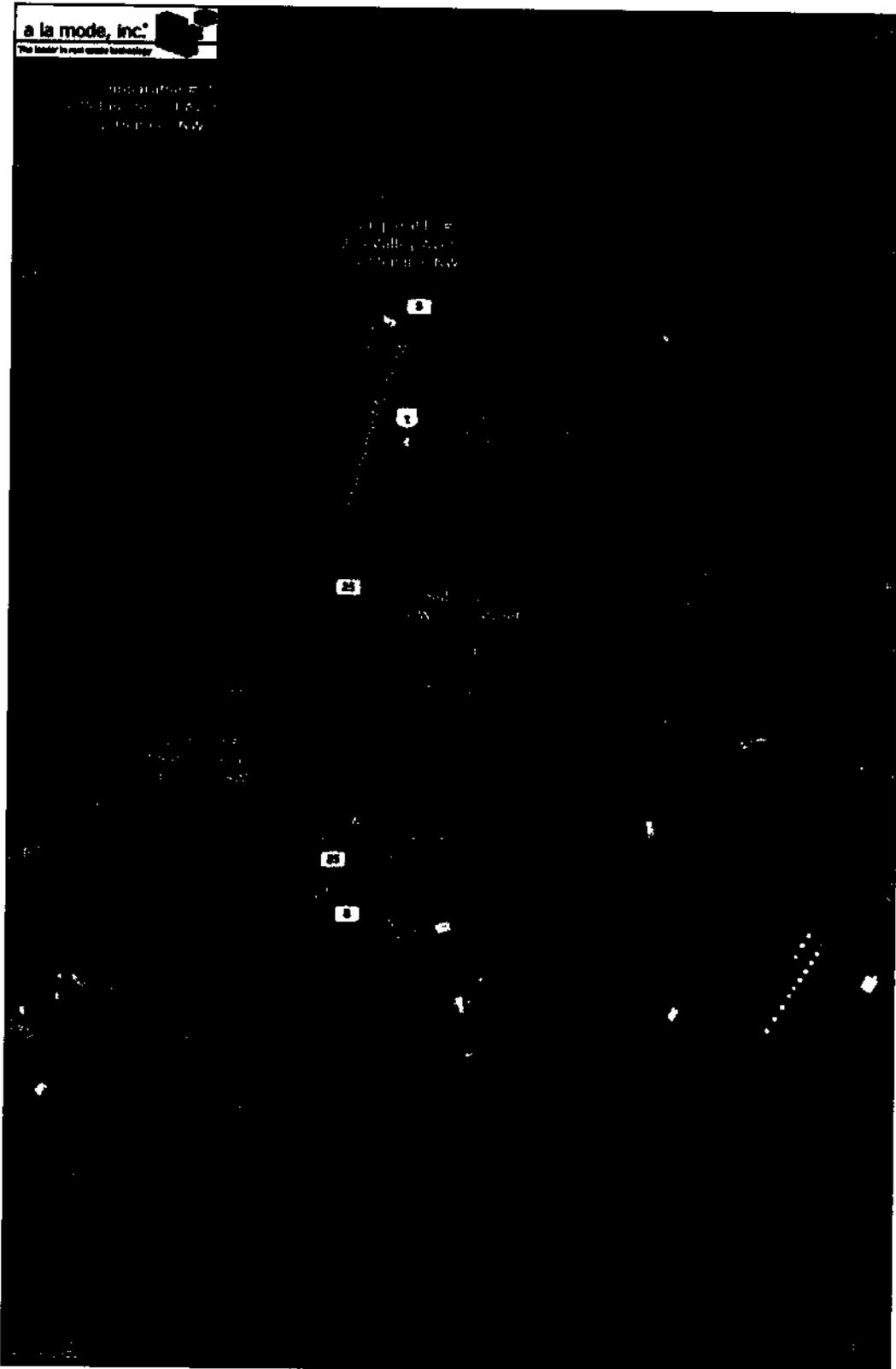
Signature <i>Joseph R. Woehrie</i>	Signature
Appraiser Name Joseph R. Woehrie	Supervisory Appraiser Name
Company Name JRW Appraisal Service	Company Name
Company Address 11 Cynthia Lane, Shelton, CT 06484	Company Address
State License/Certification # RCR 0000576 State CT	State License/Certification # State
Email Address jwoehrie@aol.com	Email Address

MARKET RESEARCH & ANALYSIS
CONDO/CO-OP PROJECTS
APPRAISER



Location Map

Client	Luis Vaz						
Property Address	157 William Street						
City	Bridgeport	County	Fairfield	State	CT	Zip Code	06608
Client	Luis Vaz						



OFFICE OF THE MAYOR

CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913



BILL FINCH
Mayor

MEMORANDUM

TO: Fleeta Hudson - City Clerk
FROM: Mayor Bill Finch *Bill Finch*
DATE: February 6, 2015
RE: Boards & Commissions

Please place the following name on the February 17, 2015 City Council agenda for referral to the Miscellaneous Matters Committee for the purpose of reappointment to the Park Board:

Cruz O. Rosa (R)
497 Colorado Avenue
Bridgeport, CT 06605

This term will expire on 12/31/15.

BF/lac

RECEIVED
CITY CLERK'S OFFICE
2015 FEB 11 A 10:03
ATTEST
CITY CLERK

OFFICE OF THE MAYOR

CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913



BILL FINCH
Mayor

MEMORANDUM

TO: Fleeta Hudson – City Clerk

FROM: Mayor Bill Finch

DATE: February 6, 2015

RE: Boards & Commissions

Please place the following name on the February 17, 2015 City Council agenda for referral to the Miscellaneous Matters Committee for the purpose of reappointment to the Park Board:

James Brideau (R)
266 Jackson Avenue
Bridgeport, CT 06606

This term will expire on 12/31/17.

BF/lac

RECEIVED
CITY CLERK'S OFFICE
2015 FEB 11 A 10:03
ATTEST
CITY CLERK



CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

BILL FINCH
Mayor

MEMORANDUM

TO: Fleeta Hudson – City Clerk

FROM: Mayor Bill Finch

DATE: February 6, 2015

RE: Boards & Commissions

Please place the following name on the February 17, 2015 City Council agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the Ethics Commission:

Velma Lovelace (D)
1186 Noble Avenue
Bridgeport, CT 06608

This will replace the position held by Joseph Ianniello. Minister Lovelace's term will expire on 12/31/16.

BF/lac

RECEIVED
CITY CLERK'S OFFICE
2015 FEB 11 A 10: 03
ATTEST
CITY CLERK



CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

BILL FINCH
Mayor

MEMORANDUM

TO: Fleeta Hudson – City Clerk

FROM: Mayor Bill Finch

DATE: February 6, 2015

RE: Boards & Commissions

Please place the following name on the February 17, 2015 City Council agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the Water Pollution Control Authority Commission:

Rachel Cunningham (D)
46 Iwanicki Circle
Bridgeport, CT 06610

This will replace the position held by Linda Bogos. This term will expire on 12/31/17.

BF/lac

RECEIVED
CITY CLERK'S OFFICE
2015 FEB 11 A 10: 03
ATTEST
CITY CLERK



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

BILL FINCH
Mayor

COMM. #39-14 Referred to ECD&E Committee
on 02/17/2015

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

February 11, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **IBM Smarter Cities Challenge (#16207)**

Attached, please find a Grant Summary and Resolution for the **IBM Smarter Cities Challenge (#16207)** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the **IBM Smarter Cities Challenge (#16207)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Central Grants Office

RECEIVED
CITY CLERK'S OFFICE
2015 FEB 11 A 11:24
ATTEST
CITY CLERK



GRANT SUMMARY

PROJECT TITLE: **IBM Smarter Cities Challenge (#16207)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Central Grants Department** is seeking technical assistance from the IBM Smarter Cities Challenge to identify and outline the issues affecting the creation of partnerships with nonprofit organizations and issues getting in the way of effective communication with residents, as well as recommend solutions to improve partnerships, communication, and service delivery. Outcomes would include the implementation of technology that improves service delivery and access to organizational information for residents and increases collaboration among nonprofit organizations and City departments. The City expects that engagement with the Smarter Cities Challenge will ensure the efficient use of city resources as well as improve services for citizens and create better relationships among all stakeholders.

CONTRACT PERIOD: June 2015 – May 2016

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal: N/A

State: N/A

City: N/A

Other: IBM Technical Assistance

FUNDS REQUESTED

Salaries/Benefits:

Supplies:

A Resolution by the Bridgeport City Council

Regarding the

IBM Smarter Cities Challenge

WHEREAS, IBM is authorized to extend technical assistance to municipalities in the form of grants; and

WHEREAS, this assistance has been made possible through the **Smarter Cities Challenge**; and

WHEREAS, funds under this grant will be used to identify and outline the issues affecting the creation of partnerships with nonprofit organizations and issues impeding effective communication with residents, as well as recommend solutions to improve partnerships, communication, and service delivery.; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, **Central Grants Department**, submits an application to the **IBM Smarter Cities Challenge** to seek technical assistance.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with **IBM** for the purpose of the **Smarter Cities Challenge**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Central Grants Department**, to execute and file such application with the **IBM Smarter Cities Challenge (#16207)** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

BILL FINCH
Mayor

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

February 11, 2015

COMM. #41-14 Referred to ECD&E Committee
on 2/17/2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – State of Connecticut Office of Policy and Management FY15 Regional Performance Incentive Program – Statewide GIS Ortho-Imagery Flight

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Office of Policy and Management FY15 Regional Performance Incentive Program – Statewide GIS Ortho-Imagery Flight** to be referred to the **Economic and Community Development and Environment Committee** of the City Council.

Grant: City of Bridgeport application to the State of Connecticut Office of Policy and Management FY15 Regional Performance Incentive Program – Statewide GIS Ortho-Imagery Flight

If you have any questions or require any additional information please contact me at 203-332-5665 or christinab.smith@bridgeportct.gov.

Thank you,

Christina Smith
Central Grants Office

RECEIVED
CITY CLERK'S OFFICE
2015 FEB 12 P 12:21
ATTEST
CITY CLERK

REGIONAL PERFORMANCE INCENTIVE PROGRAM STATEWIDE AERIAL FLIGHT

SUMMARY OF RESOLUTION & BACKGROUND:

This resolution will support a proposal to the Regional Performance Incentive Program (RPIP) by the Capitol Region Council of Governments' (CRCOG) to fund a *statewide flight to collect aerial imagery*. Currently, each municipality or region in the State of Connecticut must secure funding for flights such as these.

RPIP is a grant program through the State of Connecticut's Office of Policy and Management, with the goal of producing "economies of scale" beneficial to municipalities. The program provides funds to Councils of Governments for the following types of projects: joint provision of a service or services currently provided by individual municipalities but not presently provided on a regional basis, a planning study regarding the joint provision of any service on a regional basis or shared information technology services.

KEY CONSIDERATIONS:

- Will follow a set standard to insure collection of high quality data.
 - Methods and quality will be consistent with the GBRC's 2013 flight.
-

COST & FUNDING DETAILS:

- No local or regional match is required.
 - The RPIP proposal is for \$2 million.
-

OTHER REQUIREMENTS:

- Each participating municipality's legislative body must approve a resolution in support of the proposal by March 31, 2015.

Resolution
Regional Performance Incentive Program
Capitol Regional Council of Governments Statewide Aerial Flight

(DRAFT)

The Bridgeport City Council met on **[February/March]** ____, 2015 and adopted the following resolution.

WHEREAS, Section 4-124s as amended by Section 251 and 253 of Public Act 13-247 passed by the Connecticut General Assembly provides statewide incentive grants to Regional Planning Organizations for projects that involve shared services; and

WHEREAS, on December 16, 2014 the Greater Bridgeport Regional Council passed a resolution authorizing the Capitol Region Council of Governments (CRCOG) to develop and submit an application package to the State Office of Policy and Management for funding under the Regional Performance Incentive Grant Program for a Statewide Flight to Acquire Orthophotography and LIDAR; and

WHEREAS, CRCOG will act as a convener and facilitator of a single, statewide flight to acquire orthophotography (aerial imagery) and LIDAR as a means to achieve cost savings for municipalities of the State of Connecticut; and

WHEREAS, the Chief Elected Officials and municipal staff of the Greater Bridgeport Region have expressed an interest in taking part in the project proposal entitled:

1. Statewide Flight to Acquire Orthophotography and LIDAR

NOW THEREFORE BE IT RESOLVED, that the *Bridgeport City Council* approves and endorses the above referenced ***Regional Performance Incentive Program*** Grant Application by the Greater Bridgeport Regional Council and authorized the Mayor to sign all necessary agreements and take all necessary actions to allow for the City's participation in the program.

Attested to by:

Name: _____

Title: _____

Date: _____



Regional Performance Incentive Program

Pursuant to CGS Section 4-124s

As amended by PA-13-247

Form RPI-2

Rev.09/2014

Proposal for Joint Provision of Service(s) or Study to be filed with the Secretary of the Office of Policy and Management

Submit to: Office of Policy and Management,
450 Capitol Ave. MS #54 SLP
Hartford, CT 06106-1379,
Att: RPI Program

Attach additional pages if necessary; identify project and related proposal element at the top of page.

Applicant Entity (RPOs; Two or more Municipalities acting through an RPO; and/or Economic Development Districts):	
Name	Capitol Region Council of Governments
Address	241 Main Street, 4 th Floor
City/State/Zip	Hartford, CT 06106-5310
Contact Person(s):	
Name	Erik Snowden
Title	IT/GIS Coordinator
Telephone	(860) 522-2217 x217
Fax	(860) 724-1274
E-mail	esnowden@crcog.org
Amount of Regional Performance Incentive Funding Requested: \$2,175,125	
Short Descriptive Title of Project:	
Statewide Flight to Acquire Orthophotography and LIDAR	
REQUIRED PROPOSAL ELEMENTS Items (1) through (15):	
(1.) Proposed Shared Service(s) or related Study: Describe at least one service currently provided by a participating municipality or municipalities or study of the provision of such service, which is not currently provided on a regional basis, for which this proposal is being submitted (attach additional pages as necessary):	
The goal of this proposal is to obtain funding for the following geographic data products and services covering the State of Connecticut including a ¼ mile buffer:	
<ul style="list-style-type: none"> • Aerial Orthoimagery – 3 inch pixel resolution, 4 band (Red, Green, Blue and Near Infrared) • Elevation Data – LIDAR, Contours and related products • 3rd Party Quality Control and Quality Assurance • Hosting and Storage – Download and online map service 	

(2.) Describe the need for such service (attach additional pages as necessary):

Orthoimagery and elevation data serve as base datasets that support environmental, transportation and community planning, asset management, as well as public safety and emergency management. They also serve as the foundation for derivative data products such as planimetric data (building footprints, edge of pavement, trees, etc.). Below are some examples of the use of orthoimagery and elevation data:

- Engineering base mapping for preliminary design and site inspection
- Utilities construction planning and preliminary design
- Pavement and sidewalk replacement programs
- Economic Development
- Wetlands enforcement
- FEMA mapping review, LOMA and LOMR applications
- Engineering base mapping for preliminary designs
- Sidewalk and pavement reconstruction/replacement programs
- Emergency dispatch operations
- Police, Fire, and EMS mobile and web applications
- Sanitary and sewer drainage mapping
- Address point mapping
- Building permit processing
- Zoning enforcement, planning, and economic development projects
- BOE school redistricting
- School bus route and stop mapping
- Property assessment and tax mapping

Currently there are no statewide orthoimagery or elevation datasets that cover state of Connecticut at the level of detail required by individual municipalities. This project will provide uniformity both in date of capture and level of precision across the entire state.

Imagery and planimetric data from a single time period for the entire state improves the efficiency and accuracy of regional, transportation, and environmental planning projects that is unavailable when data is acquired piece meal and this type of comprehensive data set facilitates cooperation between different levels of government.

(3.) Describe the method of delivering such service on a regional basis and the organization responsible for delivering such regional service or study:

The data products are to be delivered to each Regional Planning Organization as well as CT DOT, DESPP, and UConn on portable hard disk drives.

Additionally we propose that the University of Connecticut host download and Web Mapping Services (WMS) for use in Geographic information System (GIS) software over the internet.

(4.) Describe the population that will be served (we are not looking for population numbers, but rather whether a project serves an entire region(s), applicant towns, or any particular segment of the population such as “disabled residents dependent upon public transportation” or “residents in need of ‘affordable housing’”, etc.):

This data would serve all CT municipalities, Regional Planning Organizations and state agencies. Deliverables from this project will be in the public domain. Connecticut citizens, students and businesses will benefit from the availability of high resolution data about their own neighborhoods and communities.

(5) Describe the manner in which regional service delivery will achieve economies of scale:

The estimated savings realized would be over 80% with a total cost of the project done individually of \$10.55 million (estimated) vs. \$1.85 million (estimated) if done as one project. One set of ground control, flight planning and coordination would be required as opposed to 169 separate sets of ground control, flight planning and coordination. Additional economies of scale are realized by batch processing of the data for the entire region instead of 169 individual municipalities as well as increased administration and contracting efficiency.

The increase in bargaining leverage of a very large aerial project vs. a single town is also substantial.

(6.) Provide the amount by which participating municipalities will reduce their mill rate as a result of the savings realized (*Exclude grant funds from calculations.*):

Please see Attachment A

(7.) Provide a cost benefit analysis for the provision of the service by each participating municipality and by the entity submitting the proposal:

Please see Attachment B

(8.) Describe a plan of implementation for the delivery of the service on a regional basis (*NOTE: The estimated time line and length of time to implement the proposal*):

The time to implement the entire project will be approximately 1 year and 10 months. The three main tasks are as follows (some tasks may run concurrently):

- Request for Information / Contracting – 4 months
- Planning / Data Collection – 6 months
- Processing / Implementation – 12 months

A detailed timeline is attached to this proposal - Attachment C.

(9.) Provide a list of potential legal obstacles to the regional provision of the service and how these obstacles will be resolved:

None Known.

(10.) Describe how the proposed service will be sustained once it is established and all grant funding has been expended:

Timely updates of the data developed constitute the main ongoing cost of this service.

This project will demonstrate economies of scale in the acquisition of GIS data products that surpass those of a regional project. It will also align the entire state on a common base set of data and update schedule with specifications that satisfy the needs of everyone. These facts will provide the incentive for private and public funding of the update of this data.

(11.) Provide a list of other public or private funding potentially leveraged by the project proposed herein.

Grantor	Amount of Funding	Purpose
CT Dept. of Emergency Services and Public Protection	\$235,000	Public Safety Planning
CT Dept. of Transportation	\$235,000	Transportation Planning

(12.) Percent of municipalities in the applicant organization participating in the proposed regional service project: 100% (169/169).

(13.) Attach hereto a resolution by the legislative body of each municipality affected by the proposal, endorsing such proposal.

(14.) Attach the following material:

1. A site location map of the project location, (not the region or EDD), if applicable - Please see Attachment E
2. A proposed Project Schedule - Please see Attachment C
3. Project cost estimates supporting the request for funding - Attachment D
4. A list of all necessary local/state/federal permits and approvals required for the project.

(15.) Has a copy of the proposal been sent to legislators representing the participating municipalities? Yes No

If YES, please attach copies of cover letters.

(16.) Certification by the CEO of the Applicant Organization(s):

I do hereby certify that the information contained herein is true and accurate to the best of my knowledge.

Signature:

Name:

Title:

Date:

(Please use following certification if more than one RPO is participating.)

(16.) Certification by the CEO of the Applicant Organization(s):

I do hereby certify that the information contained herein is true and accurate to the best of my knowledge.

Signature:

Name:

Title:

Date:



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

BILL FINCH
Mayor

COMM. #42-14 Referred to ECD&E Committee
on 2/17/2015

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

February 11, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: **Resolution – State of Connecticut Office of Policy and Management FY15 Regional Performance Incentive Program – Public Works Tracking Platform**

Attached, please find a Grant Summary and Resolution for the **State of Connecticut Office of Policy and Management FY15 Regional Performance Incentive Program – Public Works Tracking Platform** to be referred to the **Economic and Community Development and Environment Committee** of the City Council.

Grant: **City of Bridgeport application to the State of Connecticut Office of Policy and Management FY15 Regional Performance Incentive Program – Public Works Tracking Platform**

If you have any questions or require any additional information please contact me at 203-332-5665 or christinab.smith@bridgeportct.gov.

Thank you,

Christina Smith
Central Grants Office

RECEIVED
CITY CLERK'S OFFICE
2015 FEB 12 P 12:31
ATTEST
CITY CLERK

REGIONAL PERFORMANCE INCENTIVE PROGRAM AUTOMATED PUBLIC WORKS OPERATION PROGRAM

SUMMARY OF RESOLUTION & BACKGROUND:

This resolution will support the Greater Bridgeport Regional Council's (GBRC) proposal to the State of Connecticut Office of Policy & Management's (OPM) Regional Performance Incentive Program (RPIP) for an *Automated Public Works Operations Program*. The Automated Public Works Operations Program is a project that will allow the GBRC to develop and host a web-based Automated Vehicle Location application. Automobile Vehicle Location (AVL) is a means for automatically determining and transmitting the geographic location of a vehicle. The AVL application will map and store each municipality's vehicle fleet history, knowing the real-time location of all drivers which allows Public Works Management to meet customer needs more efficiently. In addition, the vehicle location information can also be used to verify that legal requirements are being met: for example, obeying speed limits. AVL provides expanded functionality and the ability to reduce costs and provide increased reporting capabilities.

RPIP is a grant program through the State of Connecticut's Office of Policy and Management, with the goal of producing "economies of scale" beneficial to municipalities. The program provides funds to Councils of Governments for the following types of projects: joint provision of a service or services currently provided by individual municipalities but not presently provided on a regional basis, a planning study regarding the joint provision of any service on a regional basis or shared information technology services.

KEY CONSIDERATIONS:

- This project will automate internal work flows by capturing real time vehicle data. AVL will track vehicles on real time basis, provide reduced costs and expanded functionality to municipalities. The project will help our Public Works Departments efficiently manage vehicles, equipment, resources and man hours.
-

COST & FUNDING DETAILS:

- GBRC will be requesting \$250,000 through RPIP for the Automated Public Works Operations Program. Funds will be used for the development of a web-based application.
 - No local or regional match is required.
-

OTHER REQUIREMENTS:

- Each participating municipality's legislative body must approve a resolution in support of the proposal by March 31, 2015.

Resolution
Regional Performance Incentive Program
Automated Public Works Operations Platform

(DRAFT)

The Bridgeport City Council met on [*February/March*] ____, 2015 and adopted the following resolution.

WHEREAS, Section 4-124s as amended by Section 251 and 253 of Public Act 13-247 passed by the Connecticut General Assembly provides statewide incentive grants to Regional Planning Organizations for projects that involve shared services; and

WHEREAS, the Greater Bridgeport Regional Council is acting as a convener and facilitator of service sharing projects in the Greater Bridgeport Region; and

WHEREAS, on December 16, 2014 the Greater Bridgeport Regional Council passed a Resolution authorizing the development and submittal of a grant application to the State of Connecticut Office of Policy and Management's Regional Performance Incentive Program for an Automated Public Works Operations Platform; and

WHEREAS, the Automated Public Works Platform is the backend infrastructure platform of an Automated Vehicle Locator (AVL) service that will automate internal work flows by tracking vehicles on a real time basis to capture vehicle data which will provide reduced costs and expanded functionality to municipalities. The project will help the Public Works Departments of the GBRC's member municipalities to efficiently manage vehicles, equipment, resources and man hours; and

WHEREAS, the Chief Elected Officials of the Greater Bridgeport Region have supported the Automated Public Works Platform included in the application package, as it will benefit each municipality and the Region as a whole; and

WHEREAS, the City of Bridgeport has expressed an interest in taking part in the project proposal entitled:

1. Automated Public Works Platform

NOW THEREFORE BE IT RESOLVED, that the *Bridgeport City Council* approves and endorses the above referenced *Regional Performance Incentive Program* Grant Application by the Greater Bridgeport Regional Council and authorized the Mayor to sign all necessary agreements and take all necessary actions to allow for the City's participation in the program.

Attested to by:

Name: _____

Title: _____

Date: _____



GBRC

Greater Bridgeport Regional Council

Bridgeport • Easton • Fairfield • Monroe • Stratford • Trumbull

December 30, 2014

Ms. Sandra Huber
RPI Program Coordinator
State of Connecticut
Office of Policy & Management
Intergovernmental Policy Division
450 Capitol Avenue, MS #54ORG
Hartford, Connecticut 06106-1379

Dear Ms. Huber:

Attached is the Greater Bridgeport Regional Council's grant application to the State of Connecticut Office of Policy and Management's FY15 Regional Performance Incentive Program. We are proposing to create a *Public Works Tracking Platform* that will support the needs of all six of our member municipalities: the City of Bridgeport, Town of Easton, Town of Fairfield, Town of Monroe, Town of Stratford and the Town of Trumbull. Attached is our grant application, supporting documentation and letters confirming that our proposal has been submitted to all of the legislators representing the participating municipalities.

If you have any questions or concerns, please do not hesitate to contact me, I look forward to hearing from you.

Sincerely,

Brian Bidolli

Enclosure



Regional Performance Incentive Program

Pursuant to CGS Section 4-124s
As amended by PA-13-247

Form RPI-2
Rev.09/2014

Proposal for Joint Provision of Service(s) or Study to be filed with the Secretary of the Office of Policy and Management

Submit to: Office of Policy and Management,
450 Capitol Ave. MS #54 SLP
Hartford, CT 06106-1379,
Att: RPI Program

Attach additional pages if necessary; identify project and related proposal element at the top of page.

Applicant Entity (RPOs; Two or more Municipalities acting through an RPO; and/or Economic Development Districts):	
Name	Greater Bridgeport Regional Council
Address	525 Water Street, Suite 1
City/State/Zip	Bridgeport, Connecticut 06604
Contact Person(s):	
Name	Mr. Brian Bidolli
Title	Executive Director
Telephone	203-366-5405
Fax	203-366-8437
E-mail	bbidolli@gbrc.org
Amount of Regional Performance Incentive Funding Requested: \$250,000	
Short Descriptive Title of Project: Public Works Tracking Platform	
REQUIRED PROPOSAL ELEMENTS Items (1) through (15):	
<p>(1.) Proposed Shared Service(s) or related Study: Describe at least one service currently provided by a participating municipality or municipalities or study of the provision of such service, which is not currently provided on a regional basis, for which this proposal is being submitted (attach additional pages as necessary):</p> <p>The proposed shared service is the backend infrastructure platform of a Public Works Automated Vehicle Locator (AVL) service and Work/Request Tracking System that will be known as the <i>Public Works Tracking Platform</i>. The Town of Trumbull recently engaged the Greater Bridgeport Regional Council (GBRC) in the development of an AVL Service and Work Tracking System targeted at the automated tracking of the Leaf Collection and Snow Operations. This system is based on a set of tools developed by the Town of South Windsor, Connecticut. The proposed shared service will expand the scope of the Town of Trumbull's system to other system functions including but not limited to a Call-Before-You-Dig (CBYD) automated location review and Citizen Engagement Service Requests. This robust platform will be expanded to serve municipalities throughout the Greater Bridgeport Region.</p>	
<p>(2.) Describe the need for such service (attach additional pages as necessary):</p> <p>The development of a web-based municipal public works platform will provide valuable real-time</p>	

information and tracking capabilities for the public works vehicles of all the region's municipalities. Along with their daily activities, public works departments are tasked with managing many time sensitive initiatives including leaf collection, snow removal, and Call Before You Dig (CBYD) requests. During emergency events the ability to track municipal vehicles is paramount for effectively managing emergency operations.

Tracking the movement of public works vehicles will reduce redundancies while creating more streamlined and cost effective procedures. During the fall, public works vehicles are used for leaf collection. By using this web-based system a municipal public works department will be better able to plan for vehicle routing, track leaf collection times and locations, and provide the public with more detailed scheduling information. Additionally, this same information will be used during snow removal to ensure equitable and timely removal of snow throughout the community.

In addition to tracking leaf and snow removal, funding through this program will support the creation of an automated CBYD tracking system. Across all municipalities, CBYD requests are normally handled through local public works departments. Depending on the number and frequency of these requests, effective management can become very difficult. The GBRC will use the automated email generated through CBYD requests to create location specific work tickets for all CBYD requests. This system will allow for more accurate tracking of, management of and prompt service for CBYD requests.

Finally, during natural disasters and other emergency operations, placing the correct asset in the critical location will help to reduce property damage and potential loss of life. The ability to track the real-time location of municipal vehicles and position them according to incoming incident information will create more streamlined incident management processes.

(3.) Describe the method of delivering such service on a regional basis and the organization responsible for delivering such regional service or study:

The Greater Bridgeport Regional Council will assess and evaluate municipal public works department functional needs in regards to automating or semi-automating the recording of work requests and work completed by municipal public works departments' staff. Certain work functions include required or scheduled roadway tasks such as snow operations, roadside leaf pickup and/or roadway repair/maintenance. Other work functions may be driven by citizen requests such as pothole repair, fallen trees, etc.

The GBRC will deploy and maintain the core infrastructure within the Amazon Web Services cloud, leveraging existing investments through the State of Connecticut's Regional Performance Incentive Program and by the Town of Trumbull in ESRI and Latitude Geographics technologies. The primary technology that supports the collection and analysis of real-time data is the ESRI GeoEvent Processor. GBRC will contract for the development of the various functions and tools that will ultimately comprise the Public Works Tracking Platform based on the initial needs assessment and evaluation. GBRC and municipal staff will work together to generate any specific GIS layers needed for the system to function. These layers include but are not limited to snow collection areas, leaf collection areas and generalized underground utility zones. It is not expected that any intensive data development will be conducted as part of this project, as the development of new data will be primarily related to work management zones/areas.

The GBRC will allocate a portion of the funding for procurement of several modems, GPS antennas and related hardware, services and installation for the Public Works Tracking Platform.

(4.) Describe the population that will be served (we are not looking for population numbers,

but rather whether a project serves an entire region(s), applicant towns, or any particular segment of the population such as “disabled residents dependent upon public transportation” or “residents in need of ‘affordable housing’”, etc.):

The Public Works Tracking Platform will serve the 318,000+ residents of the City of Bridgeport and the Towns of Easton, Fairfield Monroe, Stratford and Trumbull.

As communities across the State of Connecticut continue to look for opportunities to operate more efficiently and reduce operating costs, the Public Works Tracking Platform will streamline the approach to providing services for the Region’s public works departments and will provide cost savings for taxpayers.

Each community within the Region is responsible for providing a wide range of municipal services to the public, including refuse and recycling collections, street and park maintenance, street sweeping, snow and ice control, etc. Providing these services has become both inefficient and expensive for public works departments. The development of a customized, web-based, Public Works Tracking Platform will be beneficial to the Region’s communities and all residents as the platform will support real-time tracking and user-defined reports of vehicle locations and activity. Ultimately, information captured by the AVL will be made available to residents and businesses via each municipality’s web-based viewer.

The AVL will be web-based so as to allow municipal staff to monitor fleet status from any web enabled device authorized by the City or Town. The platform will support better management of resources and equipment during storms, emergencies and routine activities. These efficiencies include quickly getting the right equipment to the right place, eliminating employee misuse of equipment, improving diagnostic and repair capabilities, responding to emergencies, and saving on fuel, repairs and replacement costs by reducing mileage.

(5) Describe the manner in which regional service delivery will achieve economies of scale: Given the total amount requested as compared to the total property tax revenue within the budgets of the six municipalities cooperating in this grant application, this program will reduce the mill rates of each town by as much as ¼ of a percent. It is also likely that this scale of mill rate reduction would grow over the years as the municipalities increase the use of the Public Works Tracking Platform in daily operations and further realize efficiencies. As Question 7 illustrates below, the Public Works Tracking Platform is a sound investment and can accrue significant reductions in costs and increases in benefits both over the short and long terms.

In order to implement AVL, each community needs an extensive hardware and software infrastructure. The acquisition, installation, licensing, maintenance and support of this network is complex and expensive, with many of the Region’s towns lacking the experienced personnel and resources necessary for development and sustainment. The Greater Bridgeport Regional Council has already achieved economies of scale, as it was awarded \$1,400,000 in 2012 for a Regional GIS Program that included acquisition and installation of web or cloud based server infrastructure; Global Positioning System (GPS) equipment, software and maintenance, Environmental Systems Research Institute (ESRI) hardware, software, maintenance and support services, base mapping and oblique imagery data, parcel data development and cloud hosting. Economies of scale were achieved through bulk and volume capital purchases, distributed capital

and operational costs and benefits, and development of standardized data, applications and training. The AVL platform will build upon the robust GIS infrastructure that the GBRC developed and currently provides to all six of the Region's municipalities.

As a majority of the infrastructure for AVL has already been established, the costs associated with this project include consulting, staff time and system updates. One bid for consulting and system update services will cost less than the equivalent number through separate bids, saving our member communities time and money.

(6.) Provide the amount by which participating municipalities will reduce their mill rate as a result of the savings realized (Exclude grant funds from calculations.):

Municipality	Savings	Mill Rate Reduction
City of Bridgeport	\$384,429	0.054%
Town of Easton	\$284,362	0.215%
Town of Fairfield	\$324,909	0.030%
Town of Monroe	\$283,947	0.123%
Town of Stratford	\$339,588	0.072%
Town of Trumbull	\$320,533	0.072%

(7.) Provide a cost benefit analysis for the provision of the service by each participating municipality and by the entity submitting the proposal:

Public works departments, and by extension municipal governments, often face uncertainty when they budget for snow removal, leaf collection and emergency events. Although natural phenomena cannot be predicted, better organization and prioritization of needs can greatly reduce the cost of providing municipal services during these events. Tracking public works vehicles will decrease redundancy in snow removal efforts, leaf collection, street sweeping and daily operations by allowing management to view the real-time locations of vehicles and the number of times those vehicles have traveled along any street within the municipality. Increased accountability will allow managers to more accurately track the real-time location of moving assets while reducing potential municipal liability.

With more than 1,300 miles of local roads distributed among the Region's six municipalities, a tremendous amount of effort is necessary to maintain every road. Without real-time tracking, municipal snow removal, leaf collection and street sweeping vehicles may pass over the same road multiple times. Given that most municipalities pay overtime for every hour that plow trucks are on the road, effective management can greatly reduce municipal costs over the course of the winter storm season alone.

The cost of implementing this Public Works Tracking Platform is considerably lower than normal. The underlying architecture of the web-based viewer and full implementation of the viewer was funded by previous grants through OPM's Regional Performance Incentive Program and CT DECD.

As AVL/GPS Systems are a new phenomenon in regards to roadway and highway maintenance, quantitative data that defines the benefits is not readily available. However, according to a recent study by the University of Kansas, "AVL can provide a significant benefit to highway maintenance operations"¹ The study, which was sponsored by the Kansas Department of Transportation, concluded that AVL's "cost-benefit ratio is almost certainly greater than 1, and probably greater than 20." The study goes on to state that "a moderate estimate of the net present value of statewide implementation ranges from \$233 million to over \$433 million over 20 years, depending on the implementation schedule." As such, AVL has the potential to improve efficiency and effectiveness of highway maintenance operations due to well-established technology and precedent among transportation agencies from which to learn.

A report by the Transportation Research Board of the National Academies concluded that "in addition to the 10% materials savings that DOTs in the US and Canada have reported, automated data collection associated with GPS/AVL is saving DOT maintenance forces thousands of hours filling out paperwork, boosting morale as well as effectiveness. Washington State (WS) DOT estimated the agency and public benefit from an additional 10,000 hours per year that maintenance employees are out plowing instead of filling out paperwork, equating to a biennial savings of \$700,000 in labor costs."² The State of Washington will begin to use their GPS/AVL equipment to help automate documentation of the maintenance that staff performs on the state's permanent stormwater control structures in the right-of-way, associating hours worked with GPS located stormwater facilities, to better understand life cycle costs, maintenance requirements, and document and communicate maintenance needs to the state legislature, for better funding. A similar study has also been published by the Western Transportation Institute.

(8.) Describe a plan of implementation for the delivery of the service on a regional basis

(NOTE: The estimated time line and length of time to implement the proposal):

It is anticipated that all of the proposed components of this project will be completed or contracted within two years. Please see Attachment 2 that illustrates the project schedule.

(9.) Provide a list of potential legal obstacles to the regional provision of the service and how these obstacles will be resolved:

The only foreseen potential legal obstacles relate to data ownership, data sharing and Freedom of Information Act (FOIA) Requests for GBRC and member municipalities. The GBRC will draft a Memorandum of Understanding (MOU) which will be reviewed by the GBRC's Geospatial Technical Advisory Committee (GTAC) and legal counsel, voted on by the GBRC Board and adopted by member communities.

(10.) Describe how the proposed service will be sustained once it is established and all grant funding has been expended:

The sustainability of the Public Works Tracking Platform is the upmost concern to the GBRC. GBRC's existing GTAC will develop policies for GBRC and member municipalities to implement, which will foster the success of the platform. Critical to the success of the Platform is the development of consistent policies adopted in all member communities. A large portion of the Platform can and will be sustained through GBRC's existing Regional GIS program.

¹ Meyer, Eric and Ishtiaque, Ahmed. "Benefit-Cost Assessment of Automatic Vehicle Location (AVL) in Highway Maintenance." (2013) 1-14. Web. 28 Dec. 2014.

² Venner, Marie. "Global Positioning System (GPS)/Automatic Vehicle Location (AVL) Use, Challenges, and Cost-Benefit in Operation." Transportation Research Board (2013). Web. 28 Dec. 2014

(11.) Provide a list of other public or private funding potentially leveraged by the project proposed herein.

Grantor	Amount of Funding	Purpose
State of Connecticut Office of Policy & Management (OPM)	\$1,400,000	Regional GIS Program
State of Connecticut Department of Economic and Community Development (DECD)	\$275,000	Development of a Brownfields GIS System/Economic Development Site Selector
Town of Trumbull	\$34,000	Development of an AVL System (Public Works)

(12.) Percent of municipalities in the applicant organization participating in the proposed regional service project:
100% (6 of 6)

(13.) Attach hereto a resolution by the legislative body of each municipality affected by the proposal, endorsing such proposal.
Please see attached a Resolution from the Greater Bridgeport Regional Council endorsing the proposal. Each municipality will provide a resolution by the March 31st deadline.

- (14.) Attach the following material:**
1. A site location map of the **project location**, (not the region or EDD), if applicable:
Please See Attached.
 2. A **proposed Project Schedule** (Outline the Proposed Project timeline).
Please See Attached.
 3. **Project cost estimates supporting the request for funding.**
Please See Attached.
 4. A list of all necessary local/state/federal permits and approvals required for the project.
No local/state/federal permits or approvals are required for this project.

(15.) Has a copy of the proposal been sent to legislators representing the participating municipalities? Yes X No
If YES, please attach copies of cover letters.
Please see attached.

(16.) Certification by the CEO of the Applicant Organization(s):
I do hereby certify that the information contained herein is true and accurate to the best of my knowledge.

Signature: 
Name: Brian Bidolli
Title: Executive Director
Date: December 22, 2014

Attachment – Resolution



GBRC

Greater Bridgeport Regional Council
Bridgeport • Easton • Fairfield • Monroe • Stratford • Trumbull

**RESOLUTION OF THE
GREATER BRIDGEPORT REGIONAL COUNCIL**

REGIONAL PERFORMANCE INCENTIVE PROGRAM

Bridgeport, Connecticut

I certify that the following is a true copy of the vote of the Greater Bridgeport Regional Council on December 16, 2014 in Bridgeport, Connecticut, a quorum being established:

RESOLVED, that the Council adopted a resolution by the vote of 6 to 0 to endorse the Regional Performance Incentive Program proposal for an *Automated Public Works Operations Program*, as referenced in Connecticut General Statutes Section 4-124s (2014 supplement).

The Secretary is authorized to impress the seal of the Greater Bridgeport Regional Council on any such documents, amendments, rescission, or revision.

Date at Bridgeport, Connecticut, on December 16, 2014

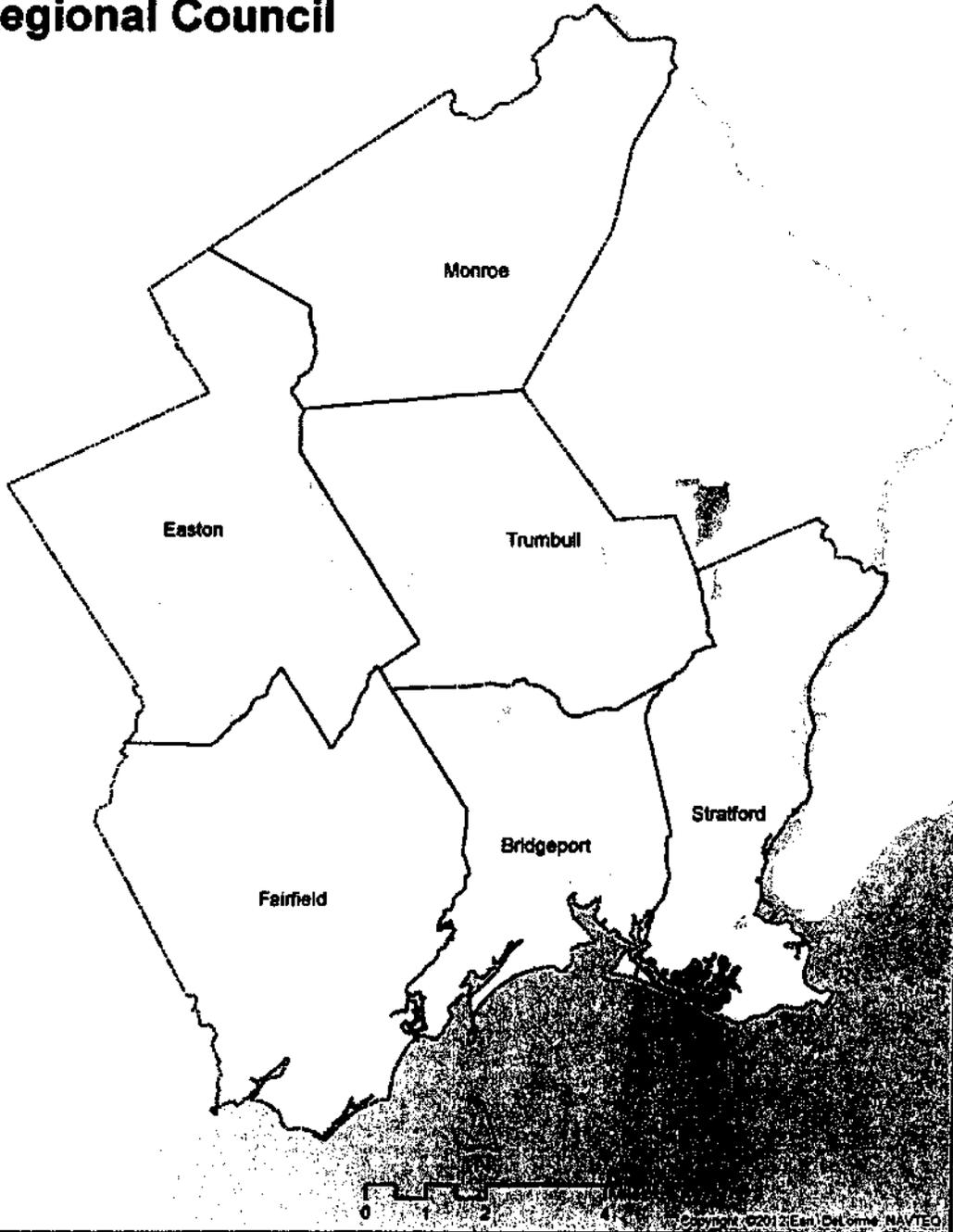
Agency: Greater Bridgeport Regional Council Secretary

Michael C. Tetreau, Secretary

AGENCY SEAL

Attachment 1 – Site Location Map

Greater Bridgeport Regional Council



Attachment 2 – Proposed Project Schedule

#	Task Name	Start	Finish	Duration	Timeline																											
					Q3 15	Q4 15	Q1 16	Q2 16	Q3 16	Q4 16	Q1 17	Q2 17																				
					Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun				
1	Software Procurement/Installation	7/1/2015	7/31/2015	4.6 wks	[Redacted]																											
2	Needs Assessment	7/1/2015	9/1/2015	9 wks	[Redacted]																											
3	Application Development	9/2/2015	3/2/2016	26.2 wks	[Redacted]																											
4	Implementation	1/1/2016	6/30/2016	26 wks	[Redacted]																											
5	Maintenance	7/1/2016	6/30/2017	52.2 wks	[Redacted]																											

Attachment 3 – Project Cost Estimates

Project Budget for GBRC's Public Works Tracking Platform		
Item:	Description:	Cost:
Personnel	Salary & Fringe Benefits of GIS Director, GIS Specialist, Regional Planner and Senior Transportation Planner	\$90,000
Contractual	Application Development	\$50,000
	Amazon Web Services	\$24,000
Equipment	AGS Advanced Enterprise Production (Upgrade)	\$18,000
	AGS Advanced Enterprise Staging (Upgrade)	\$9,000
	GeoEvent Staging	\$4,865
	GeoEvent Production Maintenance	\$2,500
	GeoEvent Staging Maintenance	\$1,250
	AGS Advanced Enterprise Production Maintenance (Upgrade)	\$5,000
	AGS Advanced Enterprise Staging Maintenance (Upgrade)	\$2,500
	Wireless Modems, GPS Antenna, Other Hardware & Installation Services	\$30,000
Contingency		\$12,885
	Total Project Cost:	\$250,000

Attachment 4 – Local/State/Federal Permits & Approvals



DEPARTMENT OF PARKS & RECREATION

7 QUARRY ROAD
TRUMBULL, CONNECTICUT 06611
TELEPHONE (203) 576-7233
FAX (203) 576-7235

CHARLES M. CARROLL
Director of Parks & Recreation

LUANN CONINE
Recreation Superintendent

HAND DELIVERY

Date: February 11, 2015

To: Honorable City Council Members

From: Charles M. Carroll Director
Parks & Recreation Department

Re: **Application for Professional Services Agreement for Beardsley Park
Master Planning Services**

Kindly find the attached resolution for approval from City Council to enter into and execute a Professional Services Agreement with Olin Partnership Ltd., Public Ledger Building Suite 1123, 150 South Independence Mall West, Philadelphia, PA 19106 for the Beardsley Park Landscape Architecture Services on the next City Council agenda for referral to the City Contracts Committee.

I am requesting this matter be placed on the City Council agenda on Tuesday, February 17, 2015 to be referred to the City Contracts Committee.

Thank you for your time and consideration. As always, I am available for questions.

Respectfully,

Charles M. Carroll, Director
Parks and Recreation

cc: Jorge Garcia, Public Facilities

A Resolution by the Bridgeport City Council

Regarding Contract with Olin Partnership, Inc. for Landscape Architecture Services for Beardsley Park

WHEREAS, the City of Bridgeport Parks and Recreation Department provides well maintained, enjoyable park grounds and facilities to enhance the quality of life for City residents and visitors; preserves and protects open spaces, provides opportunities for active and passive recreation, and maintains the landscapes, environment, structures and woodlands that exist within these areas; and

WHEREAS, the Parks and Recreation Department has conducted a Request for Qualifications (RFQ) and subsequent Request for Proposals (RFP) process by which it has publicly solicited competitive bidding; and

WHEREAS, the City of Bridgeport reviewed all submittals with a committee whose selection process was approved by the City's Board of Public Purchases and under which Olin Partnership, Ltd. has been chosen and has been awarded as the designated firm to perform these professional services; and

WHEREAS, the Parks and Recreation Department is requesting approval to execute a contract agreement with Olin Partnership Ltd. in the amount of \$298,090 to provide professional Master Planning Services to evaluate Beardsley Park and to make further recommendations, and create a master plan that melds Olmsted's original design intent with current community use ready for the 21st Century and beyond, and ensure a high-quality user experience by integrating other amenities, circulation routes and cultural, historical and ecological assets; and

WHEREAS, the overall project limits encompass Parcel 3000-9A and may include its connecting streets and neighborhood, watercourses and woodlands as necessary; and

WHEREAS, Olin will perform the following professional services in order to complete the project including Site Inventory and Analysis, Public Engagement with Park Concepts, Schematic Design, Design Development, Permitting, Contract/Construction Documents and Specifications, Construction Administration, Cost Estimating and Post Construction Project Review; and

WHEREAS, the City will enter into such mutually-acceptable agreements and take such other actions as they deem necessary or desirable to implement the Project.

NOW, THEREFORE, BE IT RESOLVED that the Mayor or the Director of Parks and Recreation is authorized, upon the approval as to form by the Office of the City Attorney, to negotiate and execute a professional services agreement, enter into such other agreements as may be required consistent with this resolution, and take such other necessary or desirable actions in furtherance of the Project as they may deem to be in the best interests of the City.

PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT between the parties dated the ____ day of _____, 2015 (the "Agreement") is hereby entered into between Olin Partnership, Ltd. with offices at Public Ledger Building Suite 1123, 150 South Independence Mall West, Philadelphia, PA 19106 (the "**Consultant**") and **the City of Bridgeport**, with offices at 45 Lyon Terrace, Bridgeport, Connecticut 06604 (the "**City**") on the following terms and conditions:

WHEREAS, the City desires the services of the Consultant for the purpose of creating a master plan for the City's Beardsley Park in an amount not to exceed Two Hundred Ninety Eight Thousand Ninety (\$298,090.00) Dollars ("Maximum Fee"); and

WHEREAS, in order to engage a consultant the City issued a Request for Qualifications ("RFQ") attached hereto and made a part hereof as Exhibit A; and

WHEREAS, the Consultant was the favored respondent to the RFQ, which responsive submission is attached hereto and made a part hereof as Exhibit B; and

WHEREAS, the Consultant has submitted to the City a defined scope of services and reflective fees attached hereto and made a part hereof as Exhibit C; and

WHEREAS the Consultant agrees to commence its scope of services and perform the same in accordance with this Agreement and as specifically directed by the City through Steve Hladun, Special Projects Coordinator.

NOW, THEREFORE, for good and valuable consideration, the parties mutually agree as follows:

1. General Undertaking. The parties are entering into this Agreement for the purposing of engaging the Consultant to fashion a master plan for the City's Beardsley Park which champions the original Olmsted vision and maintaining the City's overall Parks Master Plan as more particularly set forth and described in Exhibit C attached hereto and made a part hereof (the "**Scope of Services**") and will do so in accordance with the fee schedule also set forth in Exhibit C attached hereto and made a part hereof.

2. Term of Engagement. This Agreement shall commence within five (5) business days of the date last below written and shall continue in full force and effect until the Scope of Services are completed, or until the earlier termination of this Agreement as provided herein, whichever occurs first ("**Term**"). Termination shall have no effect on the City's obligation to pay for Scope of Services rendered through such earlier termination for work that has been completed in accordance with the terms of this Agreement and which has been accepted in due course by the City. The City, in its sole discretion, may extend the term of this Agreement up to the extent that additional funds become available and additional services required.

3. Record of Activities. The Consultant shall maintain contemporaneous daily time records of hours and tasks performed and vehicle usage/travel and other reimbursable expenses in sufficient detail requested by the City, which records shall be submitted to the City monthly during the Term, or unless otherwise directed by the City. Unless otherwise stated, all work schedules shall be considered a material part of this Agreement.

4. Payment.

(a) Source of Funds. The Consultant's activities under this Agreement will be funded from City sources. Should the City utilize any grant funding sources under this Agreement, Consultant shall abide by all applicable funding source criteria, reporting, and obligations.

(i) Fees. The parties understand that the Consultant will provide its Services at the costs and terms as set forth in Exhibit C. The Consultant's Scope of Services (inclusive of subconsultants) shall not exceed Two Hundred Ninety Eight Thousand Ninety (\$298,090.00) Dollars and Consultant shall notify the City when its invoicing has achieved 50% of the maximum funding and again at 75% of the maximum funding, reporting together therewith what percentage of the scope of Scope of Services have been completed at that time.

(ii) Costs. City will reimburse only those expenses listed in Exhibit C.

(b) Payment. The Consultant will submit its fee based and allowable cost invoices with all backup documentation, including hours (to the quarter hour and based upon the schedule of fees set forth in Exhibit C attached hereto), activities conducted, deliverables completed, and the like, to the City on a monthly basis for the prior month's Scope of Services rendered. City shall render payment for Scope of Services within forty (45) days of receipt of an accepted fee based invoice.

5. Acceptability of Information and Reports Supplied by the Consultant. Any and all information and reports, whether supplied orally or in writing by the Consultant, shall be based upon consistent and reliable data-gathering methods and may be relied upon by the City.

6. Proprietary Rights. It is not anticipated that the Consultant will develop or deliver to the City anything other than Services and certain written reports, schedules, and/or recommendations. Nevertheless, the City shall own all right, title and interest in such the Consultant's work under this Agreement to the extent such work provides analyses, findings, or recommendations uniquely related to the Services to be rendered. The Consultant expressly acknowledges and agrees that its work constitutes "work made for hire" under Federal copyright laws (17 U.S.C. Sec. 101) and is owned exclusively by the City and, alternatively, the Consultant hereby irrevocably assigns to the City all right, title and interest in and irrevocably waives all other rights (including moral rights) it might have in its work under this Agreement. The Consultant shall, at any time upon request, execute any documentation required by the City to vest

exclusive ownership of such work in the City (or its designee). The Consultant retains full ownership of any underlying techniques, methods, processes, skills or know-how used in developing its Services under this Agreement and is free to use such knowledge in future projects.

7. Confidential Information.

(a) Acknowledgment of Confidentiality. Each party hereby acknowledges that it may be exposed to confidential and proprietary information belonging to the other party or relating to its affairs, including materials expressly designated or marked as confidential ("**Confidential Information**"). Confidential Information does not include (i) information already known or independently developed by the recipient; (ii) information in the public domain through no wrongful act of the party, (iii) information received by a party from a third party who was free to disclose it, or (iv) information required to be disclosed under the Connecticut Freedom of Information Act.

(b) Covenant Not to Disclose. Each party hereby agrees that during the Term and at all times thereafter it shall not use, commercialize or disclose the other party's Confidential Information to any person or entity, except to its own employees who have a "need to know," to such other recipients as the other party may approve in writing in advance of disclosure, or as otherwise required by court order, statute or regulation. Each party shall use at least the same degree of care in safeguarding the other party's Confidential Information as it uses in safeguarding its own Confidential Information, but in no event shall a party use less than reasonable care and due diligence. Neither party shall alter or remove from any software, documentation or other Confidential Information of the other party (or any third party) any proprietary, copyright, trademark or trade secret legend.

8. Noncircumvention. [INTENTIONALLY OMITTED]

9. Injunctive Relief. The parties acknowledge that violation by one party of the provisions of this Agreement relating to violation of the other party's Proprietary Rights or Confidential Information rights would cause irreparable harm to the other party not adequately compensable by monetary damages. In addition to other relief, it is agreed that preliminary and permanent injunctive relief may be sought without the necessity of the moving party posting bond to prevent any actual or threatened violation of such provisions.

10. Representations

The Consultant represents as of the date hereof and throughout the Term of this Agreement, as follows:

(a) The Consultant represents that it has the requisite experience to undertake and complete the Services pursuant to the requirements of this Agreement and has in its employ or will hire qualified and trained personnel to perform the Services required.

(b) The Consultant represents that it can commence the Services promptly within five (5) days of the receipt of a notice to proceed and will complete the Services in a timely manner on a schedule to be approved by the City.

(c) The Consultant represents that it is financially stable and has adequate resources and personnel to commence and complete the Services required in a timely fashion.

(d) The Consultant's performance of the Services described herein, and its representation of the City, will not result in a conflict of interest, will not violate any laws or contractual obligations with third parties, and is an enforceable obligation of the Consultant and will conform in all respects to the terms and conditions set forth in Exhibit B, attached hereto and made a part hereof.

(e) The Consultant will not subcontract any of the Scope of Services to third parties without prior written notice to the City and receipt of the City's prior written consent.

(f) The Consultant represents that neither it, nor any of its officers, directors, owners, employees or permitted subcontractors, have committed a criminal violation of or are under indictment of a federal or state law arising directly or indirectly from its business operations or reflects on its business integrity or honesty that resulted or may result in the imposition of a monetary fine, injunction, criminal conviction or other penal sanction, and further represents that the Consultant, its officers, directors, owners, employees, agents and subcontractors shall comply with the requirements of all laws, rules and regulations applicable to the conduct of its business or the performance of the Services under this Agreement.

(g) The Consultant represents that it will perform the Scope of Services in a good and workmanlike manner and will diligently pursue the completion of same in accordance with the terms of this Agreement.

(h) The Consultant represents that it possesses all licenses and permits that may be required to perform the Scope of Services required by this Agreement.

(i) The Consultant represents and warrants that the performance of the Scope of Services will not infringe upon or misappropriate any United States copyright, trademark, patent, or the trade secrets or other proprietary material of any third persons. Upon being notified of such a claim, the Consultant shall (i) defend through litigation or obtain through negotiation the right of the City to continue using the Services of the Consultant; (ii) rework the Services to be rendered so as to make them non-infringing while preserving the original functionality, or (iii) replace the Services with the functional equivalent. If the City determines that none of the foregoing alternatives provide an adequate remedy, the City may terminate all or any part of this Agreement and, in

addition to other relief, recover the amounts previously paid to the Consultant hereunder.

11. Remedies & Liabilities.

(a) Remedies. In addition to other remedies expressly acknowledged hereunder and except as expressly limited herein, the City shall have the full benefit of all remedies (legal and equitable) generally available to a purchaser of goods or services under applicable laws.

(b) Liabilities. THE CITY SHALL NOT BE LIABLE TO THE CONSULTANT FOR ANY CLAIM ARISING OUT OF THIS AGREEMENT IN AN AMOUNT EXCEEDING THE TOTAL CONTRACT PRICE FOR THE DELIVERABLE AT ISSUE. EXCEPT FOR VIOLATIONS BY THE CONSULTANT OF SECTION 6 ("PROPRIETARY RIGHTS") OR SECTION 7 ("CONFIDENTIAL INFORMATION"), NEITHER PARTY SHALL BE LIABLE HEREUNDER FOR ANY INDIRECT, INCIDENTAL OR CONSEQUENTIAL DAMAGES (INCLUDING LOST SAVINGS OR PROFIT) SUSTAINED BY THE OTHER PARTY OR ANY OTHER INDIVIDUAL OR ENTITY FOR ANY MATTER ARISING OUT OF OR PERTAINING TO THE SUBJECT MATTER OF THIS AGREEMENT. THE PARTIES HEREBY EXPRESSLY ACKNOWLEDGE THAT THE FOREGOING LIMITATION HAS BEEN NEGOTIATED BY THE PARTIES AND REFLECTS A FAIR ALLOCATION OF RISK.

12. Notices. Notices sent to either party shall be effective on the date delivered in person by hand or by overnight mail service or on the date received when sent by certified mail, return receipt requested, to the other party or such other address as a party may give notice of in a similar fashion. The addresses of the parties are as follows:

If to the City:

Office of Parks and Recreation
attn: Steve Hladun
City of Bridgeport
Margaret E. Morton Government Center
999 Broad Street, Second Floor
Bridgeport, Connecticut 06604

with a copy to:

Office of the City Attorney
999 Broad Street, Second Floor
Bridgeport, Connecticut 06604

If to the Consultant:

At the address specified above.

with a copy to:

13. Termination For Default; Termination For Convenience.

(a) This Agreement shall terminate upon expiration of the Term or upon the earlier termination by one of the parties in accordance with the terms hereof. In addition to other relief, either party may terminate this Agreement if the other party breaches any material provision hereof and fails after receipt of written notice of default to advise the other party in writing within five (5) business days of its intentions with respect to such default and in any event corrects or cures such default within ten (10) business days of the receipt of notice of default. If such default cannot be cured or corrected within such 10-day period and the defaulting party details in writing to the other the reasons why such default cannot be so corrected or cured, the other party shall give an additional thirty (30) day period to correct or cure such default and the defaulting party shall with best efforts and due diligence promptly commence and consistently pursue corrective or curative action reasonably acceptable to the aggrieved party to completion. Either party shall be in default hereof if it becomes insolvent, makes an assignment for the benefit of its creditors, or if a receiver is appointed or a petition in bankruptcy is filed with respect to the party and is not dismissed within thirty (30) days. Termination shall have no effect on the parties' respective rights or obligations under Section 7 ("Confidential Information"), Section 9 ("Injunctive Relief") or Section 10 ("Warranties").

(b) The Consultant may not terminate for convenience. The City may terminate for convenience upon giving thirty (30) days written notice of termination.

14. Dispute Resolution and Choice of Law.

The parties agree that all disputes between them arising under this Agreement or involving its interpretation, if they cannot be first resolved by mutual agreement, are subject to the following dispute resolution procedure:

(a) **Initiation of Dispute Resolution Process.** In the event that a dispute is not resolved after good faith effort to arrive at a mutual agreement, either party may send written notice to the other, in the manner specified for giving notice in this Agreement, that a dispute continues to exist. The party giving such notice shall also forward a copy to the Chief Administrative Officer ("Director"), 999 Broad Street, 2nd Fl., Bridgeport, CT 06604. The notice shall set forth the nature of the dispute, the notifying party's position statement, and copies of documents supporting its position regarding the dispute. Within seven (7) calendar days after the date such notice is given,

the other party shall file its position statement and supporting documents to the Director. Within five (5) working days after receipt of such reply, the Director shall review the matter, issue a written determination ("**Determination**"), and mail a copy thereof to the parties. The Director may reach a Determination with or without a face-to-face meeting with the parties and with or without testimony of witnesses, in his/her sole and absolute discretion.

- (b) **Mediation.** If either party objects to the Determination, such party may commence non-binding mediation before the American Arbitration Association ("AAA"), or similar mediation organization selected by the City in the City's sole discretion within thirty (30) days after the date of the Determination. The City shall determine whether such mediation will be conducted in accordance with AAA mediation rules then in effect or another entity's mediation rules. Such mediation will be held in Bridgeport, Connecticut. Each party shall bear the cost of its respective counsel and one-half of the administrative costs of such mediation, including but not limited to the mediator's fees and expenses. Failure by either party to file for mediation within such 30-day period shall be deemed a waiver by both parties of their respective right to appeal such Determination, in which event such Determination shall be final and enforceable in any court having jurisdiction over the parties.
- (c) **Joinder in Other Proceedings.** The City reserves the right to require the joinder and participation of the other party to this Agreement in any other mediation, arbitration or litigation involving a claim by another party that relates to the subject matter set forth in this Agreement and, reserves the additional right, if necessary or desirable in the City's sole determination, to join or implead the other party to this agreement into such mediation, arbitration, or litigation when doing so is deemed by the City to be in its best interests.

15. Independent Consultant Status. The Consultant and its approved subcontractors are independent contractors in relation to the City with respect to all matters arising under this Agreement. Nothing herein shall be deemed to establish a partnership, joint venture, association or employment relationship between the parties. The Consultant shall remain responsible, and shall indemnify and hold harmless the City, from and against all liability for the withholding and payment of all Federal, state and local personal income, wage, earnings, occupation, social security, worker's compensation, unemployment, sickness and disability insurance taxes, payroll levies or employee benefit requirements (under ERISA, state law or otherwise) now existing or hereafter enacted and attributable to the Consultant, its subcontractors and their respective employees. THE CONSULTANT REPRESENTS THAT IT RETAINS WIDE DISCRETION IN THE TIME, MANNER AND DETAILS OF PERFORMANCE, IS NOT UNDER THE CITY'S DIRECT SUPERVISION OR CONTROL, HAS THE SKILLS AND

TOOLS TO PERFORM THE WORK, HOLDS ITSELF OUT GENERALLY AS AN INDEPENDENT CONSULTANT AND HAS OTHER SUBSTANTIAL SOURCES OF INCOME.

16. Security, No Conflicts. Each party agrees to inform the other of any information made available to the other party that is classified or restricted data, agrees to comply with the security requirements imposed by any state or local government, or by the United States Government, and shall return all such material upon request. Each party warrants that its participation in this Agreement does not conflict with any contractual or other obligation of the party or create any conflict of interest prohibited by the U.S. Government or any other government and shall promptly notify the other party if any such conflict arises during the Term.

17. Indemnification; Insurance.

(a) Indemnification. The Consultant agrees indemnify and hold harmless the City, its elected officials, officers, department heads, employees and agents from and against any and all liabilities, for damages arising out of the negligence or misconduct of the Consultant, including direct damage to the City's property, arising from the negligent work under this agreement and bodily injury, personal injury, property damage, except that the Consultant shall not be responsible or obligated for claims arising out of the negligent conduct of the City, its elected officials, officers, department heads, employees or agents.

B. Insurance requirements: (1) The following insurance coverage is required of the Consultant and it is understood that the Consultant will require other coverage from every contractor and subcontractor in any tier according to the work being performed and shall ensure that the City is named as additional insured with notice of cancellation in the same manner as required for insurance coverages required of the Consultant. The Consultant shall procure, present to the City, and maintain in effect for the Term without interruption the insurance coverages identified below with insurers licensed to conduct business in the State of Connecticut and having a minimum Best's A + 15 financial rating acceptable to the City.

Commercial General Liability (occurrence form) insuring against claims or suits brought by members of the public alleging bodily injury or personal injury or property damage and claimed to have arisen out of operations conducted under this agreement. Coverage shall be broad enough to include premises and operations, contingent liability, contractual liability, completed operations (24 months), broad form property damage, care, custody and control, with limitations of a minimum \$1,000,000 per occurrence and \$300,000 property damage.

Business Automobile insuring against claims or suits brought by members of the public alleging bodily injury or personal injury or property damage and claimed to have arisen out of the use of owned, hired or non-owned vehicles in connection with business. Coverage will be broad enough to include contractual liability,

with limitations of \$1,000,000 combined primary and excess coverage for each occurrence/aggregate with a combined single limit for bodily injury, personal injury and property damage.

Workers' Compensation insuring in accordance with statutory requirements in order to meet obligations towards employees in the event of injury or death sustained in the course of employment. Liability for employee suits shall not be less than \$500,000 per claim.

Professional liability insurance in the sum of not less than one million dollars (\$1,000,000) annual aggregate on a claims made basis.

(b) General requirements. All policies shall include the following provisions:

Cancellation notice—The City shall be entitled to receive from the insurance carriers not less than 30 days' written notice of cancellation, non-renewal or reduction in coverage to be given to the City at: Purchasing Agent, City of Bridgeport, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut 06604.

Certificates of Insurance—All policies will be evidenced by an original certificate of insurance and endorsement delivered to the City and authorized and executed by the insurer or a properly-authorized agent or representative reflecting all coverage required, such certificate required to be delivered to the City prior to any work or other activity commencing under this agreement.

Additional insured—The Consultant and its permitted subcontractors will arrange with their respective insurance agents or brokers to name the City, its elected officials, officers, department heads, employees and agents on all policies of primary and excess insurance coverages except for professional liability and workers' compensation as additional insured parties and as loss payee with respect to any damage to property of the City, as its interest may appear. The undersigned shall submit to the City upon commencement of this agreement and periodically thereafter, but in no event less than once during each year of this agreement, evidence of the existence of such insurance coverages in the form of original Certificates of Insurance issued by reputable insurance companies licensed to do business in the State of Connecticut and having minimum Best's A + 15 financial ratings acceptable to the City. Such certificates shall designate the City in the following form and manner:

"The City of Bridgeport, its elected officials, officers, department heads, employees, agents, servants, successors and assigns ATIMA
Attention: Purchasing Agent
999 Broad Street, 2nd Floor

Bridgeport, Connecticut 06604"

18. Nondiscrimination. The Consultant agrees not to discriminate, nor permit discrimination, against any person in its employment practices, in any of its contractual arrangements, in all services and accommodations it offers the public, and in any of its other business operations on the grounds of race, color, national origin, religion, sex, disability or veteran status, marital status, civil service status, mental retardation or physical disability, unless it can be shown that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut, and further agrees to provide the Commissioner of Human Rights and Opportunities with information which may be requested from time to time by the Commission concerning the employment practices and procedures of both parties as they relate to the provisions of Section 4-114a of the Connecticut General Statutes and any amendments thereto. This agreement is subject to the provisions of the Governor's Executive Order No. 3 promulgated June 16, 1971, and, as such, this Agreement may be canceled, terminated, or suspended by the State Labor Commission for violation of, or noncompliance with, Executive Order No. 3, or any State or Federal law concerning nondiscrimination, notwithstanding that the Labor Commissioner is not a party to this agreement. The parties to this agreement, as part of the consideration hereof, agree that Executive Order No. 3 is incorporated herein and made a part hereof. The parties agree to abide by Executive Order No. 3 and agree that the State Labor Commissioner shall have continuing jurisdiction in respect to performance in regard to nondiscrimination, until the agreement is completed or terminated prior to completion. The parties agree as part of the consideration hereof that this agreement is subject to the Guidelines and Rules issued by the State Labor Commissioner to implement Executive Order No. 3 and that they will not discriminate in employment practices or policies, will file reports as required, and will fully cooperate with the State of Connecticut and the State Labor Commissioner.

19. Communications. All communications shall be made orally or in writing to Steve Hladun or his/her respective designee. Any written report requested from the Consultant shall be sent in draft form for review prior to finalization.

20. Miscellaneous.

(a) Entire Agreement. This document and the identified exhibits, schedules and attachments made a part hereof or incorporated herein, constitute the entire and exclusive agreement between the parties with respect to the subject matter hereof and supersede all other communications, whether written or oral.

(b) Modifications. This Agreement may be modified or amended only by a writing signed by the party against whom enforcement is sought.

(c) Prohibition Against Assignment. Except as specifically permitted herein, neither this Agreement nor any rights or obligations hereunder may be transferred,

assigned or subcontracted by the Consultant without the City's prior written consent and any attempt to the contrary shall be void.

(d) **Excusable Delay.** The parties hereto, respectively, shall not be in default of this Agreement if either is unable to fulfill, or is delayed in fulfilling, any of its respective obligations hereunder, or is prevented or delayed from fulfilling its obligations, in spite of its employment of best efforts and due diligence, as a result of extreme weather conditions, natural disasters, catastrophic events, casualties to persons or properties, war, governmental preemption in a national emergency, enactment of law, rule or regulation or change in existing laws, rules or regulations which prevent any party's ability to perform its respective obligations under this agreement, or actions by other persons beyond the exclusive control of the party claiming hindrance or delay. If a party believes that a hindrance or delay has occurred, it shall give prompt written notice to the other party of the nature of such hindrance or delay, its effect upon such party's performance under this agreement, the action needed to avoid the continuation of such hindrance or delay, and the adverse effects that such hindrance or delay then has or may have in the future on such party's performance. Notwithstanding notification of a claim of hindrance or delay by one party, such request shall not affect, impair or excuse the other party hereto from the performance of its obligations hereunder unless its performance is impossible, impractical or unduly burdensome or expensive, or cannot effectively be accomplished without the cooperation of the party claiming delay or hindrance. The occurrence of such a hindrance or delay may constitute a change in the scope or timing of service, and may result in the need to adjust the contract price or contract time in accordance with the terms of this Agreement.

(e) **Partial Invalidity.** Any provision hereof found by a tribunal of competent jurisdiction to be illegal or unenforceable shall be deleted and the balance of the Agreement shall be automatically conformed to the minimum requirements of law and all other provisions shall remain in full force and effect.

(f) **Partial Waiver.** The waiver of any provision hereof in one instance shall not preclude enforcement thereof on future occasions.

(g) **Headings.** Headings are for reference purposes only and have no substantive effect.

(h) **Survival.** All representations, warranties and indemnifications contained herein shall survive the performance of this Agreement or its earlier termination.

(i) **Precedence of Documents.** In the event there is any conflict between this Agreement or its interpretation and any exhibit, schedule or attachment, this Agreement shall control and take precedence.

IN WITNESS WHEREOF, for adequate consideration and intending to be legally bound, the parties hereto have caused this Agreement to be executed by their duly-authorized representatives.

CITY OF BRIDGEPORT

By: _____
Name: Bill Finch
Title: Mayor

**CONSULTANT
Olin Corporation**

By: _____
Name:
Title:
duly-authorized

**CITY OF BRIDGEPORT
INVITATION
REQUEST FOR QUALIFICATIONS
FOR BEARDSLEY PARK MASTER PLANNING SERVICES**

PKB506157 – LANDSCAPE ARCHITECTURE SERVICES – BEARDSLEY PARK MP

June 13, 2014

Eight (8) copies of separate, sealed Letters of Intent and Statements of Qualifications for **Beardsley Park Master Planning Services** will be received by the Department of Public Purchases, 2nd Floor, Margaret E. Morton Government Center, 999 Broad Street, Bridgeport, CT 06604 until **Tuesday, July 8, 2014** and then at said office publicly opened.

The City of Bridgeport is seeking to identify Consultants to provide professional **Master Planning Services** to evaluate Beardsley Park and to make further recommendations. In 1884 the City contracted noted landscape architect Frederick Law Olmsted to create a design for Beardsley Park. In the current City park system there are 46 parks and approximately 1400 acres of park land, including both passive and active areas of which Beardsley Park is a signature Frederick Law Olmsted design and destination.

Goals

Three primary goals for the Beardsley Park Master Plan are to:

1. *Champion the original Olmsted vision for Beardsley Park and consistency with the standards provided by the National Registry of Historic Places while also maintaining the City of Bridgeport Parks Master Plan goals to enhance and conserve and protect Beardsley Park as an existing resource of the Park City.*
2. *Expand the city's open space inventory utilizing existing and future demands and amenities in the park, and create a master plan that melds Olmsted's original design intent with current community use ready for the 21st Century and beyond.*
3. *Ensure a high-quality user experience by integrating other amenities, circulation routes and cultural, historical and ecological assets to the City of Bridgeport and the State of Connecticut and region within the park.*

Objectives

Relative to the above goals the City has the following objectives:

- a. *To preserve Frederick Law Olmsted's Design Intent and this piece of Landscape Architectural History.*
- b. *To provide diverse recreational opportunities for all age groups and underserved communities and neighborhoods;*
- c. *To conduct an abbreviated Cultural Landscape Report of the Park.*
- d. *To maintain and maximize the fishery as an incredible resource to the park.*
- e. *To inventory and analyze existing trees and develop recommendations for time period species.*
- f. *To reconcile changes to the park and address holistically the accessibility, circulation, connectivity, and feel between the park and the zoo area to maximize functionality, safety and security as well as the Route 25 connector to reflect Olmsted's original intent. This includes the Pequonnock River Trail and the Beardsley Park All Inclusive Playground.*
- g. *To integrate streetscape improvements at the entrance area and along the perimeter of the park to coalesce with the surrounding neighborhood from River Road, Noble, Crown, Glenwood, East Main Street (Route 127) and Old Town Road and Trumbull Road, as well as all nearby parks (Glenwood and Wonderland of Ice and Nob Hill) intersecting streets and thoroughfares.*

(5 to 10 points)

1. **Specialized Experience, Adequate Past Performance, Technical Competence, and Innovative Design** - these criteria is the most important as it deals with the uniqueness of the design which might well contribute to becoming a national/international model.
2. **Professional Qualifications of Team** -Experience in master plans and parks development is a key to success.
3. **Capacity of the Firm** -Deals with the human and capital resources to successfully complete the contract.
4. **Experience of Renovating a Historic Park with Olmsted Influence**- This aspect is critical in terms of familiarity with Olmsted design intent and addressing existing conditions of the area, as well as usage of the existing parks facility.
5. **Compliance with Required Schedule**- The ability to comply with the required or proposed delivery or performance schedule, taking into consideration all existing commercial and governmental business commitments.

Draft Schedule is as follows:

7/8/2014	RFQ OPENS
7/18/2014	SELECTION COMMITTEE RFQ SCORING COMPLETED
7/25/2014	INTERVIEWS & SELECTION OF FIRM OR SHORTLIST FOR RFP
8/1/2014	REQUEST FOR PROPOSALS DUE
8/8/2014	RECOMMENDATION TO AWARD
8/12/2014	BRIDGEPORT PURCHASING BOARD
9/2/2014	CITY COUNCIL REFERS CONTRACT TO CONTRACTS COMMITTEE
9/9/2014	CITY COUNCIL CONTRACTS COMMITTEE
9/15/2014	CITY COUNCIL FULL RESOLUTION
9/19/2014	CONTRACTS EXECUTED AND PURCHASE ORDER ISSUED
9/26/2014	NOTICE TO PROCEED ISSUED
10/3/2014-1/1/2015	DRAFT SCOPE 1- 9
1/1/2015-3/1/2015	DRAFT SCOPE 10 IF APPLICABLE
5/1/2015 – TBD	CONSTRUCTION/IMPLEMENTATION IF APPLICABLE

6. **Target Group, City's Minority Business Enterprise Ordinance, Chapter 3.12.130:** This contract is subject to utilization goals and requirements for participation of certified Minority Business Enterprises (MBE). The utilization requirement for certified African-American Owned Business Enterprises is 6% of the total contract sum. The overall utilization goal for Minority-Owned Business Enterprises is 15% and for Women-Owned Business Enterprises is 15%.

In order to receive any award favorable to Minority Business Enterprises (See Ch. 3.12.130, City Ordinances) for goods, materials and general services, all MBE firms must submit a true copy of their current (no older than 2 years) State of Connecticut certification, other government certification, or certification from a recognized independent organization as a minority-owned, woman-owned, or disadvantaged-owned business. The City reserves the right to authenticate said certification documents.

The City of Bridgeport is an equal opportunity employer and small, minority and women owned businesses are encouraged to respond.

Firms should use the criteria above on which to base their Letter of Intent and Statement of Qualifications.

Request for Proposal

Subsequent to the development of a short list through the RFQ process the City reserves the right to request from a more limited group to submit responses to a Request for Proposals, including a monetary component for the particular capital park improvement projects the City identifies as priority for completion.

In response prime consultant and all subconsultants are required to provide all associated titles and fees if applicable to this scope of work included in backup to proposal.

Proposal for Landscape Architectural Services
The City of Bridgeport, CT, Parks and Recreation Dept.
Dept of Public Facilities
First Floor, 999 Broad Street
Bridgeport, Ct 06604
Attention: Stephen T. Hladun, Special Projects Coordinator
PROJECT: Beardsley Park Master Plan
DATE: 28 January, 2015



The following proposal, when accepted by you, will constitute an agreement between you (the "Owner") and Olin Partnership, Ltd., (OLIN) made as of the date of your acceptance, for Olin Partnership, Ltd. to perform the services described below for the compensation and on the other terms and conditions hereinafter set forth:

SCOPE OF SERVICES:

General	Inventory and Analysis	Strategies and Options	Final Olmsted Restoration + Vision Plan
---------	------------------------	------------------------	---

The Principal on the Project will be Richard Newton.

General

- OLIN will review project documents and other information for the Project furnished by the Client to ascertain the requirements of the Project and shall review the understanding of such requirements with the Client. The Client will provide all base plans, as required for documentation.
- Should a site survey be required, it will be furnished by the Client at no cost to OLIN.

SCOPE OF SERVICES:

General	Inventory and Analysis	Strategies and Options	Final Olmsted Restoration + Vision Plan
---------	------------------------	------------------------	---

Inventory and Analysis

- Project Initiation: OLIN will provide project set-up, and conduct a project kick-off meeting with the Client and OLIN's sub-consultant to establish the project protocol and work plan and to review elements associated with Public Workshop.
- Document Review: OLIN will review project documents and other information for the Project furnished by the Client to ascertain the requirements of the Project and shall review the understanding of such requirements with the Owner. The Client will provide all base plans as required for documentation during this Phase.
- Site Inventory: OLIN will provide the following:
 - Prepare and compile base information from Client for site inventory.
 - Conduct site inventory and document inventory results.
 - Review inventory results with the Client.
- Public Workshop #1 and Public Outreach: OLIN will provide the following:
 - Work with the Client to develop a Community Survey associated with the project.
 - Attend stakeholder meetings.
 - Prepare materials for use in Public Workshop #1.
 - Provide preview of public workshop materials for Client review.
 - Attend Public Workshop #1
 - Prepare a report describing the outcome of Public Workshop #1.
 - Refine report to incorporate one set of coordinated review comments from the Client.
- Deliverables: OLIN will provide:

- o A project work plan and meeting minutes from initial interviews for distribution to the Project Team and Client. This will include a record of project goals, as identified by the Client and key stakeholders.
- o Site Inventory Record Document
- o Meeting minutes for Stakeholder Meeting and Public Meetings
- o Public Meeting #1 Draft Report and Final Report

- **Meetings:** The following maximum number of meetings is included for OLIN in this phase:

- o Client and Stakeholder meetings - 4 total meetings in Bridgeport, CT are included in this Phase to meet with the Client and Stakeholders during this phase. The following attendees will participate in these meetings (no. corresponds to no. of meetings each will attend)

PrincipalFour (4)
AssociateFour (4)

- o Public Workshop - One full-day meeting (Public Workshop) in Bridgeport is included in this Phase. The following attendees will participate in these meetings (no. corresponds to no. of meetings each will attend)

PrincipalOne (1)
AssociateOne (1)
StaffOne (1)

Meetings attended by OLIN's sub-consultants will be reflected in the sub-consultant agreements.

SCOPE OF SERVICES:

General	Inventory and Analysis	Strategies and Options	Final Olmsted Restoration + Vision Plan
---------	------------------------	------------------------	---

Strategies and Options

- Olmsted Restoration Plan: OLIN will develop a preliminary Olmsted Restoration Plan. Throughout the planning process, drawings, sketches, diagrams and other imagery will be provided as appropriate to analyze represent the project conditions, relationships, concerns and solutions. The plan will consider but not be limited to elements such as project context, vegetation, structures, topography, furniture, paving, infrastructure, maintenance, access and circulation. OLIN will provide the following services:
 - Develop a draft plan with alternatives
 - Conduct Work Sessions with Client and Stakeholders
 - Conduct Work Sessions with Consultant Team
 - Based on Client, Stakeholder and Consultant Team input, refine preliminary Olmsted Restoration Plan

- Preliminary Projects and Partnership Opportunities: OLIN will:
 - Develop preliminary projects, phasing and implementation strategies
 - Research public/private partnership opportunities and associated protocols

- Public Workshop #2: OLIN will:
 - Refine strategy plans in preparation for Public Workshop #2
 - Prepare materials for Public Workshop #2
 - Provide preview of public workshop materials for Client review.
 - Attend Public Workshop #2
 - Prepare a report describing the outcome of Public Workshop #2
 - Update Draft Strategies based on workshop outcome and input from the Client.

- Deliverables: OLIN will provide:
 - Meeting minutes for Client, Consultant, and Stakeholder meetings, for distribution to the Project Team and Client.
 - Draft Olmsted Restoration Plan
 - Refined Olmsted Restoration Plan
 - Project Phasing and Implementation Plan
 - Summary document describing partnership opportunities and associated protocols
 - Materials for Use in Public Meeting
 - Public Meeting #2 Draft Report and Final Report

Deliverables for Meetings and Public Workshop will be provided in both digital and printed form. All other materials will be provided in digital form.

- Meetings: The following maximum number of meetings is included for OLIN in this phase:
 - Client and Stakeholder Meetings and Consultant Meetings - One (1) half-day meeting in Bridgeport, CT is included in this Phase to meet with the Client and Stakeholders, and one (1) half-day meeting in Bridgeport with the Consultant Team are included in this phase. The following attendees will participate in these meetings (no. corresponds to no. of meetings each will attend)

PrincipalTwo (2)
 AssociateTwo (2)

- o Public Workshop - One full-day meeting (Public Workshop) in Bridgeport is included in this Phase. The following attendees will participate in these meetings (no. corresponds to no. of meetings each will attend)

PrincipalOne (1)
 AssociateOne (1)

Presentations attended by OLIN's sub-consultants will be reflected in the sub-consultant agreements.

SCOPE OF SERVICES:

General	Inventory and Analysis	Strategies and Options	Final Olmsted Restoration + Vision Plan
---------	------------------------	------------------------	---

Final Olmsted Restoration + Vision Plan

- Final Input and Refinements: OLIN will:
 - o Attend Client and Stakeholder work sessions
 - o Provide final project design option and accompanying graphics.
- Final Documentation: OLIN will:
 - o Provide costing documents including annotated plans and systems narrative.
 - o Coordinate with OLIN's cost consultant who will prepare an Estimate of Probable Cost based on the costing documents.
 - o Prepare Draft Report.
 - o Incorporate coordinated comments into Final Report.
- Deliverables: OLIN will provide:
 - o Meeting minutes for Client, Consultant, and Stakeholder meetings, for distribution to the Project Team and Client
 - o Final Olmsted Restoration Plan Drawings
 - o Costing Documents for agreed projects
 - o Cost Estimate
 - o Draft Report
 - o Final Report
- Meetings: The following maximum number of meetings is included for OLIN in this phase:
 - o Client and Stakeholder Meetings and Consultant Meetings - One (1) day of meetings in Bridgeport, CT is included in this Phase to meet with the Client and Stakeholders. The following attendees will participate in these meetings (no. corresponds to no. of meetings each will attend)

PrincipalOne (1)
 AssociateOne (1)

EXCEPTIONS:

- Site plan renderings, perspective renderings or sketches, and models not included above will be billed as an extra on an as requested basis. Fee for rendering(s) or model(s) will be determined at the time of the request.
- Should more meetings than outlined above be necessary as part of the public outreach process or approval of Draft Master Plan Alternatives, meetings and documentation supplied by OLIN specifically for additional stakeholder or public meetings shall be considered an additional service.

CONSULTANTS:

Consultants - The following firms will be retained by OLIN

- Heritage Landscapes – Historic Landscape Architect
- Habitat by Design – Ecologist
- ETM Associates - Management, Programming and Maintenance
- Freeman Companies - Civil Engineering
- VJ Associates - Cost Estimator
- Nitsch Engineering - Traffic Engineering
- Bruce J. Spiewak – Code and Permitting Specialist
- Cloud Gehshan - Environmental Graphics (Signage and Wayfinding)
- Davey Resource Group - Arboricultural Consultants

SCHEDULE:

Inventory and Analysis	11 weeks
Strategies and Options	8 weeks
Final Olmsted Restoration + Vision Plan	10 weeks

The amount of compensation shall be equitably adjusted, if, through no fault of OLIN or their consultants, the Services included in this Proposal for each Phase have not been completed according to the Project Schedule and the dates or time frames have been extended or delayed.

If the Project is delayed or suspended by the Owner for more than 30 consecutive days, OLIN shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, OLIN shall be compensated for expenses incurred in the interruption and resumption of services. OLIN reserves the right to reasonably delay the re-start of the Project due to the re-assignment of staff caused by the initial suspension. OLIN's fees for the remaining services and the time schedules shall be equitably adjusted.

COMPENSATION:

Compensation for this work shall be a total **Maximum Fee** of Two Hundred Ninety Eight Thousand Ninety Dollars (\$298,090), billed monthly, based on the number of hours rendered for professional services for OLIN inclusive of Consultants fees and expenses, exclusive of reimbursable expenses. OLIN will not exceed this fee without prior authorization.

- **OLIN Fee:** The amount of fee for each phase of services is as follows, with the amount for each phase being a Maximum Fee for that particular phase. If a phase is completed and the upset limit has not been reached, then the remaining fee for that phase will be carried over to the next phase, thereby increasing the upset limit of the next phase.

Inventory and Analysis	\$69,505.00
Strategies and Options	\$68,200.00
Final Olmsted Restoration + Vision Plan	<u>\$ 38,200.00</u>
TOTAL OLIN FEE (not including consultant fees)	\$175,905.00

- **OLIN Rates:** Compensation for services rendered shall be based on the Standard Hourly Billing Rates below, effective January 1, 2014:

Partner - Olin	\$500
Partner - McGlade, Sanders, Weiler	\$350
Partner - Benz, Boyce, Graffam	\$275
Partner - Hanley, Newton	\$200
Partner - Beamer, Roark, Li	\$190
Director	\$190
Senior Project Manager	\$175
Associate	\$155
Senior Landscape Architect	\$130
Senior Certified Planner	\$130
Landscape Architect 3 /Landscape Designer 3	\$120
Certified Planner	\$120
Planner	\$110
Landscape Architect 2 /Landscape Designer 2	\$110
Landscape Designer 1	\$90
Graphic Specialist	\$110
Graphic Designer	\$95
Draftsperson	\$70
Research Librarian	\$85
Contract Administrator	\$80
Editor	\$85
Illustrator	\$140

Rates may be adjusted twice yearly on January 1 and July 1.

Consultants' Fees are included in the above fee and shall be billed at cost and are estimated as follows:

• Heritage Landscapes – Historic Landscape Architect	\$ 73,935
• Habitat by Design - Ecologist	\$ 7,500
• ETM Associates - Management, Programming and Maintenance	\$ 2,500
• Freeman Companies - Civil Engineering	\$ 5,000
• VJ Associates - Cost Estimator	\$ 15,000
• Nitsch Engineering - Traffic Engineering	\$ 10,000
• Bruce J. Spiewak – Code and Permitting Specialist	\$ 2,500
• Cloud Gehshan - Environmental Graphics (Signage and Wayfinding)	\$ 2,500
• Davey Resource Group - Arboricultural Consultants	<u>\$ 3,250</u>
Consultant Total	\$122,185

Reimbursable Expenses (costs for travel, reproduction, postage, messenger, telephone, etc.) will be billed at cost plus 10% for processing. Reimbursable expenses are an Estimated Amount of Twenty Five Thousand Dollars (\$25,000).

TERMS AND CONDITIONS:

This Proposal is valid for ninety (90) days from the date submitted to the Owner. OLIN's additional standard Terms and Conditions are incorporated in Exhibit A as attached.

Please indicate your agreement to the foregoing Proposal by signing two copies and returning the copy to OLIN

Very truly yours,

OLIN PARTNERSHIP, LTD.



Richard Newton

Principal

The foregoing proposal is hereby agreed to.

The City of Bridgeport, Parks and Recreation Department

By: _____

Title: _____

Date of Acceptance: _____

END OF PROPOSAL

OLIN-Proposal-MP-BeardsleyPk-KJ-UPDATED 5-40_EST

EXHIBIT A

Olin Partnership, Ltd.
Beardsley Park Master Plan

TERMS AND CONDITIONS

1. Standard of Care

- A. The standard of care for all professional services performed or furnished by Olin Partnership, Ltd. under this Agreement will be the skill and care ordinarily used by members of Olin Partnership, Ltd.'s profession practicing under the same or similar circumstances at the same time and in the same or similar locality. Olin Partnership, Ltd. makes no warranties, express or implied, under the Agreement or otherwise, in connection with Olin Partnership, Ltd. services.

2. Compensation

- A. Payments on account of professional fees, consultants' fees and reimbursable expenses shall be made monthly within thirty (30) days after presentation of Olin Partnership, Ltd.'s statement of services. Notify Olin Partnership, Ltd., in writing, of any and all objections, if any, to an invoice within ten (10) days of the date of invoice. If any payment is not made to Olin Partnership, Ltd. within thirty (30) days after the date on which it is due, the Owner shall pay interest on such overdue payment at the rate of ten percent (10%) per annum from the date on which such payment is due until the date of payment. In the event that the Owner fails to pay Olin Partnership, Ltd. any amount within sixty (60) days after the date on which it is due, Olin Partnership, Ltd. may, after seven (7) days' written notice to the Owner, suspend or terminate services under this Agreement until any outstanding amounts (with interest, as aforesaid) have been paid in full.
- B. Failure to make payments to the Olin Partnership, Ltd. in accordance with this agreement shall be considered substantial nonperformance and cause for termination or, at the Olin Partnership, Ltd.'s option, cause of suspension of services. In the event of event of a suspension of services, Olin Partnership, Ltd. shall have no liability to the Owner for delay or damage caused the Owner because of such suspension of services.
- C. Olin Partnership, Ltd. shall not be responsible for the acts or omissions of the Owner, the Owner's other consultants, any contractor or subcontractor performing any work with respect to the Project, or any agents or employees of any of the foregoing.

3. Indemnification

- A. Owner and Olin Partnership, Ltd. each agree to indemnify and hold the other harmless, and their respective officers, employees, agents and representatives, from and against liability for all claims, losses, damages and expenses, including reasonable attorney's fees to the extent such claims, losses, damages, or expenses are caused by the indemnifying party's negligent acts, errors or omissions. In the event claims, losses, damages or expenses are caused by the joint or concurrent negligence of Owner and Olin Partnership, Ltd., they shall be borne by each party in proportion to its negligence.

4. Force Majeure

- A. Neither party shall be deemed in default of this Agreement to the extent that any delay or failure in the performance of its obligations results from any cause beyond its reasonable control and without its negligence.

5. Dispute Resolution

- A. Owner and Olin Partnership, Ltd. agree that they shall first submit any and all unsettled claims, counterclaims, disputes, and other matters in question between them arising out of or relating to this Agreement to mediation in accordance with the Construction Industry Mediation Rules of the American Arbitration Association, effective as of this agreement. Subsequent to mediation, the parties shall endeavor to resolve disputes by arbitration in accordance with Construction Industry Arbitration Rules of the American Arbitration Association effective as of this agreement.

6. Termination of Contract

- A. This Agreement may be terminated by either party upon not less than seven days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination. Failure of Owner to make payments when due shall be cause for suspension of or termination of services. In the event of termination not the fault of Olin Partnership, Ltd., Olin Partnership, Ltd. shall be compensated for services performed prior to termination, together with Reimbursable Expenses then due.

7. Ownership of Documents

- A. Drawings, specifications and other documents, including those in electronic form, prepared by Olin Partnership, Ltd. And Olin Partnership's consultants are instruments of service for use solely with respect to this Project. Olin Partnership, Ltd. and their consultants shall retain all common law, statutory and other reserved rights, including copyrights. Olin Partnership, Ltd. grants Owner a license to use instruments of Olin Partnership, Ltd.'s professional service for the purpose of constructing, occupying and maintaining the Project. Reuse or modification of any such documents by Owner, without Olin Partnership, Ltd.'s written permission, shall be at Owner's sole risk, and Owner agrees to indemnify and hold Olin Partnership, Ltd. harmless from all claims, damages and expenses, including attorneys' fees, arising out of such reuse by Owner or by others acting through Owner.

- B. Olin Partnership, Ltd. shall have the right to retain copies of all Materials for their records and for promotional use including photographic or artistic representations of the design of the Project among Olin Partnership, Ltd.'s promotional and professional materials. Olin Partnership, Ltd. shall be given reasonable access to the completed Project to make such representations. However, Olin Partnership, Ltd.'s materials shall not include the Owner's confidential or proprietary information if the Owner has previously advised Olin Partnership, Ltd. in writing of the specific information considered by the Owner to be confidential or proprietary. The Owner and Olin Partnership, Ltd. shall each make all reasonable efforts to provide professional credit for each other in their promotional materials and award submissions for the Project.
8. Use of Electronic Media
- A. Copies of documents that may be relied upon by Owner are limited to the printed copies (also known as hard copies) that are signed or sealed by Olin Partnership, Ltd. Files in electronic media format or text, data, graphic or other types that are furnished by Olin Partnership, Ltd. to Owner are only for convenience of Owner. Any conclusion or information obtained or derived from such electronic files will be at the user's sole risk. When transferring documents in electronic media format, Olin Partnership, Ltd. makes no representations as to long-term compatibility, usability, or readability of documents resulting from the use of software application packages, operating systems or computer hardware differing from those in use by Olin Partnership, Ltd. at the beginning of this assignment.
9. Opinions of Cost
- A. When included in the Olin Partnership, Ltd.'s scope of services, opinions or estimates of probable construction cost are prepared on the basis of Olin Partnership, Ltd.'s experience and qualifications and represent Olin Partnership, Ltd.'s judgment as a professional generally familiar with the industry. However, since Olin Partnership, Ltd. has no control over the cost of labor, materials, equipment or services furnished by others, over contractor's methods of determining prices, or over competitive bidding or market conditions, Olin Partnership, Ltd. cannot and does not guarantee that proposals, bids, or actual construction cost will not vary from Olin Partnership, Ltd.'s opinions or estimates of probable construction cost.
10. Insurance
- A. Olin Partnership carries the following insurance coverages. Any required coverage greater than these amounts shall be paid by the Owner.
- Commercial General Liability: \$1,000,000 each occurrence/\$2,000,000 aggregate
 - Excess Liability: \$10,000,000
 - Automobile Liability: \$1,000,000 combined single limit
 - Workers Compensation and Employers' Liability: \$1,000,000
 - Professional Liability: \$2,000,000 each claim/\$2,000,000 aggregate

ALL Other Terms and Conditions shall be in accordance with AIA B101-2007 or B104-2007

***30-14 Consent Calendar**

Budget Modification and Budget Transfer to the FY 2014-15 General Fund Budget: Increase Appropriation for the Board of Education and for additional transfers to various departments to budgetarily reassign and/or create new positions.

**Report
of
Committee
on**

Budget & Appropriations

Submitted: February 17, 2015

Adopted: _____

Attest: _____

City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **Budget and Appropriations** begs leave to report; and recommends for adoption the following resolution:

***30-14 Consent Calendar**

Resolved, That the attached Justification Document regarding a Budget Modification and Budget Transfer to Fiscal Year 2014-2015 General Fund Budget: Increase Appropriation for the Board of Education in order to comply with the Education Minimum Budget Requirement (MBR) and for additional transfers to various departments to budgetarily reassign and/or create new positions be, and hereby is APPROVED.

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
BUDGET AND APPROPRIATIONS**

Susan T. Brannelly, Co-Chair

Michael J. Marella, Jr., Co-Chair

Lydia N. Martinez

Amy Marie Vizzo-Paniccia

Patricia Swain

Howard Austin, Sr.

Denese Taylor-Moye

City Council Date: February 17, 2015

CITY OF BRIDGEPORT
Office of Policy & Management
JUSTIFICATION DOCUMENT
BUDGET MODIFICATION / TRANSFER #1

BE IT RESOLVED:

That the City Council of the City of Bridgeport finds that the unencumbered balance of the "transferred from" appropriation(s) listed below equals or exceeds the estimated expenditures of the City required for such purpose during the remainder of the current fiscal year. The Council finding that the remaining amount after transfer is sufficient for all expenditures of the City for the purpose thereof during the budget year is justified by the following determination of facts and actions taken:

To be in compliance with State MBR requirement and move Council adopted education increased funds to the BOE's direct appropriation. Additional transfers to various departments to budgetarily reassign and/or Create new positions based on workload analysis. Mainly regulatory functions

Account Number	Account	Current Budget	Amount of Modification	Budget as Modified
EDUCATION				
01863000 44520	FROM	(\$164,195,344)	(\$700,000)	(\$164,895,344)
01801000 51000	TO	\$10,105,609	\$700,000	\$10,805,609
CITY DEPARTMENTS				
01075000 51000	FROM	\$859,068	(\$63,211)	\$795,857
01251000 52917	FROM	\$5,516,568	(\$107,483)	\$5,409,085
01555000 51000	FROM	\$593,221	(\$36,156)	\$557,065
01015000 51000	TO	\$394,463	\$63,211	\$457,674
01385000 51000	TO	\$340,229	\$22,504	\$362,733
01455000 51000	TO	\$954,148	\$26,052	\$980,200
01550000 51000	TO	\$186,573	\$49,411	\$235,984
01555000 51000	TO	\$557,065	\$19,803	\$576,868
01585000 51000	TO	\$143,380	\$25,869	\$169,249
Total		(\$144,545,020)		(\$144,545,020)

A. BE IT FURTHER RESOLVED:

That the City Council finds that such transfer of funds will not reduce city revenues or revenue estimates for the current or future fiscal year.

COMMENTS:

Chairman Budget/Appropriations Committee:

Date of action:



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

***12-14 Consent Calendar**

WHEREAS, the City of Bridgeport has been desirous of redeveloping the Steel Point peninsula since the 1980's; and

WHEREAS, the State of Connecticut and the Federal Government have invested tens of millions of dollars in the development of Steel Point for relocations, coastal improvements, transportation and utility infrastructure, and remediation, including an additional \$30 million in support of the construction of the Bass Pro Shops site; and

WHEREAS, the City has partnered with Bridgeport Landing Development to ensure a successful redevelopment project, named SteelPointe Harbor; and

WHEREAS, Bass Pro Shops demonstrated confidence in the success of SteelPointe Harbor by becoming the first anchor tenant willing to construct the first Bass Pro Shops in the State of Connecticut and willing to build it in Bridgeport; and

WHEREAS, Bass Pro Shops and Bridgeport Landing Development have requested that Ann Street be renamed to Bass Pro Drive; Now, Therefore be it

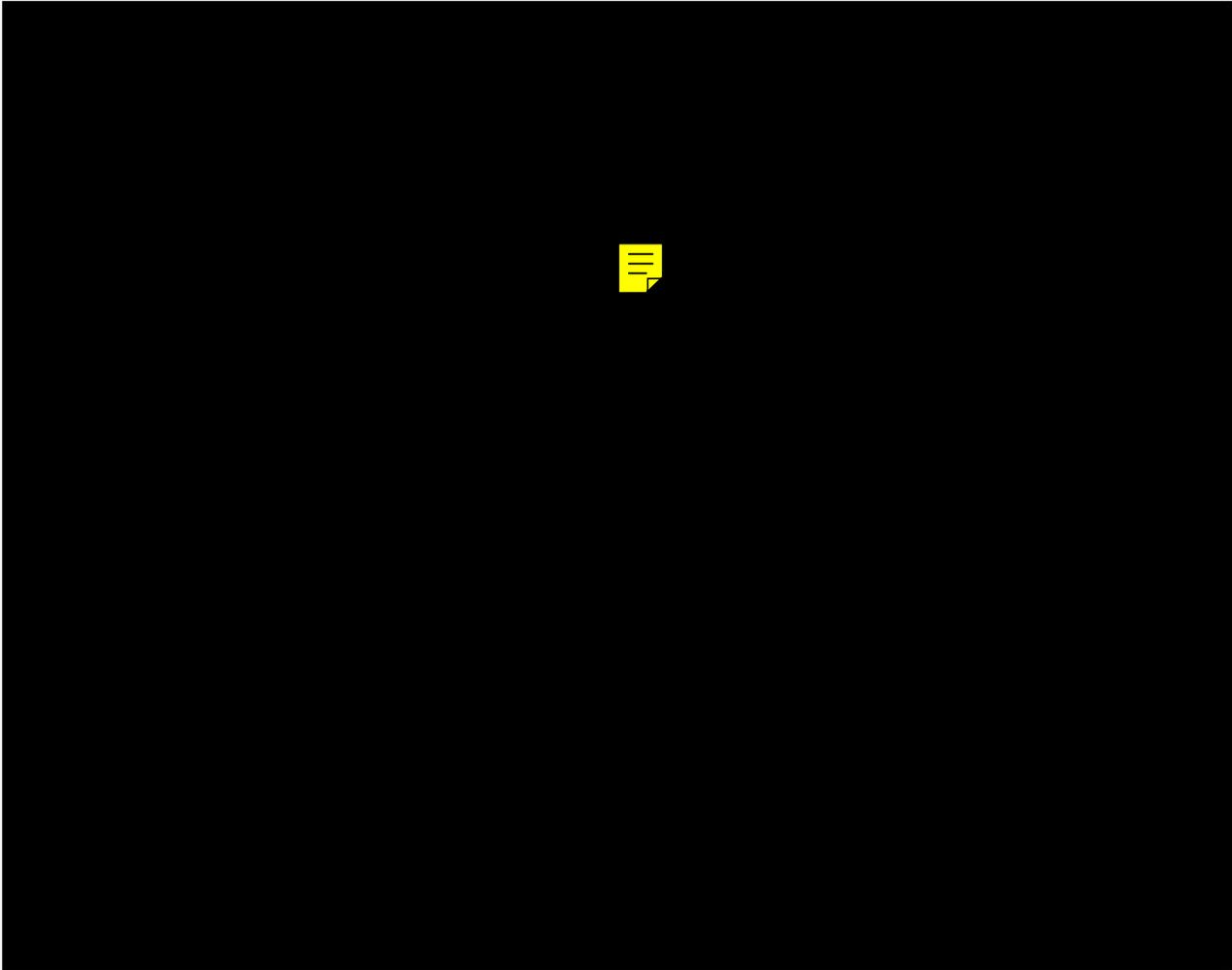
RESOLVED, by the City Council that Ann Street be, for its entire length between East Main Street and Waterview Avenue, renamed and be hereafter known as "Bass Pro Drive".

FURTHER RESOLVED, that the Mayor or the Director of the Office of Planning and Economic Development are hereby authorized to take all such actions, do all such things, and execute all such documents that are necessary in furtherance of and consistent with this resolution in the best interests of the citizens of the City of Bridgeport.



Report of Committee on Public Safety and Transportation
***12-14 Consent Calender**

-2-



City Council Date: February 17, 2015
Tabled: February 17, 2015
Resubmitted: March 2, 2015

***24-14 (Ref. #'s 61-12 & 35-11) Consent Calendar**

Resolution of Support for Advancement of Project re:
Main Street Traffic Signal Improvements - Utilizing
Federal Funding from the Urban Component of the
Surface Transportation Program: State Project 15-360,
Federal Aid Project 1015(126).

**Report
of
Committee
on**

Public Safety and Transportation

Submitted: February 17, 2015

Adopted: _____

Attest: *Hector S. Stedman*
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

***24-14 (Ref. #'s 61-12 & 35-11) Consent Calendar**

State Project No. 15-360

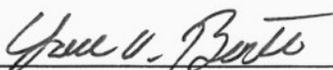
Federal Aid Project No. 1015(126)

RESOLVED, that the City of Bridgeport, through its City Council, does acknowledge that a 30 day Public Information and Public Comment Period was conducted between November 20, 2014 and December 20, 2014 and after consideration of input received does support the advancement of design and subsequent construction of the City's "Main Street Traffic Signal Improvements Utilizing Funding from the STP-Urban Program, otherwise identified as State Project 15-360".

**RESPECTFULLY SUBMITTED,
THE COMMITTEE ON PUBLIC SAFETY
AND
TRANSPORTATION**

Michelle A. Lyons, Co-Chair

Milta I. Feliciano, Co-Chair



Jack O. Banta



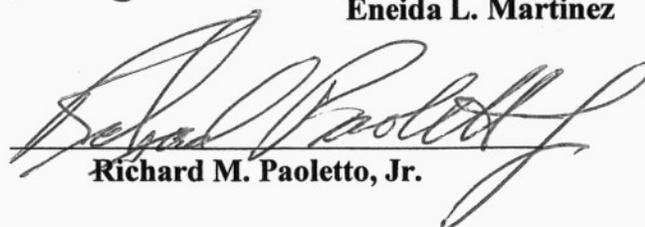
Richard D. Salter, Sr.



Alfredo Castillo



Eneida L. Martinez



Richard M. Paoletto, Jr.

RESOLUTION

State Project No. 15-360

Federal Aid Project No. 1015(126)

RESOLVED, that the City of Bridgeport, through its City council, does acknowledge that a 30 day Public Information and Public Comment Period was conducted between November 20, 2014 and December 20, 2014 and after consideration of input received does support the advancement of design and subsequent construction of the City's "Main Street Traffic Signal Improvements Utilizing Funding from the STP-Urban Program, otherwise identified as State Project 15-360".

ADOPTED by the CITY COUNCIL of the City of Bridgeport, Connecticut, on the _____ day of _____, 2015.

Clerk (Seal)

Date

PUBLIC NOTICES

Notice of Public Review

For State Project 15-360 Federal Aid Project 1015 (125) Main Street Traffic Signal Improvements

The City of Bridgeport is inviting the public to comment on the plans for the replacement of 20 existing traffic signals on Main Street from Old Town Rd to South Frontage Rd, and 1-new signal installation at Main St and Thorne St intersection. Public review and comments are encouraged during the 14-day comment period that will begin on November 20, 2014. Residents, business owners and other interested individuals are encouraged to review the plans and to discuss with staff the proposed traffic signal improvements. Based on a preliminary assessment, the construction cost will be approximately \$ 8 million funded at a 100% federal with no state or city match with construction expected to begin in late 2015.

Plans may be reviewed in the Engineering Department, City Hall - 45 Lyon Terrace, Bridgeport, CT between the hours of 9:00 a.m. and 4:30 p.m. Monday through Friday.

Written questions and comments regarding this project should be directed to:

Jon Urquidi, P.E., City Engineer
City Hall - 45 Lyon Terrace
Bridgeport, CT 06604-4023

AVISO DE LA OPINIÓN PÚBLICA

**Para Proyecto del Estado 15-360
Proyecto de Ayuda Federal 1015 (126)
Main Street Tráfico Mejoras de Señal**

La ciudad de Bridgeport está invitando al público a comentar sobre los planes para la sustitución de 20 señales de tráfico existentes en Main Street de Old Town Road a South Frontage Road, y 1-instalación nueva en la intersección de Main Street y Thorne Street. Se anima a la revisión pública y comentarios durante el período de comentarios de 14 días que comenzará el 20 de Noviembre de 2014.

Se anima a los residentes, propietarios de negocios y otros individuos interesados para revisar los planes y discutir con el personal de las mejoras de la señal de tráfico propuestos. Sobre la base de una evaluación preliminar, el costo de construcción será de aproximadamente \$ 8 millones financiados en un 100% federal con ningún estado o ciudad partido con la construcción se espera que comience a finales de 2015

Los planes pueden ser revisados en el Departamento de Ingeniería, el Ayuntamiento - 45 Lyon Terrace, Bridgeport, CT entre las horas de 9:00 am y 4:30 pm de lunes a viernes

Preguntas y comentarios sobre este proyecto por escrito deben ser dirigidas a

Jon Urquidí, P.E., City Engineer :
City Hall - 45 Lyon Terrace
Bridgeport, CT 06604-4023

LEGAL NOTICE

The Public Utilities Regulatory Authority will conduct an administrative proceeding, pursuant to §16-262w(g) of the General Statutes of Connecticut, at its offices, Ten Franklin Square, New Britain, Connecticut, on Tuesday, November 24, 2014, at 1:00 p.m., concerning Docket No.12 07-07W103, Application of Hazardville Water Company for Water Infrastructure and Conservation Adjustment - Semi-Annual Filing Report. For information and the complete Notice of Administrative Proceeding filed with the Secretary of State's Office, contact:

Public Utilities Regulatory Authority,

NICHOLAS E. NEEDS, Action Executive, Secretary

CIUDAD DE BRIDGEPORT

**DEPARTAMENTO DE INSTALACIONES PÚBLICAS
NOTIFICACION DE ASAMBLEA PROYECTO DE ESTADO 9015-4194
REHABILITACION DEL CAPITOL AVENUE
PUENTE SOBRE EL ROOSTER RIVER**

La Ciudad conducirá una información pública de reuniones para 9015-4194 Proyecto Estado de la rehabilitación del puente que lleva Capitol Ave. sobre Rooster River al 3 de Diciembre de 2014 a las 6:30 pm en Wheeler Salas A y B en el Ayuntamiento, 45 Lyon Terrace Bridgeport, Connecticut.

El Capitol Avenue Bridge existente (Puente No. 04194) sobre el Rooster River en Bridgeport, Connecticut, fue construido en 1907 y rehabilitado en 1984. El puente se encuentra 0,1 millas al este de la ruta 59, justo al este de la intersección entre la avenida Laurel y Capitol Avenue. Las mejoras propuestas incluyen la sustitución de la superestructura del puente, la reconstrucción de 3, de 4 de las paredes de alta existentes y reparar el pilar existente. Dos carriles de tráfico (un carril en cada dirección) se mantendrán a lo largo de Capitol Ave. Se requerirá un desvío corto plazo durante la erección superestructura. Diseño preliminar se ha completado y el proyecto está programado para la construcción bajo el Estado de Programa Puente local de Connecticut administrado por el Departamento de Transporte de Connecticut. El proyecto tiene un costo de construcción estimado de \$ 920,000. El Estado de Connecticut proporcionará aproximadamente el 33% del costo de construcción, mientras que la ciudad de Bridgeport proporcionará el resto.

El calendario provisional para el diseño y construcción de este proyecto será discutido en la reunión de información pública.

Declaraciones y exposiciones en lugar de por escrito, o además de, las declaraciones orales hechas en la reunión podrán presentarse ya sea en la reunión pública de información o entregados al Sr. Jon Urquidí, Ingeniero de la Ciudad de Bridgeport Departamento de Ingeniería, el Ayuntamiento, 45 Lyon Terrace, CT 06604-4023, antes del 17 de Diciembre de 2014. Dichas declaraciones o exposiciones por escrito debe ser reproducible en blanco y negro, y en el papel que no exceda de 8 1/2 "x 11" de tamaño. Estas declaraciones escritas o será realizado exposiciones parte del expediente del proyecto y se considera de la misma manera como las declaraciones orales.

Cualquier persona interesada en obtener más información, revisar los planes de diseño preliminares o la contribución puede hacerlo poniéndose en contacto con Jon Urquidí, Ingeniero de la Ciudad al 203.576.7211 o por email a jon.urquidi@bridgeportct.gov

Sordos y personas con discapacidad auditiva que deseen asistir a esta reunión informativa y que requiere un intérprete puede hacer arreglos poniéndose en contacto con la División de Ingeniería de la Ciudad de Bridgeport al 203-576-7211 al menos cinco días hábiles antes de la reunión.

*182-13 Consent Calendar

Grant Submission: re State Department of Interior – National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program – Johnson Oak Park Development Project. (#15462)

Report
of
Committee
on
CEQA & Environment

Submitted: February 2, 2015 Cancelled

Carried over to Special Meeting February 9, 2015 Cancelled

Carried over to Regular Meeting February 17, 2015

Adopted: _____

Attest: *Hector S. Studds*
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **ECD and Environment** begs leave to report;
and recommends for adoption the following resolution:

***182-13 Consent Calendar**

AMENDED

A Resolution by the Bridgeport City Council

Regarding the

Department of Interior- National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program- Johnson Oak Park Development Project (#15462) and City Match

WHEREAS, the Department of Interior- National Park Services, is authorized to extend financial assistance to States and municipalities in the form of grants; and

WHEREAS, this funding has been made possible through a Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program; and

WHEREAS, funds under this grant will be used for the development of Johnson Oak Park Project; and

WHEREAS, the City of Bridgeport's "Various Park Improvements" capital plan has budgeted \$325,000.00 toward this project; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport Central Grants Office with The Trust for Public Land, submits an application to the Department of Interior - National Park Services via State of Connecticut Department of Energy and Environmental Protection in the amount of \$375,000 to transform the Johnson Oak Park and the Jettie S. Tisdale school grounds to an active recreation area to supplement the City's commitment of \$325,000 in capital funding; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the State of Connecticut Department of Energy and Environmental Protection and or in Department of Interior- National Park Services the amount of \$375,000 to help transform the Johnson Oak Park and the Jettie S. Tisdale school grounds to an active recreation area; and



Report of Committee on ECD and Environment
*182-13 Consent Calendar

-2-

2. In furtherance of the grant application and this project, City capital from the "Various Park Improvements" budget of up to \$325,000 may be expended on this Johnson Oak Park Project, regardless of any grant award contemplated herein; and
3. That it hereby authorizes, directs and empowers the Mayor or the Director of Parks and Recreation to execute and file such application with the Department of Interior - National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program via State of Connecticut Department of Energy and Environmental Protection for the development of Johnson Oak Park Project and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program as approved by the Office of the City Attorney.

Amended From The Council Floor on 2/17/2015.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

Lydia N. Martinez, Co-Chair

Jack O. Banta, Co-Chair

Mary A. McBride-Lee

Richard DeJesus

Michelle A. Lyons

Michael J. Marella

Eneida Martinez

Council Date: February 2, 2015 CANCELLED
CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015 CANCELLED
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

*186-13 Consent Calendar

Resolution regarding Reservoir Neighborhood Revitalization
Zone-By-Laws and Boundaries Plan.

Report
of
Committee
on

CEA & Environment

Submitted: February 2, 2015 Cancelled

Carried over to Special Meeting February 9, 2015 Cancelled

Carried over to Regular Meeting February 17, 2015

Adopted: _____

Attest: *Hector S. Anderson*
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on ECD and Environment begs leave to report; and recommends for adoption the following resolution:

***186-13 Consent Calendar**

RESERVOIR NEIGHBORHOOD REVITALIZATION ZONE

WHEREAS, The Connecticut State Legislation adopted CGS Section 7-600 through 619, "Neighborhood Revitalization Zones" (The Statute); and

WHEREAS, The Statute establishes a model for the economic revitalization of neighborhoods where a significant number of properties are foreclosed, abandoned, blighted, substandard or pose a public safety hazard; and

WHEREAS, The Statute, contemplates that groups of residents, property owners, and business organizations in particularly distressed neighborhoods will develop strategic plans and work with local, state, and federal governments to revive the area; and

WHEREAS, City of Bridgeport is suffering from foreclosed, abandoned, vacant, and deteriorated properties which have become serious blights in our neighborhoods; and

WHEREAS, The Statute allows the municipality to establish one or more Neighborhood Revitalization Zones and authorizes municipalities to rethink government procedures, rules, and regulations in order to build self-reliant communities; and

WHEREAS, The City Council, on May 6, 1996 adopted the resolution 111-95 to establish one or more Neighborhood Revitalization Zones and expressed the City's support for their redevelopment through authorities granted to the City by State Statute; and

WHEREAS, The Reservoir Neighborhood Revitalization Zone Planning Committee has identified and seeks Council approval of the Boundaries of the Reservoir NRZ (Attachment); and

WHEREAS, The Reservoir Neighborhood Revitalization Zone Planning Committee has formulated and seeks Council approval of the Reservoir NRZ By Laws; Now, therefore be it



Report of Committee on ECD and Environment
*186-13 Consent Calendar

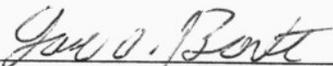
-2-

RESOLVED, that the Reservoir Neighborhood Revitalization Zone Boundaries and By Laws be adopted pursuant to CGS Section 7-600 through 619, and City Council Resolution 111-95; Be it further

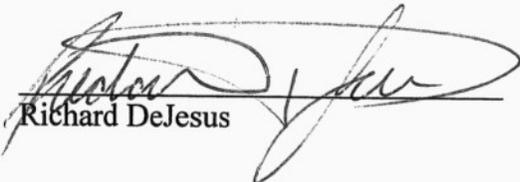
RESOLVED, that the City Ordinance is amended to reflect this designation in accordance with State Statute.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT


Lydia N. Martinez, Co-Chair


Jack O. Banta, Co-Chair


Mary A. McBride-Lee


Richard DeJesus

Michelle A. Lyons

Michael J. Marella


Eneida Martinez

Council Date: February 2, 2015 CANCELLED

CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015 CANCELLED
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

RESERVOIR AVENUE NRZ PLANNING COMMITTEE BY-LAWS

Article I Name and Office

Section: 1.1 Name

The name of the organization shall be the Reservoir Avenue Neighborhood Revitalization Zone Planning Committee, hereinafter referred to as the Reservoir Avenue NRZ Planning Committee.

Section: 1.2 Offices

The principal location of Reservoir Avenue NRZ Planning Committee shall be in the Reservoir Avenue neighborhood of Bridgeport, Connecticut. All meetings of the Reservoir Avenue NRZ Planning Committee shall take place within the Reservoir Avenue neighborhood of Bridgeport. Committee meetings may take place where deemed convenient to the participating subcommittee members.

Article II Mission and Goal

Section: 2.1 Mission Statement

In accordance to Public ACT 94-240 of the Connecticut General Statutes, an Act to Establish the Neighborhood Revitalization Zone, the Reservoir Avenue NRZ Planning Committee shall be responsible for formulating an NRZ Strategic Plan.

Section: 2.2 Primary Mission

The primary mission of the Reservoir Avenue NRZ Planning Committee is to improve and preserve the Reservoir Avenue neighborhood through the collaborative efforts of residents and other stakeholders, including but not limited to, representatives of businesses; non-profit organizations; health and other service providers; cultural and religious institutions; and organized community associations.

Section: 2.3 Primary Mission Goal

The main goal of the mission is to improve the quality of life, and to protect and advance the well being of the community. The objectives are to increase the income levels of residents by advancing economic development and job creation; to improve educational achievements; to increase home ownership and create decent and affordable housing; and to assist in the creation of services for the youth, the elderly, and other disadvantaged members of the community. This will be done through collaborative efforts of residents and other stakeholders, with an emphasis on developing and protecting the unique business, entertainment, architectural, environmental, cultural and artistic strengths of the Reservoir Avenue neighborhood. It should ensure that land use and development occur in such a manner as to place the highest values on people and the unique natural resources

of the community and its quality of life, as well as honoring and preserving the historic nature of the Reservoir Avenue NRZ. This effort will include but not be limited to, representatives of businesses; non-profit organizations, health and other service providers; cultural and religious institutions; and organized community associations.

Section: 2.4 Intent

The intent of the NRZ Strategic Plan is to contribute to the long term betterment of the community, and the city of Bridgeport, reflect community vision, and develop goals through a commitment to a realistic implementation.

Section: 2.5 Affiliation

This organization shall not be affiliated with any political party, organization or group nor will the Reservoir Avenue NRZ Planning Committee endorse candidates for political offices.

Section: 2.6 Boundaries

The boundary of the Reservoir Avenue Neighborhood Revitalization Zone (NRZ) shall be the existing neighborhood boundary of the Reservoir Avenue neighborhood, as defined by the U.S. Census Bureau census tracts 728 and 729, slightly modified.

A written neighborhood description of the Reservoir Avenue NRZ (Attachment A) and the Reservoir Avenue NRZ Boundary Map (Attachment B) will constitute a part of these by-laws.

**Article III
General Membership**

Section: 3.1 General Membership

The General Membership constitutes those persons who live within the boundaries of the Reservoir Avenue Neighborhood Revitalization Zone neighborhood. The general membership shall be responsible for electing the Planning Committee, adoption and amendment of the by-laws, and approval of the Reservoir Avenue NRZ Strategic Plan.

Section: 3.2 Nominating Committee

There shall be a Nominating Committee formed from the general membership of the Reservoir Avenue NRZ neighborhood whose main purpose is to nominate individuals for election to the Planning Committee. The Nominating Committee will review nominees and convene the persons nominated to explain the purpose of the NRZ and the duties and responsibilities of the members of the Planning Committee.

Section 3.3 Planning Committee

A Planning Committee shall be elected by the general membership of the Reservoir Avenue NRZ neighborhood, after a slate of members has been presented to the general membership from the Nominating Committee. The Planning Committee shall then elect

officers, oversee creation of a Reservoir Avenue NRZ Strategic Plan, and hold necessary general membership meetings.

Section: 3.4 Election and Representation

Only residents of the Reservoir Avenue NRZ neighborhood and one representative from each non-resident stakeholder organization will be eligible to vote at general membership meetings and elections. Residents who are also stakeholders are only entitled to one vote.

**Article IV
Planning Committee**

Section: 4.1 Planning Committee Eligibility

Eligible members of the Reservoir Avenue NRZ Planning Committee include residents, owners of properties located in the neighborhood, individuals and representatives of businesses, cultural, educational, social service agencies, religious and citizen organizations located in the Reservoir Avenue neighborhood or having a significant impact on the Reservoir Avenue neighborhood. Each non-resident stakeholder, organization, institution or business, if so elected, shall be limited to one representative Planning Committee member each, and the total number of non-resident stakeholders may not exceed forty-nine percent (or 49%).

Section: 4.2 Nominations and Election to Planning Committee

The Nomination Committee shall identify and put forth a slate of nominees for the Planning Committee at a publicly noticed election of the general membership for the Reservoir Avenue NRZ. At said general membership meeting, any qualified individual of the general membership may self-nominate, or be nominated by another qualified individual, to be placed on the ballot.

Votes will be taken by a show of hands to determine who has the most votes cast. Those with the most votes within each of the Planning Committee membership categories will become officially elected Planning Committee members.

In the case of a vacancy on the Planning Committee which occurs from a resignation, termination or death, the Planning Committee shall seek nominations from the general membership. The Planning Committee may establish rules of admission from time to time which it deems desirable or appropriate, provided such rules are reasonable, germane to the purposes of the Committee and regularly enforced as to all members. The vacancy shall be filled by a majority vote of the Planning Committee.

Section: 4.3 Planning Committee Composition

The Planning Committee shall consist of thirteen (13) persons. At least fifty-one percent (51%) of the Planning Committee's members must be residents of the Reservoir Avenue NRZ neighborhood. In addition, the City may appoint a representative as a voting member to the Planning Committee. The composition of the Planning Committee shall be as follows:

- Seven (7) Residents (Connecticut General Statutes, Chapter 118, requires that majority of Planning Committee members be residents)
- Two (2) Youth Resident Representatives
- One (1) Business Representative
- One (1) Representative of a Church and/or Legally Recognized Faith-Based Organizations
- Two (2) Representatives of Community Organizations and/or Other Non-Profit Organization

Section: 4.4 Stakeholder Definitions

For the purpose of this section "Youth" is defined as a resident of the NRZ neighborhood who is of high school or college age, generally 13-22 years. "Business" is defined as any business operating within the Reservoir Avenue NRZ neighborhood boundaries. Faith-Based Organizations with employees do not constitute a business, large, small or other. With regard to resident members, individuals will be required to provide proof of residency within the Reservoir Avenue NRZ (e.g., Driver's License, State Identification Card, Utility Bills, etc.).

Resident property owners and resident tenants must reside within the Reservoir Avenue NRZ. Some members of the Reservoir Avenue NRZ Planning Committee may reside outside of the Reservoir Avenue NRZ, as long as they represent a business, church or other faith-based organization, community organization or other non-profit entity that is located within the Reservoir Avenue NRZ neighborhood, or substantially impacts the Reservoir Avenue NRZ community and, that said member has been nominated, elected and designated as the sole representative of said organization as a Planning Committee Member.

Section: 4.5 Term of Office

Members of the Reservoir Avenue NRZ Planning Committee shall serve until a Reservoir Avenue NRZ Strategic Plan has been approved by the City of Bridgeport City Council, at which time the Reservoir Avenue NRZ Planning Committee shall be dissolved and a Reservoir Avenue Implementation Committee created, or for a period of one (1) year, whichever is shorter.

If a Planning Committee member misses two (2) consecutive meetings, he/she will not be able to continue in that position unless there are extraordinary circumstances, as deemed by a majority vote of the Planning Committee. If a vacancy occurs on the Planning Committee, the Planning Committee will fill the vacated position through a list of potential replacements (alternates) from the nominating process, to be kept in case replacements from the same represented category are needed. The newly appointed Planning Committee member will serve out the remainder of the one-year term.

Section: 4.6 Termination of Membership & Resignation

A person's Planning Committee membership shall terminate upon death, termination, expulsion, failure at any time, to satisfy the eligibility qualifications set forth in Article

III, Section 3.1, 3.2, 3.3, & 3.4 or unannounced absence from two (2) consecutive meetings, or dissolution or expiration of the Reservoir Avenue NRZ Planning Committee. Such termination shall be effected by a majority vote of the Planning Committee. Any member may resign by delivering a written resignation to the Committee Chair or Recording Secretary. Upon termination or resignation of membership, all rights and privileges of the member on the Committee and its property shall cease.

A Planning Committee member may be voted off of the Planning Committee by a 75% vote of the Committee membership if it is determined that the member was not acting in the interests of the Reservoir Avenue NRZ or Reservoir Avenue neighborhood.

Article V Planning Committee Officers and Subcommittees

Section: 5.1 Name and Number

Being that the purpose of the NRZ Planning Committee is to formulate a Strategic Plan for the Reservoir Avenue NRZ, the only officers shall be a President, whose responsibility shall be to preside over meetings of the Planning Committee, a Vice-President, who shall act in the President's place in his or her absence, and a Recording Secretary, who shall be responsible for maintaining records of the Planning Committee, recording minutes and votes, and providing notice of meetings to the Planning Committee and notice of public hearings or forums to the community-at-large. The offices of President, Vice-President, and Recording Secretary shall be elected for one-year terms by a majority vote of the members of the Planning Committee.

Section: 5.2 Subcommittees

The Reservoir Avenue NRZ Planning Committee may consist of but not be limited to the following Subcommittees, each of which will be assigned tasks and meet according to a schedule determined by the membership at large: (1) Economic Development; (2) Education; (3) Open Space & Recreation; (4) Health, Safety & Security; (5) Housing; (6) Infrastructure and Transportation; (7) Outreach and Communications; and (8) Employment and Training. Membership on these subcommittees is not limited to Planning Committee members, nor Reservoir Avenue NRZ general membership and stakeholders, but is open to interested and applicable individuals who are interested in participating.

Article VI Planning Committee Meetings

Section: 6.1 Operating Procedure

The Planning Committee shall operate under the guidelines of Robert's Rules or Parliamentary Law.

Section: 6.2 Notice of Meetings

It will be the responsibility of the Recording Secretary and Officers of the Reservoir Avenue NRZ Planning Committee to distribute a written notice of the meetings to the members at least five days prior to each meeting. Notification may be delivered by e-mail, hand delivery or postal service.

Section: 6.3 Quorum

A minimum of five (5) Planning Committee members must be present to constitute a quorum with a majority of at least three (3), or more to be residents. At all times, a quorum must be comprised of fifty-one percent (or 51%) or more Reservoir Avenue NRZ resident Planning Committee members.

Section: 6.4 Regular Meetings

The Reservoir Avenue NRZ Planning Committee shall meet at least 1 times per month at a location within the neighborhood boundaries, and at a time and date agreed upon by the members.

Section: 6.5 Voting

Decision on any question shall be made by a majority vote of those members constituting a quorum. There shall be no voting by proxy. Any member who has a personal, professional, business or other interest in any parcel of property that might be subject to the Strategic Plan shall be required to disclose said interest and shall recuse himself or herself from any vote thereon. All votes shall be recorded by the Recording Secretary of the Planning Committee, and together with minutes of meetings, shall be made available to the community-at-large.

Section: 6.6 Non-Resident Stakeholder Voting

Non-resident stakeholder organizations, institutions or businesses, if so elected, shall be limited to one designated voting representative Planning Committee member. The same applies in General Membership motions requiring consensus.

Section: 6.7 Ceding the Chair

The Chair of the Committee shall preside over the Planning Committee meetings and maintain orderly conduct. The Chair of the Committee shall be the President, or in his or her absence the Vice President. Should the Chair wish to speak formally on a given subject, the Chair must step down, ceding the chair to the next officer in line who will assume the position of the Chair. For the remainder of the meeting, the ceding Chair may not reclaim the Chair after speaking until the following meeting.

**Article VII
Planning Committee Meeting Procedures**

Section: 7.1 Motions and Proposals

Proposals may be introduced to the Planning Committee by any general member, unless the proposal directly affects a property, project or program of a participating group, in

which case only the affected party may introduce the proposal. If more than one group has such an interest, any and/or all of them may introduce a measure. A proposition which is re-introduced after being tabled at a previous meeting may be tabled again if six committee members vote to table it again.

Section: 7.2 Amendments

Amendments to the by-laws may be proposed in writing to the Planning Committee if at least three members of the Planning Committee request an amendment to the by-laws. Any amendment shall require a vote of seventy-five percent (75%) all Planning Committee members to take effect.

Section: 7.3 Parliamentary Disputes

In any dispute concerning interpretation of by-laws or operating procedures of the Reservoir Avenue NRZ Planning Committee, the Recording Secretary shall be considered Parliamentarian and defer to Robert's Rules of Order for guidance. The agreement of seventy-five percent (75%) of those in attendance shall be necessary to overcome the application of Robert's Rule of Order, in all cases.

**Article VIII
Public Hearing and Plan Adoption**

Section: 8.1 Public Hearing

In no case shall the Reservoir Avenue NRZ Planning Committee present a plan to the City of Bridgeport without first holding at least one public hearing on same, open to all residents and stakeholders within the Reservoir Avenue NRZ neighborhood. Notice of said meeting shall be made in writing, and provided the public not less than two weeks prior to said public hearing.

The Draft Reservoir Avenue Neighborhood Revitalization Zone Strategic Plan shall also be submitted to the Connecticut Office of Policy and Management (OPM) for their review and comment at this time.

Section: 8.2 Plan Approval

Upon receipt of input from the public hearing and Connecticut OPM, the final Reservoir Avenue NRZ Strategic Plan shall be submitted to the Bridgeport City Council for approval.

**Article IX
Dissolution of Planning Committee**

Section 9.1 Intent of Dissolution

It is the intent of these by-laws that the Reservoir Avenue NRZ Planning Committee shall dissolve upon approval of the Strategic Plan by the Bridgeport City Council.

Section 9.2 Implementation Committee – Nomination

Concurrent with the NRZ Strategic Plan public hearing notifications and approvals, the general membership of the Reservoir Avenue NRZ neighborhood shall form a Nominating Committee whose main purpose is to nominate individuals for election to the Reservoir Avenue NRZ Implementation Committee. The Nominating Committee will review nominees and convene the persons nominated to explain the purpose of the NRZ and the duties and responsibilities of the members of the Implementation Committee.

Section 9.3 Dissolution

Following approval of the Reservoir Avenue NRZ Strategic Plan by the Bridgeport City Council, but prior to the election of a Reservoir Avenue NRZ Implementation Committee, the Reservoir Avenue NRZ Planning Committee shall dissolve.

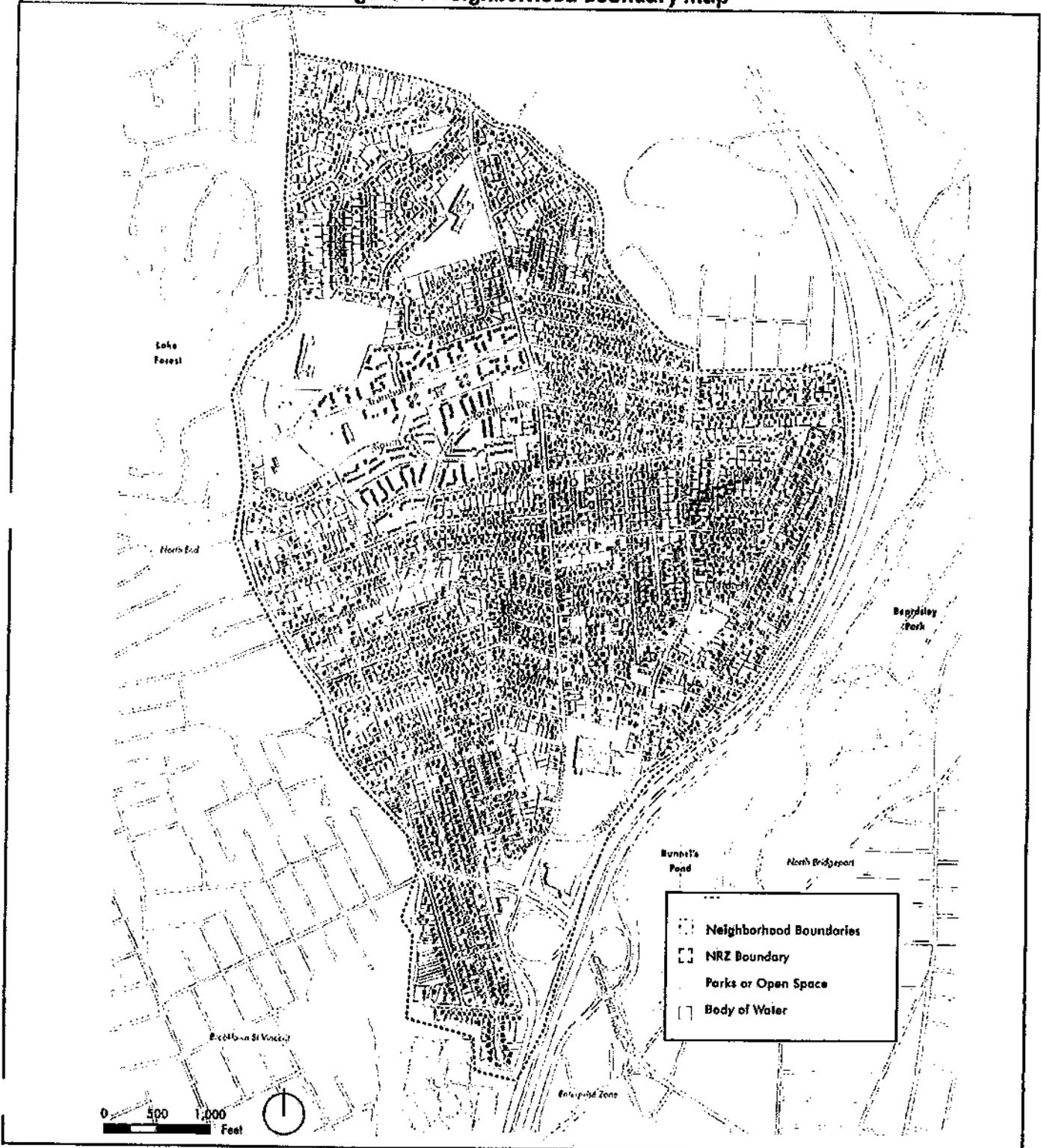
Any assets of the Reservoir Avenue NRZ Planning Committee, including all work-product, will be transferred to the Reservoir Avenue NRZ Implementation Committee, a separate 501 (c) (3) tax exempt organization to be created, whose mission will be to carry out the particulars of the Strategic Plan.

Attachment A

RESEVOIR AVENUE NEIGHBORHOOD REVITALIZATION ZONE BOUNDARY DESCRIPTION

Beginning at the northwestern junction of of Chopsey Hill Road and Old Town Road, travel east along the northern edge of Old Town Road then; travel south from the north eastern junction of Seltsam Road and Henry Mucci Highway then; travel south southwest along the eastern side of Seltsam Road to the corner of the Chamberlain Place cul-de-sac development then; encompass Chamberlain Place cul-de-sac by traveling due west approximately 300 feet then; north approximately 450 feet then; west approximately 800 feet to Island Brook then; north along the properties abutting Island Brook to the northwest junction of Chopsey Hill, Pond Street and Summit Street then; north northwest along the western edge of Chopsey Hill to the beginring point.

Figure 1: Neighborhood Boundary Map



Source: City of Bridgeport GIS

Attachment B

**RESEVOIR AVENUE NEIGHBORHOOD REVITALIZATION ZONE
BOUNDARY MAP**



***10-14 Consent Calendar**

Grant Submission: re National Endowments for Arts – Art Works
Program for a Bridgeport Arts Fest Grant Program. (#15454)

**Report
of
Committee
on**

CEA & Environment

Submitted: February 2, 2015 Cancelled

Carried over to Special Meeting February 9, 2015 Cancelled

Carried over to Regular Meeting February 17, 2015

Adopted: _____

Attest: *Hector S. Hudson*
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

***10-14 Consent Calendar**

**A Resolution by the Bridgeport City Council
Regarding the
National Endowments for Arts - Art Works Program for Bridgeport Arts Fest
(Project #15454)**

WHEREAS, the **National Endowments for Arts - Art Works Program** is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding has been made possible through the **National Endowments for Arts - Art Works Program**; and

WHEREAS, funds under this grant will be used by the Mayor's office for the expenses incurred for the Bridgeport Arts Fest; and,

WHEREAS, it is desirable and in the public interest that the City of Bridgeport Central Grants Office, submit an application to **National Endowments for Arts - Art Works Program** in the amount of \$30,000; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **National Endowments for Arts - Art Works Program** for the purpose of promoting arts in Bridgeport; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such application with the **National Endowments for Arts - Art Works Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



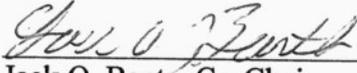
Report of Committee on ECD and Environment
***10-14 Consent Calendar**

-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

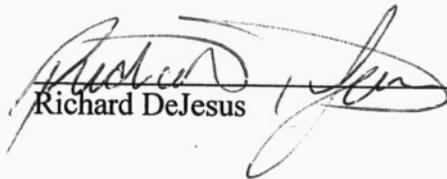


Lydia N. Martinez, Co-Chair



Jack O. Banta, Co-Chair

Mary A. McBride-Lee



Richard DeJesus

Michelle A. Lyons

Michael J. Marella

Eneida Martinez

Council Date: February 2, 2015 CANCELLED
CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015 CANCELLED
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

*13-14 Consent Calendar

Grant Submission: re State of Connecticut Department of Energy and Environmental Protection for America the Beautiful (ATB). (#16225)

**Report
of
Committee
on**

CEA & Environment

Submitted: February 2, 2015 Cancelled

Carried over to Special Meeting February 9, 2015 Cancelled

Carried over to Regular Meeting February 17, 2015

Heather S. Sullivan

Adopted: _____

Attest: _____

City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

***13-14 Consent Calendar**

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut Department of Energy and Environmental Protection
America the Beautiful Grant Program**

WHEREAS, the **State of Connecticut Department of Energy and Environmental Protection** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **America the Beautiful Grant Program**; and

WHEREAS, funds under this grant will be used to expand the Bridgeport Watershed Tree Planting Program through the procurement and planting of trees to be used as green infrastructure in the Pequonnock and Rooster River Watersheds in Bridgeport, Connecticut; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, **Parks Department**, submits an application to the **State of Connecticut Department of Energy and Environmental Protection** to expand the Bridgeport Watershed Based Tree Planting Program; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

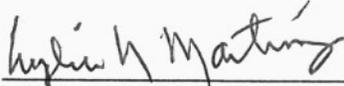
1. That it is cognizant of the City's grant application to and contract with the **State of Connecticut Department of Energy and Environmental Protection** for the purpose of the **America the Beautiful Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Parks Department**, to execute and file such application with the **State of Connecticut Department of Energy and Environmental Protection America the Beautiful Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



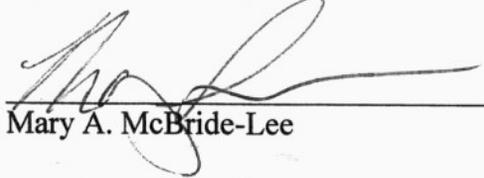
Report of Committee on ECD and Environment
*13-14 Consent Calendar

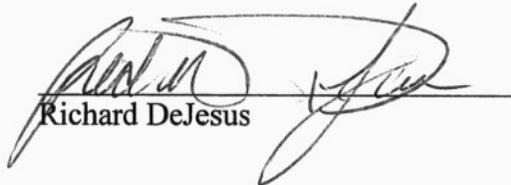
-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT


Lydia N. Martinez, Co-Chair


Jack O. Banta, Co-Chair


Mary A. McBride-Lee


Richard DeJesus

Michelle A. Lyons

Michael J. Marella


Eneida Martinez

Council Date: February 2, 2015 CANCELLED
CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015 CANCELLED
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

*16-14 Consent Calendar

Grant Submission: re State Department of Office of Policy and Management for Nutmeg Network Grant Program.

Report
of
Committee
on
CEA & Environment

Submitted: February 2, 2015 Cancelled

Carried over to Special Meeting February 9, 2015 Cancelled

Carried over to Regular Meeting February 17, 2015

Adopted: _____

Attest: *Hector S. Hudson*
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **ECD and Environment** begs leave to report;
and recommends for adoption the following resolution:

***16-14 Consent Calendar**

**A Resolution by the Bridgeport City Council
Regarding the
Nutmeg Network Grant Program**

WHEREAS, the **State Department of Office of Policy and Management** is authorized to extend financial and technical assistance to municipalities in the form of grants; and

WHEREAS, this opportunity has been made possible through the **State Department of Office of Policy and Management Nutmeg Network Grant Program**; and

WHEREAS, assistance under this grant will be used by the information Technology Services for employees of the City and Barnum Museum; and,

WHEREAS, it is desirable and in the public interest that the City of Bridgeport Central Grants Office, submit an application to **State Department of Office of Policy and Management**; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **State Department of Office of Policy and Management** for the purpose of activities under Nutmeg Network Grant; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such application with the **State Department of Office of Policy and Management** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



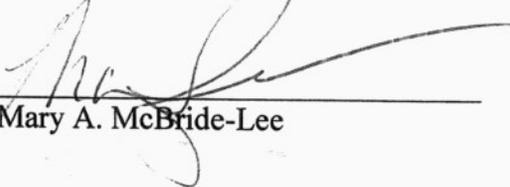
Report of Committee on ECD and Environment
*16-14 Consent Calendar

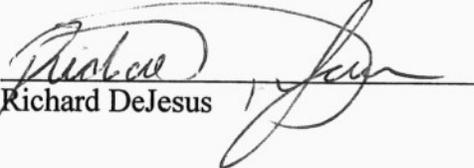
-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT


Lydia N. Martinez, Co-Chair


Jack O. Banta, Co-Chair


Mary A. McBride-Lee


Richard DeJesus

Michelle A. Lyons

Michael J. Marella


Eneida Martinez

Council Date: February 2, 2015 CANCELLED
CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015 CANCELLED
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

*19-14 Consent Calendar

Grant Submission: re Arbor Day Foundation for TD Green Streets Grant Program.

**Report
of
Committee**

on

CEQA & Environment

Submitted: February 2, 2015 Cancelled

Carried over to Special Meeting February 9, 2015 Cancelled

Carried over to Regular Meeting February 17, 2015

Adopted: _____

Attest: *Hector S. Hudson*
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport.

The Committee on **ECD and Environment** begs leave to report;
and recommends for adoption the following resolution:

***19-14 Consent Calendar**

A Resolution by the Bridgeport City Council Regarding the Arbor Day Foundation TD Green Streets Grant Program

WHEREAS, the **Arbor Day Foundation** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **TD Green Streets Grant Program**; and

WHEREAS, funds under this grant are provided to create a tree nursery on reclaimed land to facilitate the expansion of Bridgeport's tree canopy and provide job training as part of the growing green industry; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, **Parks and Recreation Department**, submits an application to the **Arbor Day Foundation** for the **TD Green Streets Grant Program**; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

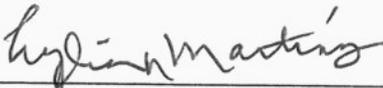
1. That it is cognizant of the City's grant application to and contract with the **Arbor Day Foundation** for the purpose of the **TD Green Streets Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of Parks and Recreation Department**, to execute and file such application with the **Arbor Day Foundation** for the **TD Green Streets Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



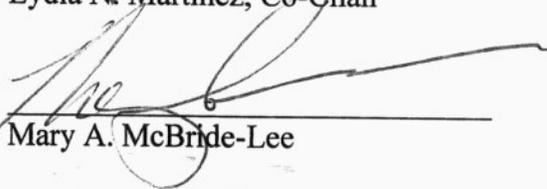
Report of Committee on ECD and Environment
*19-14 Consent Calendar

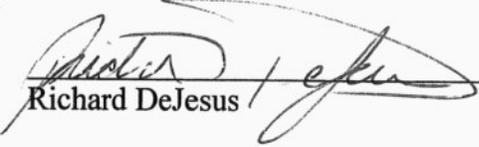
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RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT


Lydia N. Martinez, Co-Chair

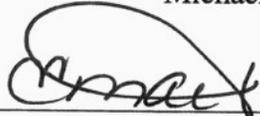

Jack O. Banta, Co-Chair


Mary A. McBride-Lee


Richard DeJesus

Michelle A. Lyons

Michael J. Marella


Eneida Martinez

Council Date: February 2, 2015 CANCELLED
CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015 CANCELLED
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

*20-14 Consent Calendar

Grant Submission: re State of Connecticut Department of Housing
Community Development Block Grant Disaster Recovery (CDBG-
DR) Tranche 2 Application for Public Facilities, Infrastructure and
Planning. (#15463)

Report
of
Committee
on
CEQA & Environment

Submitted: February 2, 2015 Cancelled

Carried over to Special Meeting February 9, 2015 Cancelled

Carried over to Regular Meeting February 17, 2015

Adopted: _____

Attest: *Hector E. Hudson*
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

***20-14 Consent Calendar**

**A Resolution by the Bridgeport City Council
Regarding the
State of Connecticut Department of Housing
Community Development Block Grant Disaster Recovery-Tranche 2
Application for Public Facilities, Infrastructure and Planning (#15463)**

WHEREAS, the State of Connecticut Department of Housing is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the Community Development Block Grant Disaster Recovery (CDBG-DR) Tranche 2; and

WHEREAS, funds under this grant will be used to purchase and install generators at Columbus, Cross, Hallen, Hooker and Madison Schools in Bridgeport, Connecticut; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Department of Public Facilities, submit an application to the State of Connecticut Department of Housing in an amount not to exceed \$610,000 for the purposes of purchasing and installing generators at Columbus, Cross, Hallen, Hooker and Madison Schools in Bridgeport, Connecticut; Now, therefore be it hereby

RESOLVED BY THE CITY COUNCIL:

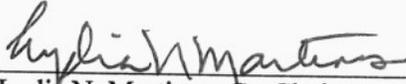
1. That it is cognizant of the City's grant application to and contract with the State of Connecticut Department of Housing to purchase and install generators at Columbus, Cross, Hallen, Hooker and Madison Schools in Bridgeport, Connecticut.
2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such application with State of Connecticut Department of Housing for the Community Development Block Grant-Disaster Recovery Tranche 2 and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.

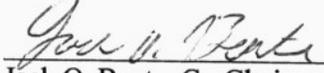


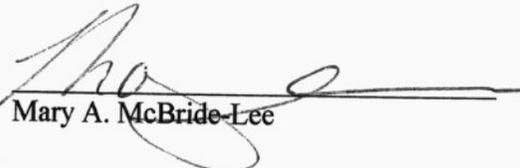
Report of Committee on ECD and Environment
*20-14 Consent Calendar

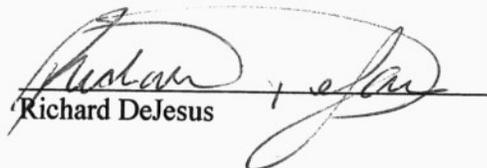
-2-

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT


Lydia N. Martinez, Co-Chair


Jack O. Banta, Co-Chair


Mary A. McBride-Lee


Richard DeJesus

Michelle A. Lyons

Michael J. Marella



Eneida Martinez

Council Date: February 2, 2015 CANCELLED
CARRIED OVER TO SPECIAL MEETING FEBRUARY 9, 2015 CANCELLED
CARRIED OVER TO REGULAR MEETING FEBRUARY 17, 2015

40-14
(Ref. #161-12)

Discontinuance of Former East Main Street (South of Stratford Avenue), Former Pierpont Street, Former Pembroke Street (South of Stratford Avenue), Former Maiden Lane and Former California Street ("Streets") on Steel Point Peninsula.
Adopted on: November 4, 2013.

Report
of
Special Committee
on

Submitted: February 17, 2015

Adopted: _____

Attest: *Hector S. Studder*
City Clerk

Approved _____

Mayor



City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
FAX: (203) 332-5611

BILL FINCH
Mayor

DAVID M. KOORIS
Director

February 11, 2015

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

RE: Steelpointe Street Discontinuance

Dear Honorable Body:

Please find attached for your review and consideration a Special Committee report to Discontinue Former East Main Street (South of Stratford Avenue), Former Pierpont Street, Former Pembroke Street (South of Stratford Avenue), Former Maiden Lane and Former California Street ("Streets") on SteelPointe Peninsula.

Thank you for your attention.

Sincerely,

Parag Agrawal
Planning Director

RECEIVED
CITY CLERK'S OFFICE
2015 FEB 11 P 1:26
ATTEST
CITY CLERK

SPECIAL COMMITTEE REPORT

To the City Council of the City of Bridgeport:

**Re: Item No. 161-12
Request to Discontinue Former East Main Street (South of Stratford Avenue), Former Pierpont Street, Former Pembroke Street (South of Stratford Avenue), Former Maiden Lane and Former California Street ("Streets") on Steel Point Peninsula**

The Special Committee, consisting of the City Engineer, the Director of Public Facilities and the City Clerk ("Special Committee") appointed to finalize the street discontinuance approved by the resolution adopted by the City Council on November 4, 2013, respectfully begs leave to report that it has, in compliance with said resolution, completed activities related to the discontinuance of the said Streets, and states as follows:

- 1. The City owns all of the property in the beds of such Streets. Therefore, there are no abutting property owners who would be harmed by the discontinuance of such Streets and there is no need for the assessment of benefits or damages.**
- 2. All public utilities lying in the said Streets have been relocated.**

The Special Committee recommends that the Streets be discontinued and provides the following metes and bounds descriptions thereof:

Legal Descriptions of the Discontinued Streets

All those certain pieces or parcels of land containing a total of 139,508 square feet or 3.203 acres, as depicted on the plan hereinafter referenced, situated in the City of Bridgeport, County of Fairfield and State of Connecticut, each piece more particularly bounded and described as follows:

Former East Main Street

Beginning at a point of intersection of the southerly street line of Stratford Avenue (CT Route 130) and the westerly street line of former East Main Street, said point having coordinates of North 625739.63 and East 881236.94, Connecticut State Plane Coordinates (NAD 1983), as depicted on said plan; Thence running along said southerly street line South 69°22'42" East a distance of 45.77 feet to a point of intersection with the easterly street line of said former East Main Street;

Thence running along said easterly street line South 09°08'38" West a distance of 44.86 feet to a point, South 07°12'08" West a distance of 1,034.23 feet to a point on the combined bulkhead & pierhead line of Bridgeport Harbor;

Thence running along said combined bulkhead & pierhead line North 57°18'40" West a distance of 47.64 feet to a point of intersection with the westerly street line of former East Main Street;

Thence running along said westerly street line North 07°12'08" East a distance of 1,069.16 feet to the point and place of beginning.

Former East Main Street containing 46,228 square feet or 1.061 acres.

Former Pierpont Street

Beginning at a point of intersection of the easterly street line of former East Main Street and the northerly street line of former Pierpont Street, as depicted on said plan;

Thence running along said northerly street line South 87°00'12" East a distance of 288.18 feet to a point of intersection with the westerly street line of former Pembroke Street;

Thence running along said westerly street line South 18°46'58" West a distance of 33.25 feet to a point of intersection with the southerly street line of said former Pierpont Street;

Thence running along said southerly street line North 87°00'12" West a distance of 281.49 feet to a point of intersection with said easterly street line of former East Main Street;

Thence running along said easterly street line North 07°12'08" East a distance of 32.09 feet to the point and place of beginning.

Former Pierpont Street containing 9,115 square feet or 0.209 acres.

Former Pembroke Street

Beginning at a point of intersection of the southerly street line of Stratford Avenue (CT Route 130) and the westerly street line of former Pembroke Street, as depicted on said plan;

Thence running along said southerly street line South 69°22'42" East a distance of 40.02 feet to a point of intersection with the easterly street line of former Pembroke Street;

Thence running along said easterly street line South 18°46'58" West a distance of 1,089.03 feet to a point on the combined bulkhead & pierhead line of Bridgeport Harbor;

Thence running along said combined bulkhead & pierhead line North 57°18'40" West a distance of 41.21 feet to a point of intersection with said westerly street line of former Pembroke Street;

Thence running along said westerly street line North 18°46'58" East a distance of 1,080.40 feet to the point and place of beginning.

Former Pembroke Street containing 43,388 square feet or 0.996 acres.

Former Maiden Lane

Beginning at a point of intersection of the easterly street line of former Pembroke Street and the northerly street line of former Maiden Lane, as depicted on said plan;

Thence running along said northerly street line South 69°25'12" East a distance of 674.55 feet to a point on the combined bulkhead & pierhead line of Yellow Mill Pond;

Thence running along said combined bulkhead & pierhead line South 27°44'54" West a distance of 32.25 feet to a point of intersection with the southerly street line of former Maiden Lane;

Thence running along said southerly street line North 69°25'12" West a distance of 669.52 feet to a point of intersection with said easterly street line of former Pembroke Street;

Thence running along said easterly street line North 18°46'58" East a distance of 32.02 feet to the point and place of beginning.

Former Maiden Lane containing 21,505 square feet or 0.494 acres.

Former California Street

Beginning at a point of intersection of the easterly street line of former Pembroke Street and the northerly street line of former California Street, as depicted on said plan;

Thence running along said northerly street line South 72°23'22" East a distance of 644.78 feet to a point on the combined bulkhead & pierhead line of Yellow Mill Pond;

Thence running along said combined bulkhead & pierhead line South 27°44'54" West a distance of 30.48 feet to a point of intersection with the southerly street line of former California Street;

Thence running along said southerly street line North 72°23'22" West a distance of 640.03 feet to a point of intersection with said easterly street line of former Pembroke Street;

Thence running along said easterly street line North 18°46'58" East a distance of 30.01 feet to the point and place of beginning.

Former California Street containing 19,272 square feet or 0.442 acres.

Reference is made to the following plan entitled "Road Discontinuance Plan City of Bridgeport East Main Street, Pembroke Street, Maiden Lane, California Street and Pierpont Street Bridgeport, Connecticut Scale 1"=100' Date 11/11/2014 Revised 2/4/2015 Sheet No. BS-1" prepared by BL Companies, Meriden, Connecticut ("Survey").

The above descriptions are consistent with the Survey filed or to be filed in the Bridgeport Land Records and the Office of the City Engineer (copy attached).

The above discontinuances will be provided to the Tax Assessor for purposes of property assessment for land that is no longer encumbered by a street right-of-way and to other Departments having jurisdiction. Notices of Discontinuance containing the above descriptions of the Streets will be filed in the Bridgeport Land Records.

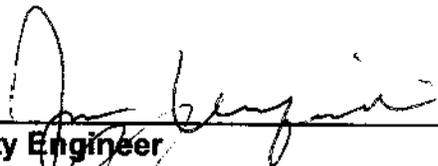
The Committee further recommends for adoption by the City Council the following resolution:

RESOLVED, that the City Council approves the Special Committee Report dated February __, 2015 and the same is hereby accepted into the records of the City Council, and further declares that the street discontinuance process described therein has been completed.

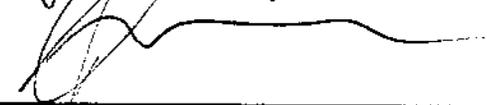
FURTHER RESOLVED, that the City Clerk and the City Engineer are directed to take all further actions and execute all further documents necessary with the advice of the City Attorney in order to achieve compliance with this resolution and applicable law including the amendment of the official street maps.

Respectfully submitted this ____ day of February, 2015.

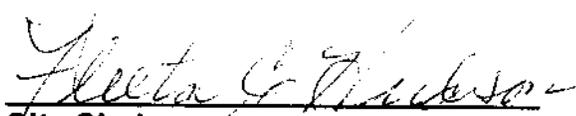
SPECIAL COMMITTEE



City Engineer



Director of Public Facilities



City Clerk

Enclosure:

Map of Discontinued Streets

