

**AGENDA**  
**CITY COUNCIL MEETING**  
**MONDAY, DECEMBER 7, 2015**

7:00 P.M.  
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Adoption of City Council Rules

Election of City Council President

Appointment of City Council Standing Committees

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: October 19, 2015

- 01-15**      Communication from Health & Social Services re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 15.12 Housing Code, amend Sections: 15.12.250, 15.12.270, 15.12.280 and 15.12.320, referred to Ordinance Committee.
  
- 02-15**      Communication from Police Department re: Proposed Resolution regarding Safety and Traffic Operation Improvements at the Intersection of Main Street and Capitol Avenue, referred to Public Safety and Transportation Committee.
  
- 03-15**      Communication from Board of Education re: Proposed Resolution for School Construction Project Application regarding State Grants and Initiation of Design for the Partial Roof Replacement located at Hooker School, referred to Education and Social Services Committee.
  
- 04-15**      Communication from City Attorney re: Proposed Settlement of Pending Litigation with Maria Medina, referred to Miscellaneous Matters Committee.
  
- 05-15**      Communication from City Attorney re: Proposed Settlement of Pending Litigation with Michael Stinson, referred to Miscellaneous Matters Committee.
  
- 06-15**      Communication from City Attorney re: Proposed Settlement of Pending Litigation with Gregory Volpe, referred to Miscellaneous Matters Committee.
  
- 07-15**      Communication from Civil Service re: Proposed Approval of a New Job Classification with NAGE Local RI-200 for Senior Housing Code Inspector/Enforcement Officer, referred to Miscellaneous Matters Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 08-15** Communication from OPED re: Proposed Resolution concerning the Disposition of City-Owned Properties located at 130 Clifford Street and 16 River Street by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations and request to order a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.
- 09-15** Communication from OPED re: Proposed Resolution concerning the Disposition of (8) Eight City-Owned Properties by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations and request to order a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.
- 10-15** Communication from Labor Relations and Benefits Administration re: Updated ranges for Officers and Unaffiliated Employees Salaries pursuant to and as required by Municipal Code Section 2.36.010, **ACCEPTED AND MADE PART OF THE RECORD.**
- 16-15** Communication from Central Grants re: Grant Submission: U.S. Consumer Product Safety Commission for a Pool Safety Grant Program (Project #16269), referred to Economic and Community Development and Environment Committee.
- 17-15** Communication from Central Grants re: Grant Submission: National Endowment for the Arts for an Art Works Grant Program (Project #16454), referred to Economic and Community Development and Environment Committee.
- 18-15** Communication from Central Grants re: Grant Submission: Rockefeller Foundation for the 100 Resilient Cities Challenge Grant Program (Project #16208), referred to Economic and Community Development and Environment Committee.
- 19-15** Communication from Central Grants re: Grant Submission: FY 2016 Connecticut State Library Targeted Grant for a Historic Documents Preservation Grant Program, referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 11-15** Resolution presented by Council Member Martinez re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 8.56 Garbage Collection and Disposal, amend Section 8.56.170 City Dumping Regulations, referred to Ordinance Committee.
- 12-15** Resolution presented by Council Member Martinez re: Request that the taking of vehicles and the action of "Booting" must only be employed after multiple offenses and that a Certified Letter be submitted to the owners of vehicle and that Notice is provided to the appropriate City Council Committee for their Approval of said action, referred to Ordinance Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 13-15** Resolution presented by Council Member Martinez re: Request that Liening or the taking of Homes by Foreclosure Action by the WPCA or the City of Bridgeport must only be employed after consultation and approval of said action by the Common Council, first through appropriate committee and then as a Whole Council, referred to Ordinance Committee.
- 14-15** Resolution presented by Council Member Martinez re: Request that a Two-Year Pilot Program be introduced concerning WPCA Liens, referred to Ordinance Committee.
- 15-15** Resolution presented by Council Member Martinez re: Request that a Two-Year Pilot Program be introduced for the Sale of City Tax Liens, referred to Ordinance Committee.

**PETITIONS TO BE REFERRED TO COMMITTEES:**

- 20-15** Petition from Green and Gross, P.C. Law Offices re: Proposed Resolution regarding the Discontinuance of a Portion of the Paper Street known as Summit Place, referred to Public Safety and Transportation Committee.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 7, 2015, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Ethan Book  
144 Coleman Street  
Bridgeport, CT 06604

Secularization of government.

John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

City priorities and finances.

Erik D. Robinson  
849 Noble Avenue  
Bridgeport, CT 06608

Bringing new jobs to the City.