

**AGENDA**  
**CITY COUNCIL MEETING**  
**MONDAY, APRIL 4, 2016**

7:00 P.M.  
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayor and City Council to gratefully recognize the outstanding and invaluable service of those who collectively responded to the devastating condominium fire at 215 Charles Street on December 31, 2015; Honoring those who put their lives on the line every day for our city and those from the community who selflessly came forth to give of themselves in providing hope and much needed support to the many residents and families affected by this event.

**64-15** Public Hearing re: Disposition of City-Owned Property located at 48 Trowel Street.

**66-15** Public Hearing re: Disposition of Four City-Owned Properties located within the Seaview Avenue Industrial Park.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: February 16, 2016

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**85-15** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Jadee Clegg, **ACCEPTED AND MADE PART OF THE RECORD.**

**88-15** Communication from OPED re: Proposed Resolution with NuPower Thermal, LLC authorizing the use of the Enterprise Zone Statute to Enable the Development of the Bridgeport Thermal District Project, referred to Economic and Community Development and Environment Committee.

**90-15** Communication from Finance re: (Ref. #55-14 & 29-15) Proposed Resolution Authorizing Capital Improvements and Allocation of Bond Proceeds for the Crescent Crossing Phase 1B, referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 86-15** Resolution presented by Council Member(s) Paoletto and Smith re: Request that a study be done and a recommendation be made for the Installation of a “No Left Hand Turn” Sign on Minnesota Avenue onto Huntington Turnpike, referred to Board of Police Commissioners.
- 87-15** Resolution presented by Council Member(s) Paoletto and Smith re: Request that a study be done and a recommendation be made for the Installation of Stop Signs at Asylum and Rockland Street and Asylum and Standish Street with the Installation of Speed Bumps placed on Asylum Street between Rockland and Cogswell Street with proper signage posted and appropriate street markings, referred to Board of Police Commissioners.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*08-15 (B)** Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Property located at 16 River Street by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- \*09-15 (B)** Economic and Community Development and Environment Committee Report re: Disposition of Seven City-Owned Properties by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- \*51-15** Economic and Community Development and Environment Committee Report re: Disposition of City-Owned Properties located at 77 Johnson Street and 119 Johnson Street by Sale to Abutter.
- \*57-15** Economic and Community Development and Environment Committee Report re: (Ref. #155-13) Resolution Amending the City’s Authorization to Dispose of Properties for the Cherry Street Adaptive Reuse Project.
- \*76-15** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Claire Ervin.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 4, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<b>NAME</b>	<b>SUBJECT</b>
David M. Walker 37 Beacon Street Bridgeport, CT 06605	The Mayor's Proposed Budget.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Financial State.
Gerald Coleman Home of the Braves 655 Park Avenue Bridgeport, CT 06604	Homelessness.
Jacquelyn Cauthen 397 Charles Street Bridgeport, CT 06606	D.I.V.A.S. (Lighthouse Girls Program) and National Poetry Month.