

AGENDA

CITY COUNCIL MEETING

MONDAY, DECEMBER 7, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Adoption of City Council Rules

Election of City Council President

Appointment of City Council Standing Committees

MINUTES FOR APPROVAL:

Approval of City Council Minutes: October 19, 2015

- 01-15** Communication from Health & Social Services re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 15.12 Housing Code, amend Sections: 15.12.250, 15.12.270, 15.12.280 and 15.12.320, referred to Ordinance Committee.
- 02-15** Communication from Police Department re: Proposed Resolution regarding Safety and Traffic Operation Improvements at the Intersection of Main Street and Capitol Avenue, referred to Public Safety and Transportation Committee.
- 03-15** Communication from Board of Education re: Proposed Resolution for School Construction Project Application regarding State Grants and Initiation of Design for the Partial Roof Replacement located at Hooker School, referred to Education and Social Services Committee.
- 04-15** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Maria Medina, referred to Miscellaneous Matters Committee.
- 05-15** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Michael Stinson, referred to Miscellaneous Matters Committee.
- 06-15** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Gregory Volpe, referred to Miscellaneous Matters Committee.
- 07-15** Communication from Civil Service re: Proposed Approval of a New Job Classification with NAGE Local RI-200 for Senior Housing Code Inspector/Enforcement Officer, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 08-15** Communication from OPED re: Proposed Resolution concerning the Disposition of City-Owned Properties located at 130 Clifford Street and 16 River Street by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations and request to order a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.
- 09-15** Communication from OPED re: Proposed Resolution concerning the Disposition of (8) Eight City-Owned Properties by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations and request to order a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.
- 10-15** Communication from Labor Relations and Benefits Administration re: Updated ranges for Officers and Unaffiliated Employees Salaries pursuant to and as required by Municipal Code Section 2.36.010, **ACCEPTED AND MADE PART OF THE RECORD.**
- 16-15** Communication from Central Grants re: Grant Submission: U.S. Consumer Product Safety Commission for a Pool Safety Grant Program (Project #16269), referred to Economic and Community Development and Environment Committee.
- 17-15** Communication from Central Grants re: Grant Submission: National Endowment for the Arts for an Art Works Grant Program (Project #16454), referred to Economic and Community Development and Environment Committee.
- 18-15** Communication from Central Grants re: Grant Submission: Rockefeller Foundation for the 100 Resilient Cities Challenge Grant Program (Project #16208), referred to Economic and Community Development and Environment Committee.
- 19-15** Communication from Central Grants re: Grant Submission: FY 2016 Connecticut State Library Targeted Grant for a Historic Documents Preservation Grant Program, referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 11-15** Resolution presented by Council Member Martinez re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 8.56 Garbage Collection and Disposal, amend Section 8.56.170 City Dumping Regulations, referred to Ordinance Committee.
- 12-15** Resolution presented by Council Member Martinez re: Request that the taking of vehicles and the action of "Booting" must only be employed after multiple offenses and that a Certified Letter be submitted to the owners of vehicle and that Notice is provided to the appropriate City Council Committee for their Approval of said action, referred to Ordinance Committee.

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- 14-15** Resolution presented by Council Member Martinez re: Request that a Two-Year Pilot Program be introduced concerning WPCA Liens, referred to Ordinance Committee.
- 15-15** Resolution presented by Council Member Martinez re: Request that a Two-Year Pilot Program be introduced for the Sale of City Tax Liens, referred to Ordinance Committee.

PETITIONS TO BE REFERRED TO COMMITTEES:

- 20-15** Petition from Green and Gross, P.C. Law Offices re: Proposed Resolution regarding the Discontinuance of a Portion of the Paper Street known as Summit Place, referred to Public Safety and Transportation Committee.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 7, 2015, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

Secularization of government.

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

City priorities and finances.

Erik D. Robinson
849 Noble Avenue
Bridgeport, CT 06608

Bringing new jobs to the City.

**CITY OF BRIDGEPORT
CITY COUNCIL
PUBLIC SPEAKING SESSION
MONDAY, DECEMBER 7, 2015
6:30 PM**

CALL TO ORDER

Council President McCarthy called the Public Speaking Session to order at 6:45 p.m.

ROLL CALL

City Clerk Martinez called the roll.

The following members were present:

130th District: Kathryn Bukovsky, Scott Burns
131st District: Jack O. Banta, Denese Taylor-Moye,
132nd District: M. Evette Brantley, John Olson
133rd District: Thomas McCarthy, Jeanette Herron
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Richard Salter
136th District: Jose Casco, Alfredo Castillo
137th District: Aidee Nieves, Milta Feliciano
138th District: Anthony Paoletto, Nessah Smith
139th District: Eneida Martinez, James Holloway

A quorum was present.

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NAME

SUBJECT

Ethan Book
144 Coleman Street
Bridgeport, CT 06604

Secularization of government.

Mr. Ethan Book came forward and said that he was a City Council candidate in 2013 and ran again in 2014. He congratulated the various officials who were elected in November. He congratulated Mayor Ganim and announced his support of Mayor Ganim.

Mr. Book then referred to remarks that he had made on April 1, 2013 to the Council, about the secularization of government and a 2011 article titled "The Secularization of Government" that he had authored. He spoke about the Federal attempts to advocate for the separation of church

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CITY CLERK

and State and how there were major Supreme Court decisions in 1962 banning prayer in public schools and the 1963 decision regarding the use of the Bible. More recently, there has been a ban on posting the Ten Commandments in public places. These decisions were followed by sharp rises in teen pregnancy, single parent households, STDs and various other issues including violent crime, while SAT scores decreased. These are verified by Federal statistics.

Mr. Book said that the secularization of government had resulted in a decrease of public safety, education and various other societal issues resulting in the decline in the quality of life. He said he believed this could be reversed. He then quoted I Kings 3:9 "Give your servant, therefore, an understanding mind to govern your people that I may discern between good and evil for who is able to govern [inaudible] people?" He concluded by saying, "May God bless us all."

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

City priorities and finances.

Mr. Lee came forward and made the following comments:

Greetings to all Council members at this first meeting in Council chambers. On behalf of fellow Bridgeport citizens, voters and taxpayers I am present tonight to wish you success in your work on behalf of all of us. Those of you who are returning veterans of Council activity have heard me speak on a variety of City subjects, many of which relate to City finances. I will continue to advocate for OPEN, ACCOUNTABLE, TRANSPARENT and HONEST governance practices in the City with the hope that more practices are improved in these directions without any dollar cost to the City.

According to the Agenda for this evening, you will have an opportunity to vote on City Council Rules. If you wish to encourage more attention to City concerns, more knowledge on the part of voters about City problems of all kinds, and support for activity that will increase City strength in all departments, I respectfully suggest that you open your Council Sub-Committee meetings to brief public comment or discussion but noted in your minutes. You may hear a question, or a practical suggestion, or an alternative approach that makes sense to you and respond appropriately. What is wrong with this? If people do not attend these Committee sessions, where the real work of your body is accomplished in recent years, then your meetings will have no greater length. If they do attend with contributions to your subject matter, isn't that positive? Please consider this advance in OPEN behavior.

I have referenced TRANSPARENT governance many times. Please take a look at your Agenda for this meeting. It is formed this way purposefully. There are 16 communications and resolutions 01-15 to 15-15 and one petition 20-15 that face your consideration tonight. Not one of these items shows a number preceded by a dollar sign symbol. Why not? Where is the price tag, or price range information that will alert you on some level to the relative priority and importance of such item? Why is there a total absence of such information when it reaches your desk? To the extent that one has to look at back up paperwork that the public does not get to see, until a decision is made when it shows up in the minutes, can you justify such secrecy?

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ACCOUNTABILITY for City property and funds is also critical. In that regard, you will see a new signature on the October Monthly Report from Ken Flatto, Finance Director. Impressive is the continued use of a shortened format to make your review duties easier. Variances are reported for revenues as before, but now variances show for expense line items as well. That is positive. However, there has been no "Explanation of Variances" regarding Police and Fire Department overtime since May, 2015 when it was reported "The overage in the Police Department overtime accounts is attributable to large retirement of Police Officers this fiscal year. Please note that the salary savings from these retired officers will compensate the overtime overage by year end." A similar explanation was entered regarding Fire Department overtime.

Silence on that subject through June (Draft report-FINAL REPORT due shortly with issuance of CAFR-2015 at calendar yearend), July, August, and September, until the new Finance Director in the October variance comments: "Please note that the salary savings from these retired officers will partially compensate the overtime overage by year end." June 30, 2016 is the year end and right now the negative variances for both departments assuming all forecasts hold is that deficits of \$4, 250,000 will have to be made up but how will that be done? What questions will you ask? What research will be done for you on this and other questions? Will you look to support your Council with assistants who can get to the bottom of issues on a full time basis?

HONEST is a word that is honored I hope by all. HONEST dialogue and reporting is the major condition that supports civic authority and respect. If partial honesty or dishonesty in some matters becomes the special of the day, we become lost as a community. As a watchdog of some duration municipally, I attempt to provide timely, complete and honest information for the public benefit.

You will receive a copy of these comments at your Council email address for review or reflection. Call me with your questions. Ask for a more extended conversation. Several former Council members are also available as questions arise to assist in your education and training. You have a difficult task to monitor. Public expectations are especially high this year. How will you do your critical part in meeting those expectations? Time will tell.

Erik D. Robinson
849 Noble Avenue
Bridgeport, CT 06608

Bringing new jobs to the City.

Council President McCarthy called for Mr. Robinson twice with no response.

Cecil Young
Carroll Avenue
Bridgeport, CT

Mr. Young, of Carroll Avenue came forward to address the Council. He spoke about the previous issues he had with the City Health Department. He said that originally, there had been a policy of "See something, say something". He claimed he saw something, said something and was persecuted for it. It is a shame that in America, if someone saw something and said something, they could be persecuted for it.

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Mr. Young then displayed several posters with enlarged copies documents that he claimed were doctor's notes and employee time cards. He said that he supported Mayor Ganim. Mr. Young added that Council President McCarthy was a city resident and would be paying more taxes. He displayed another poster that he claimed was a medical form from 2017. He said that all the facts were documented and requested an apology.

State Senator Ed Gomes
Bridgeport, CT

State Senator Ed Gomes came forward to address the Council. He congratulated all the elected Council Members and said that he wished them all well. He said that as a Senator for the City, he would be working hard for the City he loved.

ADJOURNMENT

Council President McCarthy adjourned the Public Speaking Portion of the meeting at 7:05 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services

CITY OF BRIDGEPORT
CITY COUNCIL MEETING
MONDAY, DECEMBER 7, 2015

7:00 PM

City Council Chambers, City Hall - 45 Lyon Terrace

Bridgeport, Connecticut

CALL TO ORDER

Mayor Ganim called the meeting to order at 7:09 p.m.

PRAYER

Mayor Ganim then requested Council Member McBride-Lee to lead those present in prayer.

PLEDGE OF ALLEGIANCE

Mayor Ganim then requested Council Member Holloway to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

City Clerk Martinez called the roll.

The following members were present:

130th District: Kathryn Bukovsky, Scott Burns
131st District: Jack O. Banta, Denese Taylor-Moye,
132nd District: M. Evette Brantley, John Olson
133rd District: Thomas McCarthy, Jeanette Herron
134th District: Michelle Lyons, AmyMarie Vizzo-Paniccia
135th District: Mary McBride-Lee, Richard Salter
136th District: Jose Casco, Alfredo Castillo
137th District: Aidee Nieves, Milta Feliciano
138th District: Anthony Paoletto, Nessah Smith
139th District: Eneida Martinez, James Holloway

A quorum was present.

ADOPTION OF CITY COUNCIL RULES

**** COUNCIL PRESIDENT MCCARTHY MOVED TO ADOPT THE CITY COUNCIL RULES.**

**** COUNCIL MEMBER LYONS SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

ELECTION OF CITY COUNCIL PRESIDENT

Mayor Ganim opened the floor for nominations for Council President. He reviewed the process and said that a roll call vote would be taken.

**** COUNCIL MEMBER TAYLOR-MOYE MOVED TO NOMINATE THOMAS MCCARTHY AS COUNCIL PRESIDENT.**

Council Member Taylor-Moye said that since she came on the Council two terms ago, she has always been able to talk to Council President McCarthy and go to him for guidance. She said that he was fair, honest and decent.

**** THIS MOTION WAS SECONDED BY: COUNCIL MEMBER MARTINEZ, COUNCIL MEMBER BRANTLEY, COUNCIL MEMBER MCBRIDE-LEE, AND COUNCIL MEMBER LYONS.**

Council Member Martinez said that Council President McCarthy had been very helpful to her during her two years on the Council.

Council Member Brantley said that she was proud to give a second to Council President McCarthy's nomination. He works cooperatively with the Council Members and she was looking forward to serving with him.

Council Member McBride-Lee said that this was her second term on the Council and that Council President McCarthy put her on the right track and felt that he was a great Council President. She thanked him for all the help in getting her emails.

Council Member Lyons said that she and Council President McCarthy had served together for ten years. She said that Council President McCarthy was always there when there were personal issues along with Council issues. She said that Council President McCarthy would call to give people warnings about important issues coming to Committees and always available to make quorum. With 20 different personalities on the Council, it can be a challenge to coordinate things like that.

Mayor Ganim asked if there were any other nominations for Council President. Hearing none, Mayor Ganim then closed the floor for nominations. A roll call vote was then taken.

**** THE MOTION TO NOMINATE THOMAS MCCARTHY AS COUNCIL PRESIDENT PASSED UNANIMOUSLY.**

APPOINTMENT OF CITY COUNCIL STANDING COMMITTEES

Council President McCarthy welcomed Mayor Ganim and said that Mayor Ganim had the City's best interest at heart. He then welcomed back all the returning Council Members, and congratulated the new Council Members on their election to their seats. Council President

McCarthy said that he had spoken with all the Council Members and gotten feedback from them. He said that not everyone would get the Committees that they had requested, but that he felt the assignments were his best effort.

Council President McCarthy then announced the following appointments to the City Council Standing Committees:

(The names in bold type serve as Co-chairs.)

Committee on Budget and Appropriations : Taylor-Moye, Burns, Brantley Vizzo-Paniccia, Nieves, and Casco.

Committee on Ordinances: Martinez, Casco, Lyons, McBride-Lee, Bukovsky, Banta, and Vizzo-Paniccia.

Committee on Public Safety and Transportation: Lyons, McBride-Lee, Banta, Salter, Bukovsky, Martinez, and Herron.

Committee on Economic and Community Development and Environment: Feliciano, Brantley, McBride-Lee, Lyons, Nieves, Martinez, and Herron.

Committee on Miscellaneous Matters: Vizzo-Paniccia, Salter, Taylor-Moye, Paoletto, Feliciano, Smith and Olson.

Committee on Contracts: Banta, Herron, Feliciano, Salter, Holloway, Castillo, and Paoletto,

Committee on Education and Social Services: Castillo, Olson, Casco, Burns, Smith, Nieves, and Bukovsky.

CITY COUNCIL PRESIDENT: Thomas McCarthy

PRESIDENT PRO TEMPORE: Denese Taylor-Moye

MAJORITY LEADER: Eneida Martinez

***A) DEPUTY MAJORITY LEADER/SGT AT ARMS**: AmyMarie Vizzo-Paniccia

***B) DEPUTY MAJORITY LEADER**: Michelle Lyons

***C) DEPUTY MAJORITY LEADER**: M. Evette Brantley

LIAISONS TO VARIOUS BOARDS AND COMMISSIONS

Liaison to the Chamber of Commerce: AmyMarie Vizzo-Paniccia

Liaison to the Fire Commission: Jeanette Herron

Liaison to Harbor Commission: Mary McBride-Lee

Liaison to Housing Authority: Denese Taylor-Moye and Alfredo Castillo

Liaison to the Library Board: Richard Salter

Liaison to Parks Commission: Kathryn Bukovsky

Liaison to Police Commission: Eneida Martinez

Liaison to Port Authority: Anthony Paoletto

Liaison to WPCA: Jack Banta
Liaison to Zoo: AmyMarie Vizzo-Paniccia
Liaison to Historic Commission: John Olson
School Buildings Committee Members: James Holloway, Chair; Scott Burns
and Aidee Nieves.

**** COUNCIL PRESIDENT MCCARTHY MOVED THE APPOINTMENT OF CITY COUNCIL STANDING COMMITTEES AS PRESENTED.**

**** COUNCIL MEMBER BRANTLEY SECONDED.**

A roll call vote was requested.

**** THE MOTION TO APPROVE THE APPOINTMENT OF CITY COUNCIL STANDING COMMITTEES AS PRESENTED PASSED UNANIMOUSLY.**

MINUTES FOR APPROVAL:

Approval of City Council Minutes: October 19, 2015

**** COUNCIL PRESIDENT MCCARTHY MOVED THE MINUTES OF October 19, 2015.**

**** COUNCIL MEMBER FELICIANO SECONDED.**

**** THE MOTION PASSED WITH TWELVE (12) IN FAVOR (BANTA, TAYLOR-MOYE, MCCARTHY, LYONS, VIZZO-PANICCIA, MCBRIDE-LEE, SALTER, CASCO, CASTILLO, FELICIANO, MARTINEZ AND HOLLOWAY) AND EIGHT ABSTENTIONS (BUKOVSKY, BURNS, BRANTLEY, OLSON, HERRON, NIEVES, PAOLETTO, AND SMITH).**

COMMUNICATIONS, PETITIONS AND RESOLUTIONS ALL REFERRED TO COMMITTEES.

**** COUNCIL MEMBER HOLLOWAY MOVED THE FOLLOWING ITEMS ON THE AGENDA:**

01-15 Communication from Health & Social Services re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 15.12 Housing Code, amend Sections: 15.12.250, 15.12.270, 15.12.280 and 15.12.320, referred to Ordinance Committee.

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**** COUNCIL PRESIDENT MCCARTHY SECONDED.**

**** THE MOTION TO APPROVE THE ABOVE LISTED ITEMS PASSED UNANIMOUSLY.**

Council Member Olson requested a moment of silence in memory of Pearl Harbor as a point of personal privilege. The Mayor requested all those present to stand for a moment of silence in memory of those who died during the attack on Pearl Harbor.

Council Member Vizzo-Paniccia requested as a point of personal privilege that a list of the new staff members be sent to the Council Members. Mayor Ganim said that this would be done.

Council President McCarthy congratulated Lydia Martinez on her election to the office of City Clerk.

He then recognized the following dignitaries in the audience: Democratic Chairman Mario Testo; State Senator Ed Gomes; City Chair Steve Nelson, State Senator Jack Hennessey, former Council Member Angel dePara; former Council Member Melanie Jackson; former Council Member Richard Paoletto; District Leader Freddino, and Mr. Tom Lyons.

Mayor Ganim said that it was an honor to be with everyone. He asked that the resident to be patient with the new administration and the new staff members as they start their new duties.

Mayor Ganim said that he looked forward to working with Council President McCarthy and he had had met with the Board of Education and the local Representatives.

Council Member Martinez said that she had gone to Public Facilities and the various administrators and been warmly welcomed.

ADJOURNMENT

**** COUNCIL MEMBER MARTINEZ MOVED TO ADJOURN.**

**** COUNCIL PRESIDENT MCCARTHY SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 7:45 p.m.

Respectfully submitted,

S. L. Soltes
Telesco Secretarial Services.



City of Bridgeport

Department of Health & Social Services

999 Broad Street, Bridgeport, Connecticut 06604
Telephone (203) 576-7680 * Fax (203) 576-8311

JOSEPH P. GANIM
Mayor

Albertina Baptista
Acting Director of Health and Social Services

October 25, 2016

Ordinance Committee
ATTN: Eneida Martinez, Co-Chair & Jose Casco, Co-Chair
45 Lyon Terrace
Bridgeport, CT 06604

Dear Committee Members,

On Tuesday, October 25, 2016, I respectfully request to withdraw the submission for resolution number 01-15: Proposed Amendments to the Municipal Code of Ordinances, Chapter 15.12 Housing Code, amend Sections: 15.12.250. I wish to withdraw the item 01-15 completely from the Ordinance Committee. (Note: the original submitter, Frank Memoli, has since retired)

I am formally notifying the City Clerk's office of my actions.

Respectfully,

Albertina Baptista
Acting Director of Health

Cc: Mark Anastasi
Frances Ortiz
Lonneta Pettway

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2016 OCT 26 A 9:06
ATTEST
CITY CLERK



The City of Bridgeport
Department of Health & Social Services
MARGARET E. MORTON GOVERNMENT CENTER
999 Broad Street, Bridgeport, Connecticut 06604
Telephone (203) 576-7680 • Fax (203) 576-8311

BILL FINCH
Mayor

KRISTIN duBAY HORTON, MPH
Director of Health and Social Services

COMM. 01-15 Ref'd to Ordinance Committee on 12/07/2015.

November 16, 2015

Lydia Martinez
City Clerk
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

**RE: PROPOSED AMENMENTS TO MUNCIPAL CODE OF ORDINANCES
CHAPTER 15.12.250, SECTIONS B, F, G, & J,
CHAPTERS 15.12.270, 15.12.280, SECTION A & 15.12.320**

Dear Ms. Martinez,

The Health Department requests review and approval of the attached ordinance changes for the Housing & Commercial Codes.

Your consideration of this matter is appreciated. Please feel free to call me at 203-337-2343 with any questions.

Sincerely,

Albertina Baptista, MPH, REHS/RS
Acting Deputy Director of Health

AB/tr

ATTEST
CITY CLERK'S OFFICE
2015 NOV 17 A 11:09

EDITED

15.12.270 - Rooming houses and hotels—License requirements.

No person shall, subsequent to the effective date of the ordinance codified in this chapter, operate a room house, class I, rooming house, class II, or hotel, as defined in this chapter, within the city unless a rooming house, class I, rooming house, class II, or hotel license shall be issued to him as provided in this chapter. Applications for such licenses shall be made in writing to the housing code enforcement officer upon such forms as may be prescribed by him. Such application, whether original or for renewal of a license already issued, shall contain in addition to such other information as may be required by the housing code enforcement officer, the applicant's name, address, the address at which he proposes to operate a rooming house, class I, a rooming house, class II, or a hotel, the number of rooms, roomers and beds to be for hire Add to: or not for hire, the number of beds and roomers in each room, and the name of the individual or individuals who will be charged with the control, management and maintenance of said rooming house, class I, rooming house, class II, or hotel. Application for the renewal of a license already issued shall be made to the housing code enforcement officer not later than one month prior to the date of expiration of the existing license.

(Prior code § 16-37)

15.12.280 - Rooming houses and hotels—License applications—Display.

- A. Upon receipt of each application for the licensing of a rooming house, class I, rooming house, class II, or a hotel, either original or renewal, the housing code enforcement officer, chief of police, director of health, building officer and fire marshal of the fire department shall within seven days cause the premises to be inspected. He shall also transmit a copy of such application to the offices of planning and zoning. No license shall be issued until and unless the zoning enforcement officer has certified within seven days that the proposed use of the premises is a permitted use under the zoning regulations of the city. If the chief of police, zoning officer, director of health, building officer and fire marshal shall certify to the housing code enforcement officer that such premises comply with the terms thereof and other relevant ordinances, statutes and rules of the department of police, fire, health and zoning, the house code enforcement officer shall, upon the payment of ~~fifty dollars (\$50.00)~~ Replace with: seventy five dollars (\$75.00) per structure plus ~~five dollars (\$5.00)~~ Replace with: ten dollars (\$10) per room for rooming house, class I and rooming house, class II, and ~~one hundred dollars (\$100.00)~~ Replace with: one hundred and twenty five dollars (\$125.00) per structure plus ~~five dollars (\$5.00)~~ Replace with: ten dollars (\$10) per room for a hotel, issue a license to the applicant within fifteen (15) days after such certification. If either the chief of police, fire marshal, director of health, building officer and zoning officer certify to the housing code enforcement officer that the premises do not qualify for a license under this chapter, the application shall be denied. Each license shall expire one year from the date of its issuance unless sooner revoked in the manner herein provided.
- B. Display of License. Each rooming house, class I, rooming house, class II, and hotel operator shall be responsible for plainly displaying the license granted to him under this chapter in a prominent place within such premises.

(Ord. dated 7/5/05: Ord. dated 12/21/92 § 75(a); prior code § 16-38)

(Ord. dated 11/3/08)

15.12.320 - Rooming houses and hotels—General powers of the housing code enforcement officer.

In addition to the specific terms of this chapter, the housing code enforcement officer shall have the power to order the rectification of any condition or situation in any rooming house, class I, rooming house, class II, and hotel licensed under this chapter, which, in his opinion, is detrimental or dangerous to life and public safety. Add to: Housing code enforcement officer may set a schedule of fees, not to exceed twice the fees provided in Section 15.12.280, which are to be paid prior to the issuance or re-issuance of rooming house class I, rooming house class II, or a hotel required by this section.

(Prior code § 16-42)

15.12.250 Rental Conditions-Certificate of Apartment Occupancy

- A. No owner or other person shall rent to another, or permit the occupation by another, of any vacant dwelling unit unless it and the premises are clean, sanitary and fit for human occupancy, and comply with all applicable legal requirements of the state of Connecticut and the city.
- B. Replace with: Any dwelling unit, apartment, condominium, duplex, single or multiple family house residence, other than owner of record living in residence, shall not be ~~An apartment or dwelling unit in any structure containing three or more housing units shall not be~~ occupied for human habitation, after a vacancy, until a certificate of occupancy has been issued by the authorized representative, certifying that such apartment or dwelling unit conforms to the requirements of Section 16-11 et seq. of the housing and commercial code of the city and Title 47a, Chapter 833a of the Connecticut General Statutes. ~~No provision of this section shall apply to any structure occupied by the owner thereof and containing three or less housing units.~~ No provision of this section shall be construed to prohibit human occupancy of such apartment or dwelling unit during the pendency of an application for such certificate.
- C. A certificate of occupancy shall be valid for a minimum of six months, and following this six-month period until the apartment or dwelling unit is vacated.
- D. Any person aggrieved by the refusal of a certificate of occupancy may appeal to the housing session at Bridgeport of the superior court for the judicial district of Fairfield. Such appeal shall be privileged.
- E. The owner or lessor of such structure shall not recover, receive or collect rent or use occupancy payments for the occupancy of any apartment or dwelling unit for which a certificate of occupancy has not been obtained prior to the rental thereof in violation of subsection B of this section.
- F. ~~The provisions of this section shall not apply to any structure which has been constructed or substantially reconstructed within the ten-year period immediately before the date such certificate of occupancy would otherwise be required under this section.~~ The provisions of this section shall not apply to any apartment house owned by a housing authority organized under the provisions of Title 8, Chapter 128 of the Connecticut General Statutes, which has been constructed or altered pursuant to a contract with the federal government or the state providing for annual contributions or other financial assistance. ~~Notwithstanding the aforesaid, this section is not intended to include, nor shall it be construed to apply to: (1) buildings containing dwelling units as defined and created under Title 47, Chapter 825 of the Connecticut General Statutes, wherein seventy five (75) percent of such units are in individual ownership other than by the declarant; nor (2) dwelling units in a single ownership and owned and leased under the cooperative form of ownership.~~
- G. Housing code enforcement officer may set a reasonable schedule of fees which are to be paid prior to the issuance of the certificate of occupancy required by this section. Add to: Such fee shall not exceed one hundred dollars (\$100.00) per dwelling unit.
- H. No person filing an application for a certificate of occupancy shall knowingly make any false statement as to the names, ages, relationship or number of persons who will occupy a dwelling unit. Any person who violates any of the aforesaid provisions shall be subject to the penalty provided for violations of the provisions of the housing and commercial code.
- I. The certificate of apartment occupancy for any apartment or dwelling unit shall be immediately revoked upon the failure of the owner to comply with an order of abatement issued pursuant to Section 15.12.080 or 15.12.150(H) or (I) of this chapter or to be otherwise in violation of the provisions of this chapter prohibiting the presence of lead-based paint. No apartment or dwelling unit shall be issued a certificate of apartment occupancy if it is in violation of Sections 15.12.080 or 15.12.150(H) or (I), or is otherwise in violation of the provisions of this chapter prohibiting the presence of lead-based paint. (Ordinance dated 4/1/91 (part); prior code § 16-35)
- J. Add to: The provisions of this section shall apply to all structures regardless of date of construction or re-construction.



City of Bridgeport
DEPARTMENT OF POLICE
OFFICE OF THE CHIEF

300 Congress Street • Bridgeport, Connecticut 06604 • (203) 581-5111 • Fax (203) 576-8130

JOSEPH L. GAUDETT, JR.
Chief of Police

October 21, 2015

Honorable Body of the City Council
Bridgeport, Connecticut

**Re: Main Street at Capitol Avenue Intersection
Safety and Traffic Operation Improvements**

Ladies and Gentlemen:

The Engineering Department is currently working on the design for replacement of traffic signals along Main Street from Old Town Road to South Frontage Road, a distance of approximately 4 miles and including a total of 21 intersections. The purpose of this project is to improve safety, traffic operations, signal system efficiency to reduce vehicle delays, improve air quality, and offer replacement for antiquated signal equipment.

As part of traffic safety and operational improvements at the Main Street and Capitol Avenue intersection, we are requesting your approval for removing a segment of the median along Main Street from Capitol Avenue northerly to Garfield Avenue, a distance of approximately 150 feet. The removal of this portion of median is necessary to provide adequate and safe storage lane for left turning vehicles without impacting through travel lanes, and/or displacement of the bus stop and on-street parking that serve the abutting businesses.

Currently the median is cut back about 40 feet from the north side of intersection approach providing inadequate storage for large number of vehicles turning left (approximately 80-100 vehicles in the peak hour) onto Capital Avenue. The current non-standard/non-conforming, and non-functional left turn lane geometry also creates major safety problem for through traffic on Main Street during peak hours as left turning vehicles are at times encroaching and occupying the through lane. This undesirable/unsafe condition has resulted in left turn / through movement conflict with the adjacent bus stop and on-street parking, all contributing to a number of crashes at the intersection.

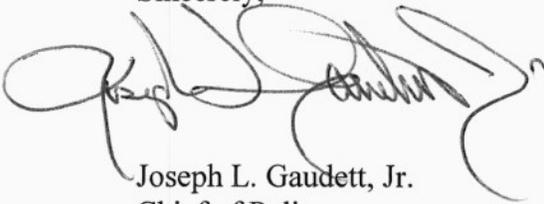
Based on our engineering review of the accident history and crash type at this intersection, there were 30 accidents reported between 2011 and 2013. The following accident types (rear end, overtake, and right angle) had a noticeably higher rate of occurrence at this location than the average of similar intersections along Main Street. Approximately 33% of the rear end accidents and 50% of the overtake accidents reported at this intersection involved vehicles traveling on Main Street southbound. Constructing an exclusive left-turn lane with adequate storage and implementing

a separate left-turn signal phasing for southbound Main Street can reduce the frequency of these collision types as left-turning vehicles are separated from through traffic.

In consideration for removal of the median and construction of an improved turning lane at this intersection, it is apparent that both safety and traffic operating conditions can be improved. Subsequently, the need for providing an adequate left turn bay on Main Street Southbound approach will have a major positive impact on safety for motorists traveling through this portion of Main Street.

We are, therefore requesting that the City Council approve the Resolution attached.

Sincerely,

A handwritten signature in black ink, appearing to read "Joseph L. Gaudett, Jr.", written in a cursive style.

Joseph L. Gaudett, Jr.
Chief of Police

**RESOLUTION
OF THE
BRIDGEPORT CITY COUNCIL
REGARDING THE
SAFETY AND TRAFFIC OPERATION IMPROVEMENTS
ON MAIN STREET AT CAPITOL AVENUE
REMOVAL OF MEDIAN ON THE SOUTHBOUND APPROACH
AS PART OF THE 15-360 MAIN STREET SIGNAL PROJECT**

WHEREAS, the Intermodal Surface Transportation Efficiency Act allocates federal funds to urban areas for the purpose of implementing various transportation improvement projects, and federal-aid funds under the Surface Transportation Program are appropriated for use in the Bridgeport Urban Area each year, and the Greater Bridgeport and Valley Metropolitan Planning Organization is authorized to select projects for funding under the Surface Transportation Program: Urban Area (STPB) accounts.

WHEREAS, the Connecticut Department of Transportation administers the Surface Transportation Program: Urban Area (STPB) and assists municipal sponsors in the conduct of a project concept review.

WHEREAS, the City of Bridgeport is proposing to install new traffic signals, update older traffic signals, and to integrate them into the existing traffic surveillance system on the Main Street corridor, and has obtained federal financial assistance under the Surface Transportation Program: Urban Area designated as STPB.

WHEREAS, the Greater Bridgeport and Valley Metropolitan Planning Organization has endorsed the proposed project and to use federal funds available under the STPB.

WHEREAS, the removal of median on Main Street from Capitol Avenue to Garfield Avenue work will be part of the 100% federal share cost and will be incorporated into the project.

WHEREAS, the removal of the median on Main Street from Capitol Avenue to Garfield Avenue has been approved through the Board of Police Commissioners and endorsed by the Bridgeport Police Department.

NOW THEREFORE BE IT RESOLVED that the *Mayor* and the *city council* of the *City of Bridgeport* finds that the proposed removal of the median on Main Street from Capitol Avenue to Garfield Avenue to be in the best interests of the *City of Bridgeport*, and will promote the health, safety and general welfare of its residents and provide convenience and safety of the motoring public.

NOW THEREFORE BE IT FURTHER RESOLVED that, based on the above information, the *Mayor* and the *city council* of the *City of Bridgeport* fully supports the proposed removal of

median on Main Street from Capitol Avenue to Garfield Avenue and will commit the necessary resources to ensure completion of the proposed project in an expeditious manner.

FURTHERMORE, the *Mayor* of the *City* of *Bridgeport*, or his duly authorized designee, is hereby authorized execute any and all documentation required to complete the proposed project.

Date:

(Duly Authorized Signature)

Name: _____
Title: _____
(Please Print)

BOARD OF EDUCATION

City Hall - 45 Lyon Terrace
Bridgeport, Connecticut 06604

FRANCES M. RABINOWITZ
Superintendent of Schools

MEMBERS OF THE BOARD

DAVID P. HENNESSEY
Chairperson

JOE LARCHEVEQUE
Vice-Chairperson

HERNAN ILLINGWORTH
Secretary



"Changing Futures and Achieving Excellence Together"

MEMBERS OF THE BOARD cont.

SAUDA EFIA BARAKA

KENNETH MOALES, JR.

ANDRE F. BAKER, JR

HOWARD GARDNER

KADISHA COATES

KATE RIVERA

COMM. #03-15 Referred to Education & Social Services Committee
on 12/07/2015

October 27, 2015

The Honorable City Council
C/O City Clerk
45 Lyon Terrace
Bridgeport, Connecticut 06604

Reference: Grant Application Authorizations for School Construction Work

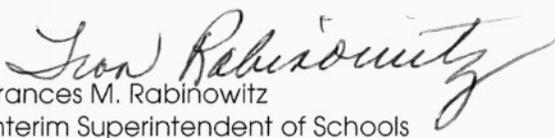
Dear Honorable City Council Members:

The Board of Education respectfully requests that the City Council authorize the following school construction project application for State grants and the initiation of design for:

- Hooker School Roof Replacement

Please forward this request to the Committee on Education and Social Services for their review at your earliest convenience. The resolution must read as attached:

Sincerely,


Frances M. Rabinowitz
Interim Superintendent of Schools

ATTEST
CITY CLERK

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2015 OCT 28 P 4:34

PROPOSED RESOLUTION FOR SCHOOL CONSTRUCTION PROJECT APPLICATION FOR STATE GRANTS AND INITIATION OF DESIGN FOR HOOKER SCHOOL ROOF REPLACEMENT:

RESOLVED, that the Bridgeport City Council authorizes the Bridgeport Board of Education to apply to the Commissioner of Education and to accept or reject a grant for the Partial Roof Replacement project at Hooker School.

RESOLVED, that the Bridgeport School Building Committee is hereby established as the building committee with regard to the Partial Roof Replacement project at Hooker School.

RESOLVED, that the Bridgeport City Council hereby authorizes at least the preparation of schematic drawings and outline specifications for the Partial Roof Replacement project at Hooker School.

EDUCATIONAL SPEC IFICATION

HOOKER SCHOOL

138 ROGER WILLIAMS RD., BRIDGEPORT, CT.

PARTIAL ROOF REPLACEMENT PROJECT

This project is for the partial roof replacement of approximately 22,000 sq. ft of pitched roof and 8,500 sq. ft. of flat roof at Hooker School located at 138 Roger Williams Rd, Bridgeport, Ct. Due to its advanced age, ongoing leaks and general wear and tear these roofs need to be replaced. The project scope of work will include the complete removal of 22,000 sq. ft. of the pitched shingled roof materials, abatement of any asbestos containing materials, replacement of any roofing decking needing replacement and the installation of a new 40 year shingled roofing system with flashing and sheet metal as required. At the flat roof section similar activities will take place in order to obtain a new twenty (20) year warranted roofing systems for this BUR.

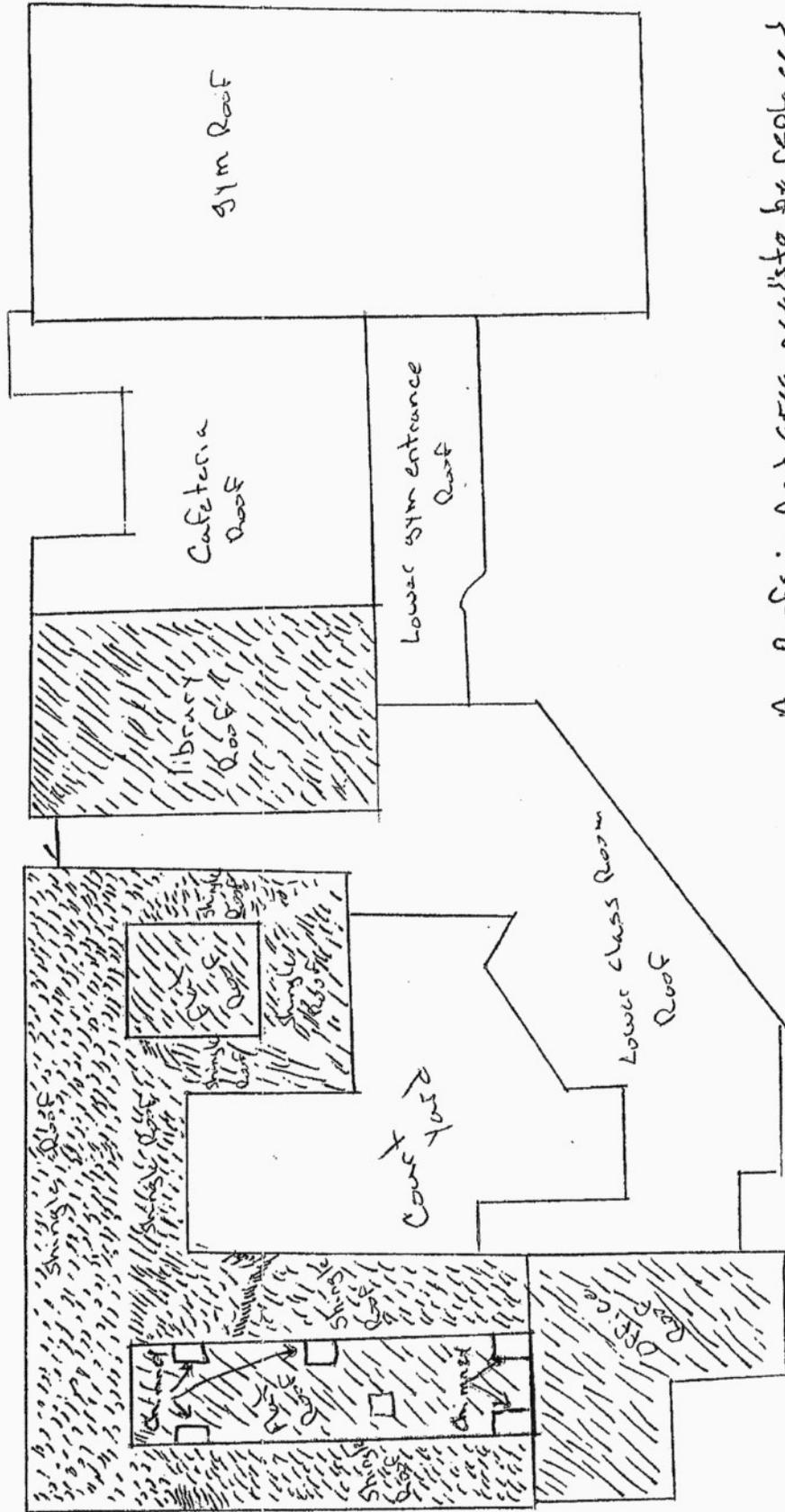
This area of roof to be replaced is original to the building as constructed in 1946 with minor repair activities taking place over the years.

This roof replacement project excludes the roof on the 2001 addition.

Attached is a sketch showing the roof sections (Areas Shaded) that are to be replaced.

Thomas Hooker School

E. Pasadena Pl



Any Roofs in Red area needs to be replaced.
5-chimney - Repointed and flushed.

Roger Williams Rd

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

CITY ATTORNEY
Mark T. Anastasi

999 Broad Street
Bridgeport, Connecticut 06604-4328

DEPUTY CITY ATTORNEY
Arthur C Laske, III

ASSISTANT CITY ATTORNEYS
Salvatore C. DePiano
Edmund F. Schmidt
Eroll V. Skyers

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte
Betsy A. Ingraham
Richard G. Kascak, Jr.
Russell D. Liskov
John R. Mitola
Ronald J. Pacacha
Lisa R. Trachtenburg



Telephone (203) 576-7647
Facsimile (203) 576- 8252

COMM. #04-15 Referred to Miscellaneous Matters Committee
on 12/07/2015

October 23, 2015

The Honorable City Council
of the City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: **Proposed Settlement of Pending Litigation in the Matter of
Maria Medina v. City of Bridgeport, et al
Docket No. FBT-CV-14-6041625-S**

Dear Councilpersons:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled as set forth below. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interests of the City of Bridgeport.

<u>Plaintiff</u>	<u>Nature of Claim</u>	<u>Plaintiff's Attorney</u>	<u>Consideration</u>
Maria Medina	Personal Injury	Paul Ganim, Esq.	\$ 75,000.00

Kindly place this matter on the agenda for the City Council meeting on November 2, 2015 for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

Very truly yours,

Mark T. Anastasi
City Attorney

cc: Bill Finch, Mayor
Fleeta C. Hudson, City Clerk

ATTEST
CITY CLERK

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2015 OCT 26 A 10:58

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
Mark T. Anastasi

DEPUTY CITY ATTORNEY
Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

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Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS

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Edmund F. Schmidt
Eroll V. Skyers

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Facsimile (203) 576- 8252

COMM. #05-15 Ref'd to Miscellaneous Matters Committee
on 12/07/2015

October 23, 2015

The Honorable City Council
of the City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

Re: **Proposed Settlement of Pending Litigation in the Matter of
Michael Stinson v. Robert Lawlor, et. al., Docket No. 3:13-CV-01563**

Dear Councilpersons:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled as set forth below. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interests of the City of Bridgeport.

<u>Plaintiff</u>	<u>Nature of Claim</u>	<u>Plaintiff's Attorney</u>	<u>Consideration</u>
Michael Stinson Robert Berke, Esq.	Civil Rights	Gary Mastronardi, Esq.	\$ 30,000.00 and court award of fees

Kindly place this matter on the agenda for the City Council meeting on November 2, 2015 for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

Very truly yours,

Mark T. Anastasi
City Attorney

cc: Bill Finch, Mayor
Fleeta C. Hudson, City Clerk

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ATTEST
CITY CLERK

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

999 Broad Street
Bridgeport, Connecticut 06604-4328

CITY ATTORNEY
Mark T. Anastasi

DEPUTY CITY ATTORNEY
Arthur C Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte
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Richard G. Kascak, Jr.
Russell D. Liskov
John R. Mitola
Ronald J. Pacacha
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS

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Eroll V. Skyers

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Facsimile (203) 576- 8252

COMM. #06-15 Ref'd to Miscellaneous Matters Committee
12/07/2015

October 23, 2015

The Honorable City Council
of the City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

**Re: Proposed Settlement of Pending Litigation in the Matter of
Gregory Volpe v. City of Bridgeport, et. al., Docket No. 3:14-CV-01662**

Dear Councilpersons:

The Office of the City Attorney respectfully recommends the following pending lawsuit be settled as set forth below. It is our professional opinion that resolving this matter for the consideration agreed to between the parties is in the best interests of the City of Bridgeport.

<u>Plaintiff</u>	<u>Nature of Claim</u>	<u>Plaintiff's Attorney</u>	<u>Consideration</u>
Gregory Volpe	Civil Rights	Charles Kurmay, Esq.	\$ 45,000.00

Kindly place this matter on the agenda for the City Council meeting on November 2, 2015 for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

Very truly yours,

Mark T. Anastasi
City Attorney

Cc: Bill Finch, Mayor
Fleeta C. Hudson, City Clerk

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CITY OF BRIDGEPORT, CONNECTICUT
CIVIL SERVICE COMMISSION

CITY HALL * 45 LYON TERRACE * BRIDGEPORT, CONNECTICUT 06604-4023 * (203) 576-7103 * Fax 576-7102

Commissioners
LEONOR GUEDES
President

DAVID J. DUNN
Personnel Director

T. WALTER PLUMMER-Vice Pres.
SALVATORE V. EMANUEL, JR.
RICHARD P. RODGERS
MELVA FALBERG

MEMORANDUM

TO: Frances Ortiz
FROM: David Dunn 
DATE: November 12, 2015
SUBJECT: Senior Housing Code Inspector/Enforcement Officer

This is a follow up to your correspondence dated November 10, 2015, regarding the above referenced subject.

Please see the attached documents regarding a new job classification of Senior Housing Code Inspector/Enforcement Officer.

The Civil Service Commission approved this new classification on August 18, 2015. There is an Agreement associated with this.

Since the matter was not acted upon during the 2013-2015 City Council session and was filed Sine Die by your office, I would like to resubmit this updated request for the new Council Session. Please put this on the agenda for the December 7, 2015 City Council meeting.

Thank you.

/djb

cc: Thomas McCarthy
Philip White
Dwayne Harrison

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ATTEST
MAY 11 2015

Attachments: Agreement between City of Bridgeport and NAGE Local R1-200
Job Description Senior Housing Code Inspector/Enforcement Officer



City of Bridgeport, Connecticut

OFFICE OF THE CITY CLERK

LEGISLATIVE DEPARTMENT

45 Lyon Terrace • Bridgeport, Connecticut 06604 • Telephone (203) 576-7081 • Fax (203) 332-5608

FLEETA C. HUDSON
City Clerk

FRANCES ORTIZ
Assistant City Clerk

November 10, 2015

Mr. David Dunn, Personnel Director
Civil Service Commission
Bridgeport, CT 06604

Re: Communication 152-14 Proposed Approval of a new job classification with NAGE Local RI-200 of Senior Housing Code Inspector/Enforcement Officer.

Dear Mr. Dunn:

The above referenced item was not acted upon during the 2013-2015 City Council session and therefore will be filed Sine Die. This means that no further action will be taken on this matter.

If you still require City Council approval for your request, kindly re-submit the item to the City Clerk's Office for processing. It will be your responsibility to submit an updated request for the new Council Session.

The deadline for submitting items for the December 7, 2015 City Council meeting agenda is Wednesday, December 2, 2015.

Very truly yours,


Frances Ortiz
Assistant City Clerk

FO:aw

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CITY OF BRIDGEPORT, CONNECTICUT
CIVIL SERVICE COMMISSION

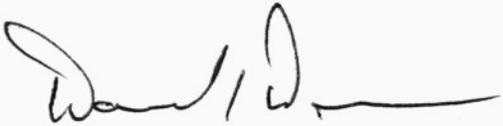
CITY HALL * 45 LYON TERRACE * BRIDGEPORT, CONNECTICUT 06604-4023 * (203) 576-7103 * Fax 576-7102

Commissioners
LEONOR GUEDES
President

DAVID J. DUNN
Personnel Director

T. WALTER PLUMMER-Vice Pres.
SALVATORE V. EMANUEL, JR.
RICHARD P. RODGERS

MEMORANDUM

TO: Frances Ortiz
FROM: David Dunn 
DATE: August 21, 2015
SUBJECT: Senior Housing Code Inspector/Enforcement Officer

Please see the attached documents regarding a new job classification of Senior Housing Code Inspector/Enforcement Officer.

The Civil Service Commission approved this new classification on August 18, 2015. There is an Agreement associated with this.

Please put this matter on the agenda for the next Council meeting.

Thank you.

/djb

Attachments: Agreement between City of Bridgeport and NAGE Local R1-200
Job Description Senior Housing Code Inspector/Enforcement Officer

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2015 NOV 18 A 9:14
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CITY CLERK

Copy sent to: Tom McCarthy
Dwayne Harrison

**SETTLEMENT AGREEMENT
CONCERNING
SENIOR HOUSING CODE INSPECTOR/ENFORCEMENT OFFICER**

The parties to this agreement are the City of Bridgeport, (the "City") and NAGE, Local RI-200 (the "Union").

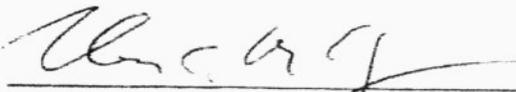
The parties hereby agree as follows:

1. The attached Senior Housing Code Inspector//Enforcement Official job description is a newly created position by the City of Bridgeport. This position and its duties are affiliated with the NAGE bargaining unit. The attached job description and the below salary scale are the official and accepted for the Senior Housing Code Inspector/Enforcement Officer position.

Step I -	\$89,336.00
Step II -	92,016.00
Step III -	94,777.00
Step IV -	97,620.00
Step V -	100,548.00

2. The City and the Union have agreed that the Senior Housing Code Inspector/Enforcement Officer will be placed in the NAGE bargaining unit and is entitled to all benefits offered by the collective bargaining contract.
3. The parties to this Agreement further understand and agree that the aforementioned terms and conditions shall not constitute a practice or precedent between the City and Employee. The parties understand and agree that neither of the parties will cite nor otherwise utilize this Agreement in any proceeding, except such proceedings to enforce terms and conditions of this Agreement.

FOR THE CITY

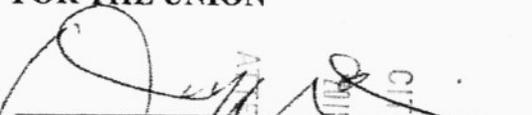


Thomas C. McCarthy
Deputy Director of Labor Relations

6/16/15

Date

FOR THE UNION



Dwayne Harrison, President
NAGE, Local RI-200

6-16-15

Date

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**CITY OF BRIDGEPORT
JOB DESCRIPTION**

SENIOR HOUSING CODE INSPECTOR/ENFORCEMENT OFFICIAL

Reports to: Senior Housing Code Enforcement Officer
Union: NAGE, Local RI -200

SENIOR HOUSING CODE INSPECTOR/ENFORCEMENT OFFICER

CLASS CODE:

1. Duties that are characteristic as to type and level:

Technical field inspection work of ordinary difficulty and responsibility in inspection of dwelling units in all categories for conformance to the Housing and Commercial Code for matters involving public health, safety and welfare of occupants; inspection of all commercial buildings adopt to permanent or continuous occupancy or use for public, institutional, business, industrial or storage purposes; related work as required; performed under general supervision..

2. Typical tasks or assignments:

Inspectors dwellings and dwelling units individually and collectively for adequate access such as stairways, doorways, fire escapes; checks for sanitary facilities including toilets, baths, sinks, lavatories, etc.; checks for adequate heating facilities, electrical wiring and outlets; checks for structural deterioration of walls, ceilings, windows, doors, roofs, floors, etc.; inspects commercial buildings and properties in all categories for conformance to the commercial code; inspects for structural deterioration of foundation walls, exterior walls, interior walls, chimneys and all flue attachments; inspects exterior porches, landings, balconies, stairs, fire escapes, permanent signs and billboards, display windows, store fronts, awnings, marquees and all exterior surfaces of buildings including roofs, windows, cornices, etc.; inspects restrooms for proper occupancy, sanitary conditions and ventilation; inspects electrical service and fuse capacity for safety defects; inspects for any and all other defects that may be injurious to the health and safety of occupants; prepares and keeps visual, photographic and written records of inspections listing all violations; investigates complaints; prepares daily inspection report for Housing Code Officer; assists in the interpretation of the Housing Code; testified in court proceedings involving violations of the Housing Code; meets with interested parties to discuss Housing Code violations.

3. Fifteen (15) years as Housing Code Inspectors; Excellent attendance records and work records; Healthy Homes Certification; ability to resolve conflicts with dissatisfied/disgruntled landlords and tenants; Ability to work with uncooperative and hostile individuals; ability to assist and guide the other inspectors with complex tasks or difficult situations.

4. Minimum qualification requirements:

A. As to education, training, and experience:
High School graduation or equivalent; and
Three years of satisfactory full-time experience in building
Construction work or in investigational work; or
A satisfactory equivalent combination of education, training and experience.

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B. As to special knowledge, ability and skill:

Good knowledge of the City of Bridgeport.
Ability to keep records of inspections and to write intelligent reports.
Ability to read architectural plans and to take measurements in the field.
Ability to size up situations and people and to get along well with others.
Keen powers of observation; integrity; tact; good judgment.
Good health and freedom from disabling physical defects.
Possession of a valid Connecticut motor vehicle operator's license.

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CITY CLERK

This job description is not, nor is it intended to be, a complete statement of all duties, function, responsibilities and qualifications which comprise the position.



City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
DEPARTMENT OF CITY PLANNING
MARGARET E. MORTON GOVERNMENT CENTER
 999 BROAD STREET
 BRIDGEPORT, CONNECTICUT 06604
 TELEPHONE: (203) 576-7221
 FAX: (203) 332-5611

BILL FINCH
 Mayor

DAVID M. KOORIS
 Director

COMM. #08-15 Referred to ECD&E Committee
 on 12/07/2015

City Clerk
 45 Lyons Terrace
 Bridgeport, CT 06605

October 14, 2015

Re: A Resolution Concerning Disposition of City Owned by Auction, sale by Sale to Abutter, or by Sale to Community Base Housing Development Corporations Ordering a Public Hearing Relative to the same

Dear City Clerk:

The City of Bridgeport is preparing to dispose of the following (2) two properties, as listed below. The Planning & Zoning Commission gave its approval for such disposition at its meeting. The City Hall Committee gave its approval on. The properties include are most of which are severely bighted and deteriorated or consists of vacant lots, both buildable and non-buildable, on properties that at one time or another have had accumulations of rubbish and debris, fire damage, building and fire code violations and the continuance of various neighborhood nuisances; as follows:

Disposition of City-Owned by Auction, sale by Sale to Abutter, or by Sale to Community Base Housing Development Corporations Ordering a Public Hearing Relative to the Same

RECEIVED
 CITY CLERK'S OFFICE
 OCT 20 A 9:20

NUMBER	ADDRESS	HOUSE TYPE	Block/Lot	Recommendation
130	Clifford Street	Res	620-27	Sell
16	RiverStreet	Lot	1527A20-B	Sell

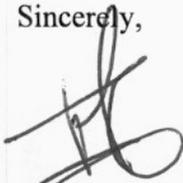
Attached, please find individual parcel locator maps and parcel data sheets for all of these disposition parcels, and a resolution to effectuate the sale that requires Council approval.

Since there is a requirement that a Public Hearing be conducted by the Legislative body of the City of Bridgeport prior to any vote to approve or disapprove the sale, disposition or transfer of real property owned by the municipality; and since the City Clerk shall cause notice of such

public hearing to be published in an newspaper of general circulation, and order the posting of the property in conformance with the City Ordinance and State Statute, I have attached a Resolution for your referral.

Thank You.

Sincerely,

A handwritten signature in black ink, appearing to be 'Max Perez', written over a horizontal line.

Max Perez
Senior Economic Development Associate

CC: Mayor Finch
Andrew Nunn, CAO
David Korris, Director OPED
Atty. R. Liskov, City Attorney

A Resolution Authorizing the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations

WHEREAS, over time by foreclosure and other conveyances, property comes to the ownership of the City of Bridgeport, much of which is blighted and deteriorated or consists of vacant lots, both buildable and non-buildable;

WHEREAS, the Bridgeport City Council has the legal authority to approve the disposition of City-owned property; and

WHEREAS, the twenty-three properties listed in this resolution have been approved for disposition by the City Planning and Zoning Commission and subsequently by the City Hall Committee; and

WHEREAS, certain City-owned properties are located between two abutting property owners and consist of small silvers or non-buildable lots such that the best strategy for disposing of such properties would be to transfer them to an abutting property owner for the highest offer available thereby adding value to the abutting property while adding to the City's tax base and decreasing the City's ongoing maintenance responsibilities; and

WHEREAS, certain City properties lend themselves to redevelopment for small scale infill housing development and affordable housing development, such as is constructed by various community-based housing development organizations; and

WHEREAS, certain City properties may be of such value that it would be in the City's financial interest to offer them at public auction to the highest responsible bidder;

NOW THEREFORE BE IT RESOLVED, that with respect to the following twenty-three properties listed within this resolution, the Mayor and/or the Director of OPED or their Designee is authorized to sale, lease, transfer or otherwise dispose of said properties by any of the three following methods:

- 1) Public Auction to the Responsible Bidder
- 2) Direct Sale to an Abutter Making the Responsible Offer
- 3) Direct Sale to a Responsible Community Based Housing Development Corporation, provided such Corporation agrees to pay full taxes on such Property;

BE IT FURTHER RESOLVED that the Mayor and/or the Director of the Office of Planning and Economic Development, or their respective designees, are hereby authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.

NUMBER	ADDRESS	HOUSE TYPE	Block/Lot
130	Clifford Street	Res	620-27
16	River Street	Lot	1527 A20B

Attached please find individual parcel locator maps and parcel data sheets for all of these disposition parcels.

16 RIVER ST

Location 16 RIVER ST **Assessment** \$37,010
Mblu 53/ 1527/A 20/B / **Appraisal** \$52,860
Acct# EK-0002500 **PID** 13591
Owner BRIDGEPORT CITY OF PUBLIC WORKS **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$2,420	\$50,440	\$52,860
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$1,700	\$35,310	\$37,010

Owner of Record

Owner BRIDGEPORT CITY OF PUBLIC WORKS **Sale Price** \$0
Co-Owner **Certificate**
Address EXEMPT PARCEL N/A **Book & Page** 0/ 0
 BRIDGEPORT, CT 00000 **Sale Date**

Ownership History

Ownership History				
Owner	Sale Price	Certificate	Book & Page	Sale Date
BRIDGEPORT CITY OF PUBLIC WORKS	\$0		0/ 0	

Building Information

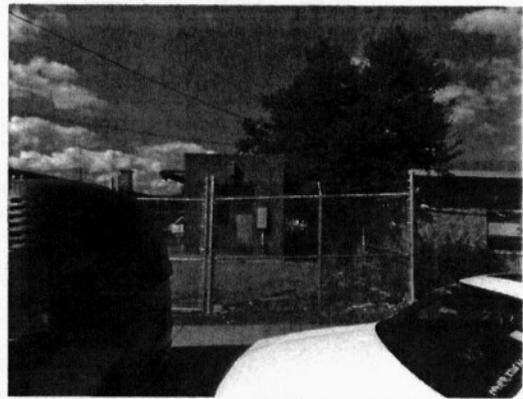
Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

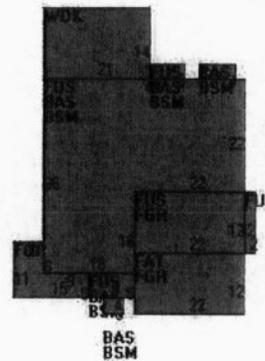
Building Attributes	
Field	Description
Style	Outbuildings
Model	
Grade:	
Stories:	

Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\07\55\78.JPG)

Building Layout



Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 920
Description Mun Lnd Com
Zone ILI
Neighborhood IND
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0.04
Frontage 0
Depth 0
Assessed Value \$35,310
Appraised Value \$50,440

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
SHD1	Shed	MS	Masonry	216 SF	\$1,840	1
FN1	Fence, Chain	4	4 ft	176 LF	\$580	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$2,420	\$50,440	\$52,860
2012	\$2,420	\$50,440	\$52,860
2011	\$2,420	\$50,440	\$52,860

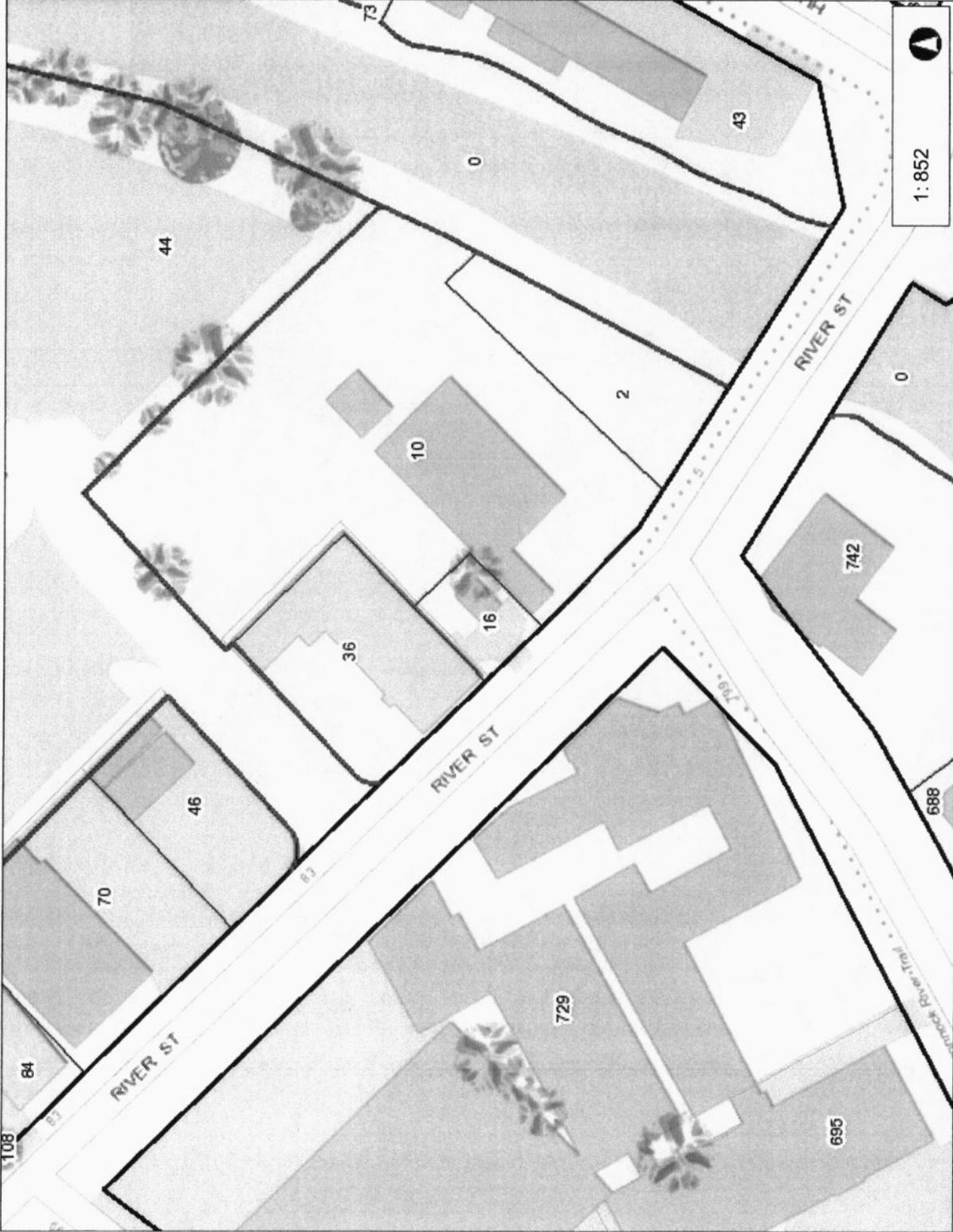
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$1,700	\$35,310	\$37,010
2012	\$1,700	\$35,310	\$37,010
2011	\$1,700	\$35,310	\$37,010

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City of Bridgeport

My Map



1: 852

Legend

- Property Lines
- <all other values>
- BlockLine
- Property Line
- Right of Way
- Parcel Label
- Parcels

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

141.9 Feet

70.97

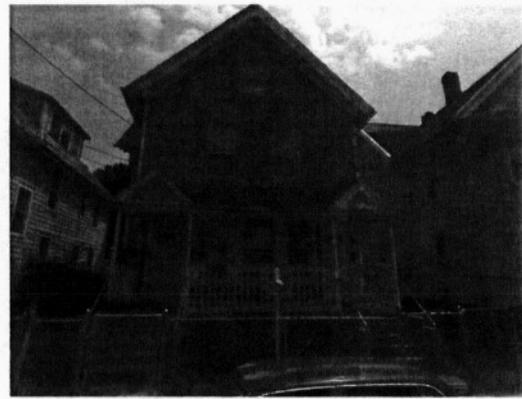
0

WGS_1984_Web_Mercator_Auxiliary_Sphere
 Created by Greater Bridgeport Regional Council

141.9



Style	Three Family
Model	Multi-Family
Grade:	C
Stories:	2.5
Occupancy:	3
Exterior Wall 1:	Clapboard
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Hot Water
AC Type:	None
Total Bedrooms	5 Bedrooms
Total Full Baths	3
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	12
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
	NBHD 10-3 Fam



(http://images.vgsi.com/photos/BridgeportCTPhotos/100\09\23\25.JPG)

Building Layout



Building Sub-Areas			Legend
Code	Description	Gross Area	Living Area
FUS	Finished Upper Story	1046	1046
BAS	First Floor	1026	1026
FHS	Finished Half Story	1046	680
BSM	Basement	1046	0
FOP	Open Porch	160	0
		4324	2752

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code	915
Description	Mun Res Bldg Mdl 03
Zone	RBB
Neighborhood	1040

Land Line Valuation

Size (Acres)	0.08
Frontage	0
Depth	0
Assessed Value	\$28,070

Alt Land Appr No
Category

Appraised Value \$40,100

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$200,350	\$40,100	\$240,450
2012	\$200,350	\$40,100	\$240,450
2011	\$200,350	\$40,100	\$240,450

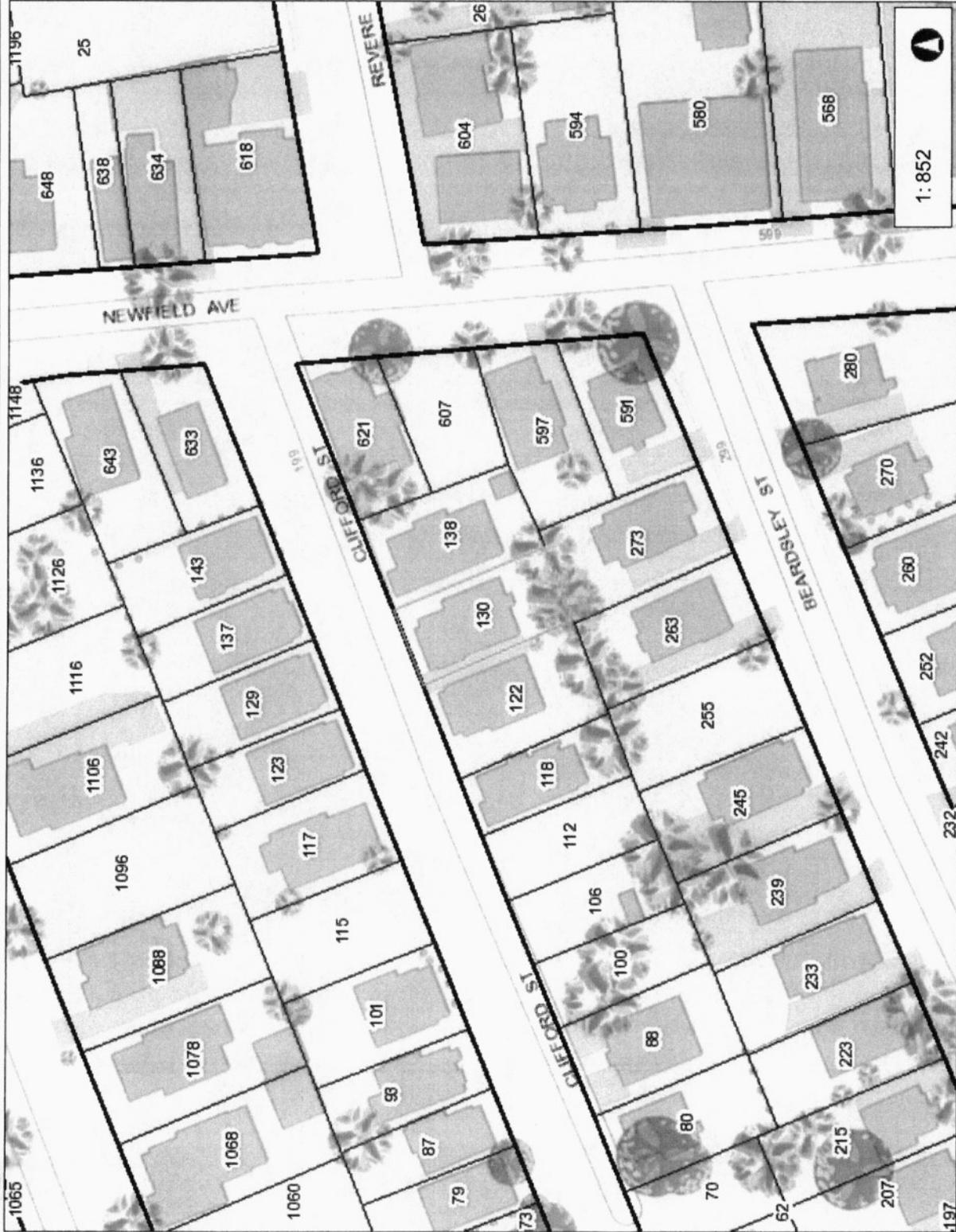
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$140,250	\$28,070	\$168,320
2012	\$140,250	\$28,070	\$168,320
2011	\$140,250	\$28,070	\$168,320

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City of Bridgeport

My Map



Legend

- Property Lines
<all other values>
- BlockLine
- Property Line
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- Parcel Label
- Parcels

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141.9 0 70.97 141.9 Feet

WGS_1984_Web_Mercator_Auxiliary_Sphere
 Created by Greater Bridgeport Regional Council





BILL FINCH
Mayor

City of Bridgeport, Connecticut
OFFICE OF PLANNING & ECONOMIC DEVELOPMENT
DEPARTMENT OF CITY PLANNING
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE: (203) 576-7221
FAX: (203) 332-5611

DAVID M. KOORIS
Director

COMM. #09-15 Referred to ECD&E Committee
on 12/07/2015

City Clerk
45 Lyons Terrace
Bridgeport, CT 06605

October 14, 2015

Re: A Resolution Concerning Disposition of City Owned by Auction, sale by Sale to Abutter, or by Sale to Community Base Housing Development Corporations Ordering a Public Hearing Relative to the same

Dear City Clerk:

The City of Bridgeport is preparing to dispose of the following (8) Eight properties, as listed below. The Planning & Zoning Commission gave its approval for such disposition at its meeting. The City Hall Committee gave its approval on. The properties include are most of which are severely bighted and deteriorated or consists of vacant lots, both buildable and non-buildable, on properties that at one time or another have had accumulations of rubbish and debris, fire damage, building and fire code violations and the continuance of various neighborhood nuisances; as follows:

Disposition of City-Owned by Auction, sale by Sale to Abutter, or by Sale to Community Base Housing Development Corporations Ordering a Public Hearing Relative to the Same

RECEIVED
CITY CLERK'S OFFICE
OCT 14 A 11:17

NUMBER	ADDRESS	HOUSE TYPE	Block/Lot	Recommendation
281	Dover Street	Res	1906-31	Sell
25	Orange Street	Lot	0624-04	Sell
424	Union Avenue	Res	0633-04	Sell
102	Suggestts Lane	Lot	0613-19A	Sell
34	Six Street	Res	0706-09	Sell
117	Princeton Street	Lot	235-32	Sell
116	Peet Street	Lot	2335-30	Sell
587	Brook Street	Lot	1717-13	Sell

Attached, please find individual parcel locator maps and parcel data sheets for all of these disposition parcels, and a resolution to effectuate the sale that requires Council approval.

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Thank You.

Sincerely,

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Max Perez

Senior Economic Development Associate

CC: Mayor Finch
Andrew Nunn, CAO
David Korris, Director OPED
Atty. R. Liskov, City Attorney

A Resolution Authorizing the Disposition of Certain City-Owned Properties by Auction, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations

WHEREAS, over time by foreclosure and other conveyances, property comes to the ownership of the City of Bridgeport, much of which is blighted and deteriorated or consists of vacant lots, both buildable and non-buildable;

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WHEREAS, the twenty-three properties listed in this resolution have been approved for disposition by the City Planning and Zoning Commission and subsequently by the City Hall Committee; and

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NUMBER	ADDRESS	HOUSE TYPE	Block/Lot
281	Dover Street	Res	1906-31
25	Orange Street	Res-Lot	0624-04
424	Union Avenue	Res	0633-04
102	Suggetts Lane	Res-Lot	0613-19A
34	Six Street	Res	0706-09
117	Princeton Street	Res-Lot	235-32
116	Peet Street	Res-Lot	2335-30
587	Brook Street	Res-Lot	1717-13

Attached please find individual parcel locator maps and parcel data sheets for all of these disposition parcels.

Stories:	2.00
Occupancy:	2
Exterior Wall 1:	Brick
Exterior Wall 2:	
Roof Structure:	Flat
Roof Cover:	T+G/Rubber
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Hardwood
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	4 Bedrooms
Total Full Baths	2
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	8
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
	NBHD 16-2 Fam



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\08\01\17.JPG)

Building Layout



Building Sub-Areas		Legend	
Code	Description	Gross Area	Living Area
BAS	First Floor	856	856
FUS	Finished Upper Story	856	856
BSM	Basement	856	0
FOP	Open Porch	35	0
UST	Unfinished Utility Storage	196	0
		2799	1712

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code	102
Description	Two Family
Zone	RC
Neighborhood	1640

Land Line Valuation

Size (Acres)	0.06
Frontage	0
Depth	0
Assessed Value	\$23,710

Alt Land Appr No
Category

Appraised Value \$33,870

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$133,220	\$33,870	\$167,090
2012	\$133,220	\$33,870	\$167,090
2011	\$133,220	\$33,870	\$167,090

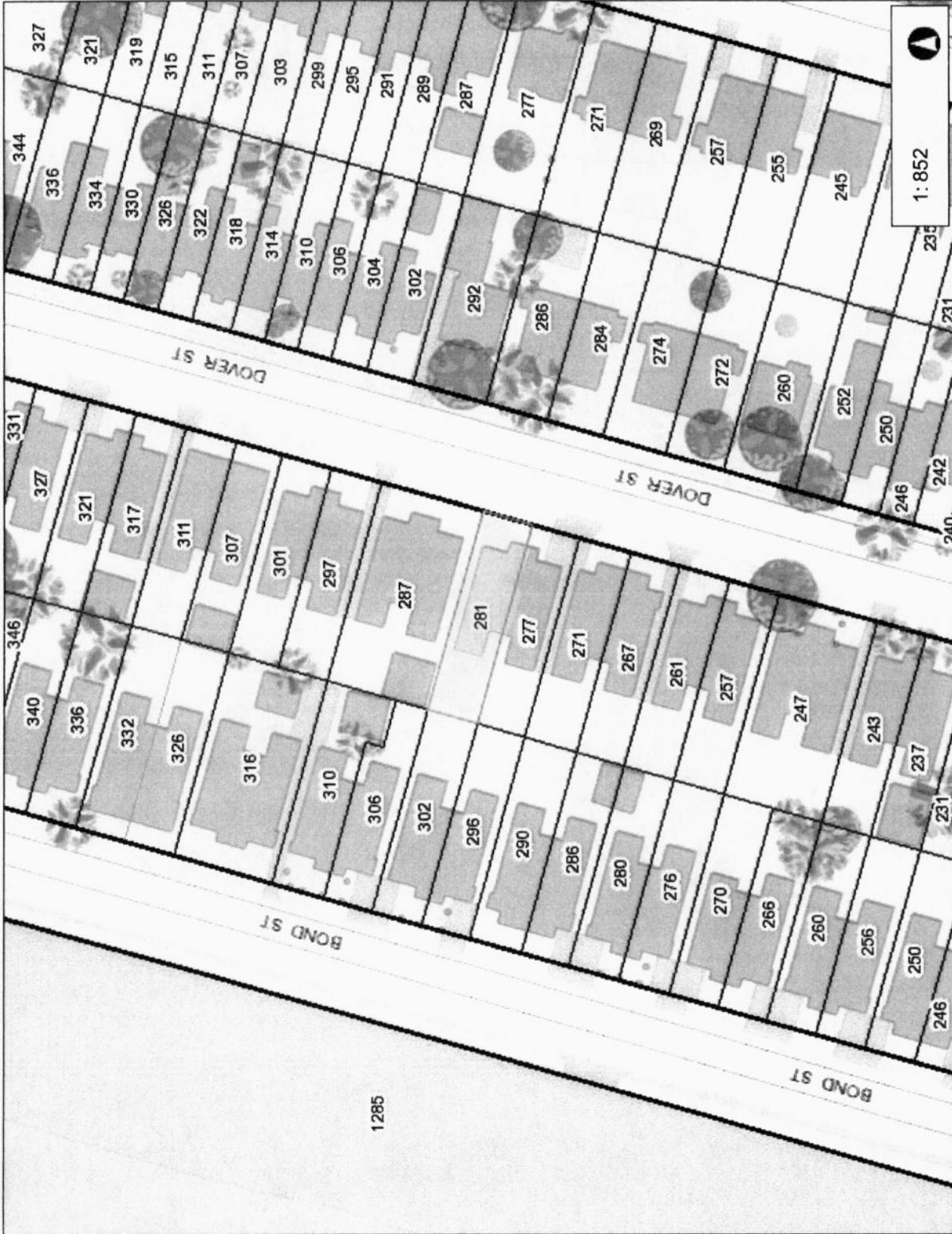
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$93,250	\$23,710	\$116,960
2012	\$93,250	\$23,710	\$116,960
2011	\$93,250	\$23,710	\$116,960

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City of Bridgeport

My Map



Legend

- Property Lines
— <all other values>
- BlockLine
—
- Property Line
—
- Right of Way
—
- Parcel Label
□
- Parcels
□

141.9 0 70.97 141.9 Feet

WGS 1984 Web Mercator Auxiliary Sphere
Created by Greater Bridgeport Regional Council

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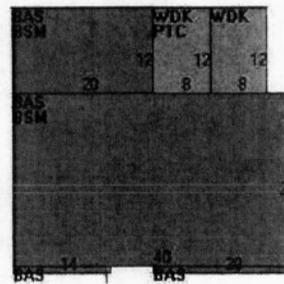


Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
.	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\66\33.jpg)

Building Layout



Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use	
Use Code	921
Description	Mun Lnd Res
Zone	RBB
Neighborhood	1040
Alt Land Appr Category	No

Land Line Valuation	
Size (Acres)	0.07
Frontage	0
Depth	0
Assessed Value	\$16,320
Appraised Value	\$23,310

Outbuildings

--

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$23,310	\$23,310
2012	\$0	\$23,310	\$23,310
2011	\$0	\$23,310	\$23,310

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$16,320	\$16,320
2012	\$0	\$16,320	\$16,320
2011	\$0	\$16,320	\$16,320

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The screenshot displays the City of Bridgeport GIS application. At the top left is the City of Bridgeport logo and the text "City of Bridgeport GIS". To the right is a search bar with the text "Search...". Below the search bar is a "Selected Results (1)" sidebar. The sidebar contains the following information:

- Selected Results (1)
- View History
- View Selected
- Refine Results | Table View | Charting View
- Export to Shapefile | Select All | Select None
- Site Address: 25 ORANGE ST #27
- NEW ERA LODGE NO. 290
- Field Card
- Zoom to Feature

The main map area shows a street grid with several streets labeled: BEARDSLEY ST, WINTER ST, NEWFIELD AVE, ORANGE ST, and GOVERNOR JOHN DAVIS LODGE TPKE. A specific lot is highlighted with a thick black border. The lot is located at the intersection of WINTER ST and NEWFIELD AVE, and is labeled with the number 290. Other lots in the area are labeled with numbers such as 250, 252, 270, 280, 242, 123, 540, 580, 560, 50, 680, 609, 655, 643, 633, 623, 617, 609, 530, 25, 33, 41, 49, 55, 73, and 79. The map also shows building footprints, trees, and a scale bar at the bottom left indicating 100m and 25m. At the bottom right, there is a source attribution: "Sources: Esri, HERE, DeLorme, Intermap, increment P Corp., G, K".

424 UNION AV #426

Location 424 UNION AV #426 **Assessment** \$149,010
Mblu 38/ 633/ 4/ / **Appraisal** \$212,870
Acct# RT-0093655 **PID** 3995
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$170,990	\$41,880	\$212,870
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$119,690	\$29,320	\$149,010

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Certificate**
Address 45 LYON TERRACE **Book & Page** 8450/ 134
 BRIDGEPORT, CT 06604 **Sale Date** 07/19/2011
Instrument 14

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		8450/ 134	14	07/19/2011
TAYLOR INGRID	\$21,000		3610/ 333		09/16/1996

Building Information

Building 1 : Section 1

Year Built: 1883
Living Area: 2308
Replacement Cost: \$255,208
Building Percent 67
Good:
Replacement Cost
Less Depreciation: \$170,990

Building Photo

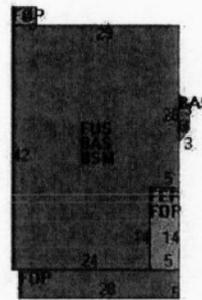
Building Attributes	
Field	Description
Style	Two Family
Model	Multi-Family

Grade:	C
Stories:	2.00
Occupancy:	2
Exterior Wall 1:	Vinyl Siding
Exterior Wall 2:	
Roof Structure:	Hip
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	6 Bedrooms
Total Full Baths	2
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	10
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
	NBHD 10-2 Fam



(http://images.vgsi.com/photos/BridgeportCTPhotos//\00\09\27\55.JPG)

Building Layout



Building Sub-Areas		Legend	
Code	Description	Gross Area	Living Area
BAS	First Floor	1160	1160
FUS	Finished Upper Story	1148	1148
BSM	Basement	1148	0
FEP	Enclosed Porch	70	0
FOP	Open Porch	222	0
		3748	2308

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code	942
Description	Hsng Auth 2 Family
Zone	RBB
Neighborhood	1040

Land Line Valuation

Size (Acres)	0.13
Frontage	0
Depth	0
Assessed Value	\$29,320

Alt Land Appr No
Category

Appraised Value \$41,880

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$170,990	\$41,880	\$212,870
2012	\$170,990	\$41,880	\$212,870
2011	\$170,990	\$41,880	\$212,870

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$119,690	\$29,320	\$149,010
2012	\$119,690	\$29,320	\$149,010
2011	\$119,690	\$29,320	\$149,010

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The screenshot displays the City of Bridgeport GIS application interface. At the top left, the title "City of Bridgeport GIS" is visible. A search bar at the top right contains the text "Search...". On the left side, a panel titled "Search Parcel by Address" contains the following text: "Find properties by address", "Type in address after a few characters", "(Example, 1111 MAIN ST)", and "Address 24 union". A "Search" button is located below the address input field. The main map area shows a street grid with numerous parcels, each labeled with a number. A large parcel on the left is labeled "790" and "Dunbar School". The street "UNION AVE" is labeled vertically. At the bottom left, there are navigation icons (home, back, forward, search) and a scale bar showing "100ft" and "25m". At the bottom right, the text "Sources: Esri, HERE, DeLorme, Intermap, increment P Corp., © K" is visible. A dropdown menu in the top right corner shows "All Available Layers".

102 SUGGETTS LN

Location 102 SUGGETTS LN **Assessment** \$16,560
Mblu 30/ 613/ 19/A / **Appraisal** \$23,650
Acct# EP-0160305 **PID** 3657
Owner BRIDGEPORT REDEVELOPMENT **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$23,650	\$23,650

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$16,560	\$16,560

Owner of Record

Owner BRIDGEPORT REDEVELOPMENT **Sale Price** \$0
Co-Owner AUTHORITY (BRA) **Certificate**
Address 45 LYON TER **Book & Page** 5127/ 316
BRIDGEPORT, CT 06604 **Sale Date** 12/13/2002

Ownership History

Ownership History				
Owner	Sale Price	Certificate	Book & Page	Sale Date
BRIDGEPORT REDEVELOPMENT	\$0		5127/ 316	12/13/2002
PRINGLE DAISY M & ERNEST JR	\$40,000		2279/ 84	04/24/1987

Building Information

Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land
Model	
Grade:	

Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\19\72.JPG>)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	RBB
Neighborhood	1040
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.08
Frontage	0
Depth	0
Assessed Value	\$16,560
Appraised Value	\$23,650

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

No Data for Outbuildings

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$23,650	\$23,650
2012	\$0	\$23,650	\$23,650
2011	\$0	\$23,650	\$23,650

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$16,560	\$16,560
2012	\$0	\$16,560	\$16,560
2011	\$0	\$16,560	\$16,560

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City of Bridgeport

My Map



Legend

- Property Lines <call other values>
- BlockLine
- Property Line
- Right of Way
- Parcel Label
- Parcels

141.9 0 70.97 141.9 Feet

WGS_1984_Web_Mercator_Auxiliary_Sphere
Created by Greater Bridgeport Regional Council

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION



33 SIXTH ST

Location 33 SIXTH ST **Assessment** \$32,260
Mblu 37/ 705/ 14/ / **Appraisal** \$46,090
Acct# R*-0070415 **PID** 4601
Owner HOMESTEAD INVESTMENTS LLC **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$46,090	\$46,090

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$32,260	\$32,260

Owner of Record

Owner HOMESTEAD INVESTMENTS LLC **Sale Price** \$15,000
Co-Owner **Certificate**
Address 380 HOMESTEAD AVENUE **Book & Page** 7505/ 243
HARTFORD, CT 06112 **Sale Date** 05/31/2007
Instrument 25

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
HOMESTEAD INVESTMENTS LLC	\$15,000		7505/ 243	25	05/31/2007
FEDERAL NATIONAL MORTGAGE	\$0		3555/ 236		05/09/1996
HOLBROOKS WALTER T	\$225,000		2316/ 94		06/18/1987

Building Information

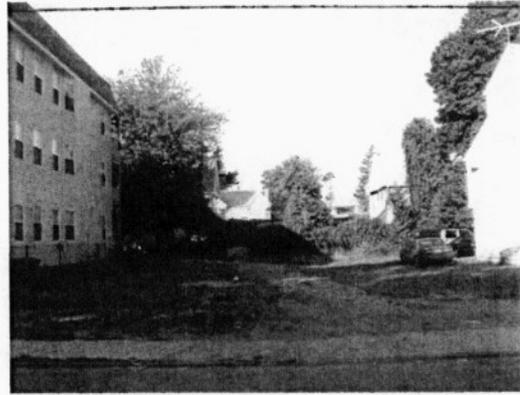
Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent
Good:
Replacement Cost
Less Depreciation: \$0

Building Photo

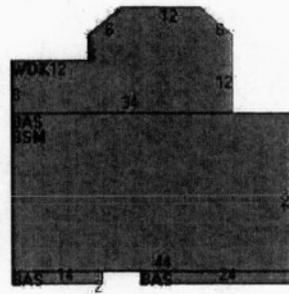
Building Attributes	
Field	Description
Style	Vacant Land

Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
.	



(http://images.vgsi.com/photos/BridgeportCTPhotos//\00\09\75\53.jpg)

Building Layout



Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	100
Description	Vac Res Land
Zone	RC
Neighborhood	1040
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.11
Frontage	0
Depth	0
Assessed Value	\$32,260
Appraised Value	\$46,090

Outbuildings

--

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$46,090	\$46,090
2012	\$0	\$46,090	\$46,090
2011	\$0	\$46,090	\$46,090

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$32,260	\$32,260
2012	\$0	\$32,260	\$32,260
2011	\$0	\$32,260	\$32,260

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34 SIXTH ST #36

Location 34 SIXTH ST #36 **Assessment** \$123,210
Mblu 37/ 706/ 9/ / **Appraisal** \$176,020
Acct# RD-0027308 **PID** 4618
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$131,500	\$44,520	\$176,020
Assessment			
Valuation Year	Improvements	Land	Total
2013	\$92,050	\$31,160	\$123,210

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Certificate**
Address 45 LYON TER **Book & Page** 8977/ 80
BRIDGEPORT, CT 06604 **Sale Date** 01/08/2014
Instrument 14

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		8977/ 80	14	01/08/2014
DAVIS EDDIE JR A/K/A DAVIS	\$0		3353/ 17		01/10/1995

Building Information

Building 1 : Section 1

Year Built: 1913
Living Area: 4494
Replacement Cost: \$346,062
Building Percent 38
Good:
Replacement Cost
Less Depreciation: \$131,500

Building Photo

Building Attributes	
Field	Description
Style	Three Family
Model	Residential

Grade:	C
Stories:	3.25
Occupancy:	3
Exterior Wall 1:	Aluminum Sidin
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Carpet
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	9 Bedrooms
Total Full Baths	3
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	12
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	
	NBHD 10-3 Fam



(http://images.vgsi.com/photos/BridgeportCTPhotos//\00\10\09\72.jpg)

Building Layout



Building Sub-Areas		Legend	
Code	Description	Gross Area	Living Area
FUS	Finished Upper Story	2568	2568
BAS	First Floor	1284	1284
EAF	Fin Expansion Attic	1284	642
BSM	Basement	1284	0
FOP	Open Porch	347	0
		6767	4494

Extra Features

Extra Features		Legend
No Data for Extra Features		

Land

Land Use

Use Code	924
Description	Mun Res Bldg Mdl 01
Zone	ORG
Neighborhood	1040

Land Line Valuation

Size (Acres)	0.11
Frontage	0
Depth	0
Assessed Value	\$31,160

Alt Land Appr No
Category

Appraised Value \$44,520

Outbuildings

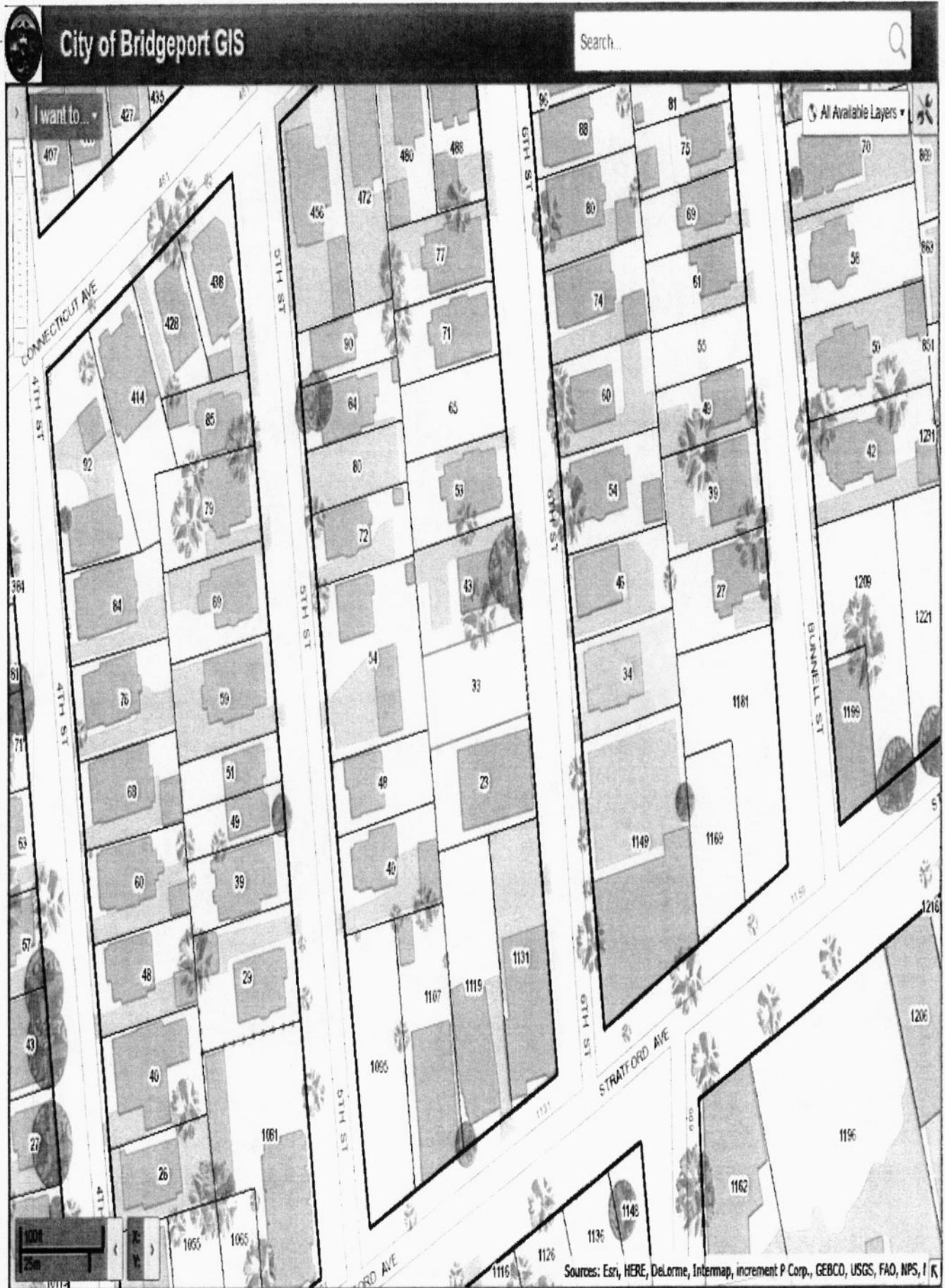
Outbuildings	Legend
No Data for Outbuildings	

Valuation History

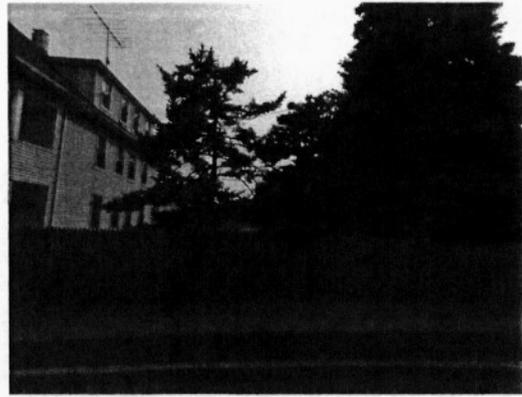
Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$217,770	\$44,520	\$262,290
2012	\$258,150	\$44,520	\$302,670
2011	\$258,150	\$44,520	\$302,670

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$152,440	\$31,160	\$183,600
2012	\$180,710	\$31,160	\$211,870
2011	\$180,710	\$31,160	\$211,870

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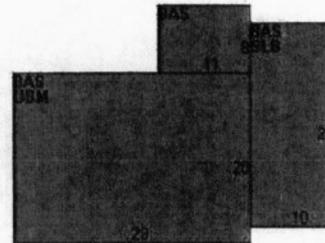


Style	Vacant Land
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\08\42\20.JPG)

Building Layout



Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	RBB
Neighborhood	0360
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.11
Frontage	0
Depth	0
Assessed Value	\$47,600
Appraised Value	\$68,000

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$68,000	\$68,000
2012	\$0	\$68,000	\$68,000
2011	\$0	\$68,000	\$68,000

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$47,600	\$47,600
2012	\$0	\$47,600	\$47,600
2011	\$0	\$47,600	\$47,600

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116 PEET ST

Location 116 PEET ST **Assessment** \$4,440
Mblu 65/ 2335/ 30/ / **Appraisal** \$6,340
Acct# RN-0135586 **PID** 24399
Owner BRIDGEPORT CITY OF **Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$6,340	\$6,340

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$4,440	\$4,440

Owner of Record

Owner BRIDGEPORT CITY OF **Sale Price** \$0
Co-Owner **Certificate**
Address 45 LYON TERRACE **Book & Page** 7685/ 259
BRIDGEPORT, CT 06604 **Sale Date** 11/21/2007
Instrument 15

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		7685/ 259	15	11/21/2007
100 SFC LLC	\$0		4393/ 40		08/03/2000

Building Information

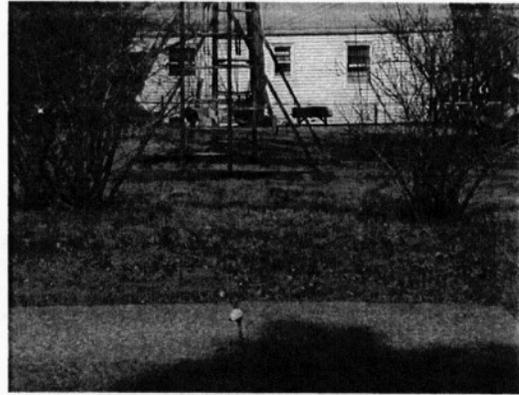
Building 1 : Section 1

Year Built:
Living Area: 0
Replacement Cost: \$0
Building Percent Good:
Replacement Cost Less Depreciation: \$0

Building Photo

Building Attributes	
Field	Description
Style	Vacant Land
Model	

Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos//\00\02\51\08.JPG)

Building Layout

Building Layout

Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code 921
Description Mun Lnd Res
Zone RA
Neighborhood 1770
Alt Land Appr Category No

Land Line Valuation

Size (Acres) 0.09
Frontage 0
Depth 0
Assessed Value \$4,440
Appraised Value \$6,340

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

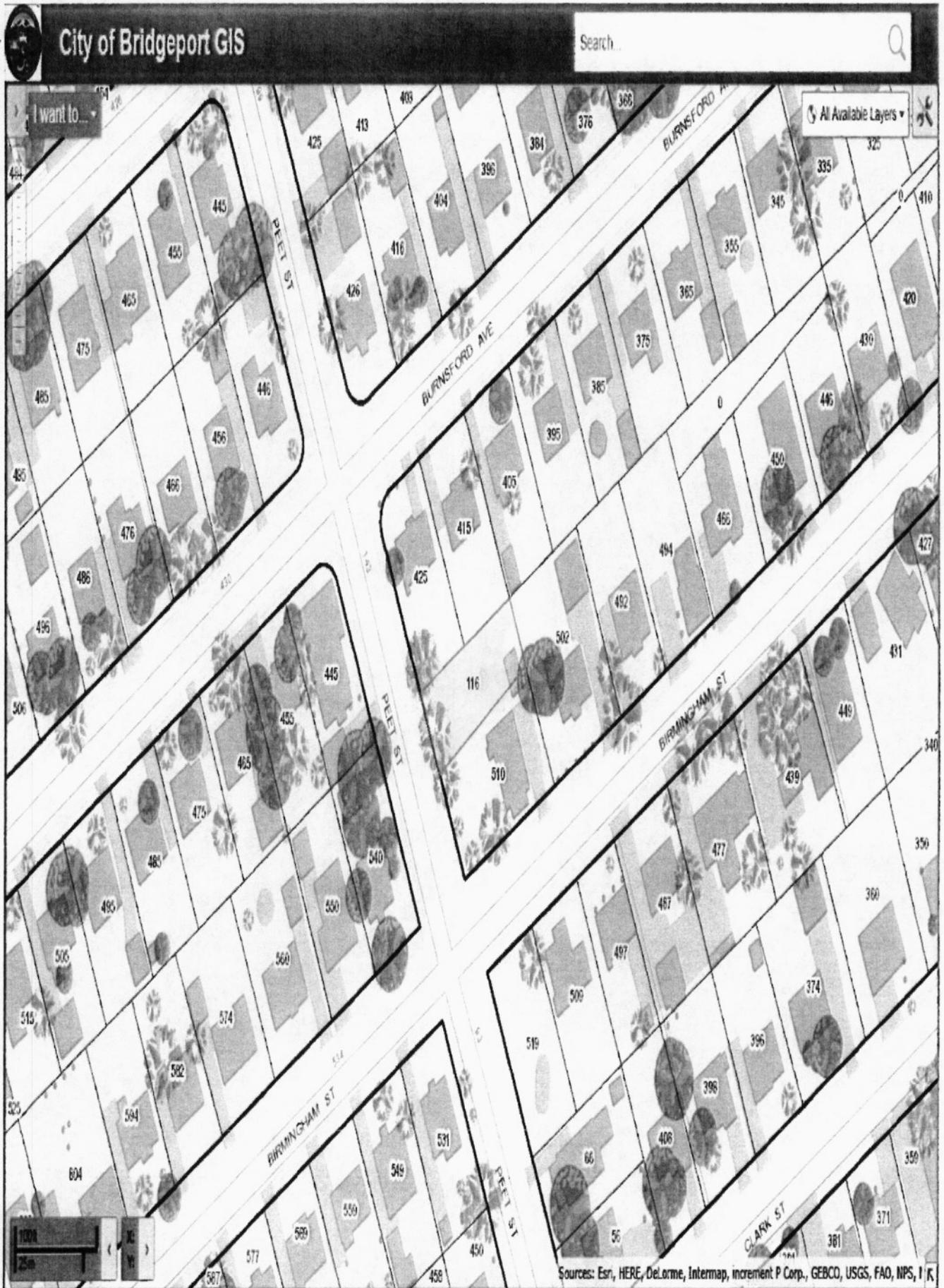
No Data for Outbuildings

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$6,340	\$6,340
2012	\$0	\$6,340	\$6,340
2011	\$0	\$6,340	\$6,340

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$4,440	\$4,440
2012	\$0	\$4,440	\$4,440
2011	\$0	\$4,440	\$4,440

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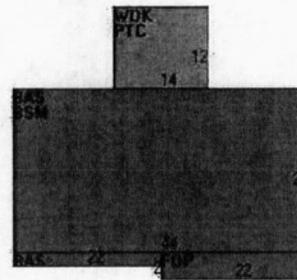


Style	Res Apt Hse
Model	
Grade:	
Stories:	
Occupancy:	
Exterior Wall 1:	
Exterior Wall 2:	
Roof Structure:	
Roof Cover:	
Interior Wall 1:	
Interior Wall 2:	
Interior Flr 1:	
Interior Flr 2:	
Heat Fuel:	
Heat Type:	
AC Type:	
Total Bedrooms	
Total Full Baths	
Total Half Baths	
Total Xtra Fixtrs:	
Total Rooms	
Bath Style:	
Kitchen Style:	
Fireplaces	
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(http://images.vgsi.com/photos/BridgeportCTPhotos/\00\07\57\99.JPG)

Building Layout



Building Sub-Areas	Legend
No Data for Building Sub-Areas	

Extra Features

Extra Features	Legend
No Data for Extra Features	

Land

Land Use

Use Code	921
Description	Mun Lnd Res
Zone	RC
Neighborhood	1430
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.12
Frontage	0
Depth	0
Assessed Value	\$39,380
Appraised Value	\$56,260

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$0	\$51,010	\$51,010
2012	\$361,270	\$51,010	\$412,280
2011	\$361,270	\$51,010	\$412,280

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$0	\$35,710	\$35,710
2012	\$252,890	\$35,710	\$288,600
2011	\$252,890	\$35,710	\$288,600

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*City of Bridgeport
Labor Relations and Benefits Administration*

*Labor Relations Office
45 Lyon Terrace
Bridgeport, Connecticut 06604
Telephone 203-576-7843*

*Bill Finch
Mayor*

*Lawrence E. Osborne, Jr.
Director*

*Thomas C. McCarthy
Deputy Director*

COMM. #10-15 ACCEPTED AND MADE PART OF THE RECORD on
12/07/2015.

*Jodie Paul-Arndt
Human Resources Manager*

*Richard D. Weiner
Benefits Manager*

November 30, 2015

Fleeta Hudson, City Clerk
Office of the City Clerk
City of Bridgeport

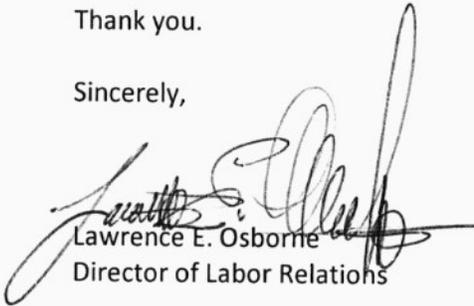
RE: Unaffiliated Salary Scale

Dear Honorable Ms. Hudson:

Pursuant to Ordinance Section 2.36.010 this is to transmit to you the updated ranges for officers and unaffiliated employees salaries.

Thank you.

Sincerely,


Lawrence E. Osborne
Director of Labor Relations

RECEIVED
CITY OF BRIDGEPORT OFFICE
2015 NOV 30 P 3:05
ATTEST

LEO/mjh

- pc: Mayor Bill Finch
- Adam Wood, Chief of Staff
- Andrew Nunn, Chief Administrative Officer
- Thomas Sherwood, Director of OPM
- Jodie Paul-Arndt, Human resources Manager
- David J. Dunn, Personnel Director, Civil Service
- File

BPT Code of Ordinances Section 2.36.010

AS AMENDED ON NOVEMBER 30, 2015

<u>CHIEF ELECTED OFFICIAL</u>		
9	Mayor	\$144,039
<u>CHIEF APPOINTED OFFICIALS</u>		
9a	Police Chief	\$129,778 \$142,576
9a	Fire Chief	\$129,778 \$142,576
9a	Director of Mayoral Initiatives / Chief of Staff	\$129,778 \$142,576
9a	Chief Administrative Officer	\$129,778 \$142,576
9b	Assistant CAO	\$127,555 \$139,755
<u>EXECUTIVE APPOINTED OFFICIALS</u>		
8	Finance Director	\$124,110 \$136,519
8	OPM Director	\$124,110 \$136,519
8	OPED Director	\$124,110 \$136,519
8	Public Facilities Director	\$124,110 \$136,519
8	Health Director	\$124,110 \$136,519
8	Labor Relations Director	\$124,110 \$136,519
8	Director of Health & Social Service	\$124,110 \$136,519
8	I.T.S. Director	\$124,110 \$136,519
8	Parks and Recreation Director	\$124,110 \$136,519
8	City Attorney	\$124,110 \$136,519
8a	City Attorney(pt)	\$82,223 \$89,978
8b	Assistant Chief of Police	\$123,118 \$134,210
8b	Deputy Director of Public Facilities	\$123,118 \$134,210
<u>MANAGEMENT APPOINTED OFFICIALS</u>		
7a	City Librarian	\$109,950 \$124,885
7a	Director of Public Safety	\$109,950 \$124,885
7a	Director of Construction Services	\$109,950 \$124,885
7a	Tax Assessor	\$109,950 \$124,885
7a	Deputy Director Finance/Comptroller	\$109,950 \$124,885
7a	Director of Public Safety Communications	\$109,950 \$124,885
7a	Deputy Director OPED	\$109,950 \$124,885
7a	Tax Collector	\$109,950 \$124,885
7a	Deputy Director of Labor Relations	\$109,950 \$124,885
<u>MAJOR DEPUTY CLASS</u>		
6	Director of Human Services	\$98,518 \$108,364
6	Deputy CAO	\$98,518 \$108,364
6	Deputy Director Finance / Management	\$98,518 \$108,364

6	Director of Social Services	\$98,518	\$108,364
6	Deputy City Attorney (PT)	\$98,518	\$108,364
6	Deputy Tax Assessor	\$98,518	\$108,364
6	Deputy Director Public Safety Communications	\$98,518	\$108,364
6	Communications Director	\$98,518	\$108,364
6	Director, Office of Education and Youth	\$98,518	\$108,364
6	Deputy Chief of Staff	\$98,518	\$108,364

DEPARTMENT CLASS

5	Sr. Labor Relations Officer	\$85,326	\$99,286
5	Mayor Executive Office Manager	\$85,326	\$99,286
5	Director Organizational Development	\$85,326	\$99,286
5	City Treasurer	\$85,326	\$99,286
5	Director L.U.C.R.	\$85,326	\$99,286
5	Utility Manager	\$85,326	\$99,286
5	Benefits Manager	\$85,326	\$99,286
5	Project Manager	\$85,326	\$99,286
5	Human Resource Manager	\$85,326	\$99,286
5	Director of Grants	\$85,326	\$99,286
5	Clinical Physician	\$85,326	\$99,286
5a	Chief Accountant	\$79,175	\$87,548

PROGRAM CLASS

4	Asst. Internal Audit	\$72,913	\$80,757
4	Affirmative Action Director	\$72,913	\$80,757
4	Harbormaster	\$72,913	\$80,757
4	Registrar of Voters	\$72,913	\$80,757
4a	OPM Analyst	\$65,610	\$79,091
4a	Mayor's Community Liaison	\$65,610	\$79,091
4a	Mayor's Aide	\$65,610	\$79,091
4a	Labor Management Coordinator	\$65,610	\$79,091
4a	Special Project Coordinator	\$65,610	\$79,091
4a	Labor Relations Officer	\$65,610	\$79,091
4a	Data Base Administrator	\$65,610	\$79,091
4a	Medical Health Director	\$65,610	\$79,091

TECHNICAL CLASS

3	Sealer Weights and Measurers	\$65,610	\$74,464
3	Executive Secretary	\$65,610	\$74,464
3a	Assistant City Attorney's (pt)	\$52,748	\$63,888
3a	Press Secretary	\$52,748	\$63,888
3a	Assistant Special Project Manager	\$52,748	\$63,888
3a	Assistant to Police Chief	\$52,748	\$63,888

SUPPORT SERVICES CLASS

2	Administrative Assistant	\$46,540	\$57,401
2	Financial Coordinator	\$46,540	\$57,401
2	Deputy Registrar of Voters	\$46,540	\$57,401
2	Legislative Liaison	\$46,540	\$57,401

2	Secretary (Mayor)	\$46,540	\$57,401
2	Urban Affairs Officer	\$46,540	\$57,401
2a	Trainer	\$34,130	\$43,870
2a	Clerical Assistant	\$34,130	\$43,870
2a	Secretary	\$34,130	\$43,870
2a	Constituent Service Rep.	\$34,130	\$43,870
2a	Legislative Aide	\$34,130	\$43,870
2b	Data Coordinator	\$40,866	\$45,408

SPECIAL CLASS

1	City Clerk	\$36,558	
1	Town Clerk	\$36,558	
1	Public Facilities Inspector	\$43,925	
1	Annex Courier (P/T)	\$21,935	
1	Receptionst (P/T)	\$13,657	



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

BILL FINCH
Mayor

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

November 20, 2015

COMM. #16-15 Referred to ECD&E Committee
on 12/07/2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **U.S. Consumer Product Safety Commission Pool Safely Grant Program (#16269)**

Attached, please find a Grant Summary and Resolution for the **U.S. Consumer Product Safety Commission Pool Safely Grant Program (#16269)** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the **U.S. Consumer Product Safety Commission Pool Safely Grant Program (#16269)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Central Grants Office

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GRANT SUMMARY

PROJECT TITLE: **U.S. Consumer Product Safety Commission Pool Safety Grant Program (#16269)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport **Health Department** is seeking funding to prevent drowning and drain entrapments of children in pools and spas. Funding from CPSC will be used for prevention education and enforcement of pool safety requirements. Funding will cover the costs of training Health Department inspectors/supervisors in Bridgeport (7) and regionally (28) on state swimming pool and spa safety law (50% of grant funding must be spent on this activity). Additional funding will be used to provide public education in the form of free to public Water Safety Instructor Training; free to public swimming lessons; creation of public education marketing materials for distribution; one large summer safety awareness event which will include a demonstration and safety drill; and a ZAC Foundation summer camp for Bridgeport youth.

CONTRACT PERIOD: 01/04/2016 to 01/05/2017

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal:

State:

City:

Other: \$74,972.47

FUNDS REQUESTED

Salaries/Benefits:

Supplies:

7

A Resolution by the Bridgeport City Council

Regarding the

U.S. Consumer Product Safety Commission

Pool Safely Grant Program

WHEREAS, the **U.S. Consumer Product Safety Commission** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Pool Safely Grant Program**; and

WHEREAS, funds under this grant will be used to prevent drowning and drain entrapments of children in pools and spas; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, **Health Department**, submits an application to the **U.S. Consumer Product Safety Commission** to request funding used to prevent drowning and drain entrapments of children in pools and spas.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **U.S. Consumer Product Safety Commission** for the purpose of the **Pool Safely Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee, the **Director of the Health Department**, to execute and file such application with the **U.S. Consumer Product Safety Commission Pool Safely Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

November 20, 2015 **COMM. #17-15 Referred to ECD&E Committee
on 12/07/2015**

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – National Endowment for the Arts Art Works Grant Program (#16454)

Attached, please find a Grant Summary and Resolution for the **National Endowment for the Arts Art Works Grant Program (#16454)** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the National Endowment for the Arts Art Works Grant Program (#16454)

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Central Grants Office

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GRANT SUMMARY

PROJECT TITLE: **National Endowment for the Arts Art Works Grant Program
(#16454)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport is seeking funding from the National Endowment for the Arts to support Connecticut Free Shakespeare programming in 2016. Connecticut Free Shakespeare has brought Shakespeare or other classical plays to the residents of Bridgeport for 16 seasons. Grant funds will be used to pay salaries of actors and other artistic production staff. Funding will help Connecticut Free Shakespeare expand their current programming from one week in 2015 to two weeks in 2016.

CONTRACT PERIOD: Project period ends June 2017

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal: \$50,000

State:

City: \$12,500 (General Fund Cash)

Other: \$37,500 (Third Party Cash)

FUNDS REQUESTED

Salaries/Benefits:

Supplies:

A Resolution by the Bridgeport City Council

Regarding the

National Endowment for the Arts

Art Works Grant Program

WHEREAS, the **National Endowment for the Arts** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **Art Works Grant Program**; and

WHEREAS, funds under this grant will be used to fund the 2016 season of Connecticut Free Shakespeare; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, Central Grants Office, submits an application to the **National Endowment for the Arts** to support Connecticut Free Shakespeare.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **National Endowment for the Arts** for the purpose of the **Art Works Grant Program**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such application with the **National Endowment for the Arts Art Works Grant Program** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

BILL FINCH
Mayor

COMM. #18-15 Referred to ECD&E Committee
on 12/07/2015

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

November 24, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: Resolution – **Rockefeller Foundation 100 Resilient Cities Challenge (#16208)**

Attached, please find a Grant Summary and Resolution for the **Rockefeller Foundation 100 Resilient Cities Challenge (#16208)** to be referred to the **Committee on Economic and Community Development and Environment** of the City Council.

Grant: City of Bridgeport application to the **Rockefeller Foundation 100 Resilient Cities Challenge (#16208)**

If you have any questions or require any additional information please contact me at 203-332-5664 or autumn.hurst@bridgeportct.gov.

Thank you,

Autumn Hurst
Grant Writer
Central Grants Office

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GRANT SUMMARY

PROJECT TITLE: **Rockefeller Foundation 100 Resilient Cities Challenge (#16208)**

NEW RENEWAL CONTINUING

DEPARTMENT SUBMITTING INFORMATION: **Central Grants Office**

CONTACT NAME: **Autumn Hurst**

PHONE NUMBER: **203-332-5664**

PROJECT SUMMARY/DESCRIPTION: The City of Bridgeport is “Resilient City” designation from the Rockefeller Foundation through its 100 Resilient Cities Challenge. The Challenge seeks to find 100 cities that are ready to build resilience to the social, economic, and physical challenges that cities face. The application focuses on four main “stresses” (high unemployment; pronounced poverty; endemic violent crime; and rising sea level & coastal erosion) as well as four main “shocks” that can exacerbate these issues in Bridgeport (rainfall flooding; infrastructure failure; hurricane, typhoon, or cyclone; and blizzard). Resilient Cities Challenge finalists will be eligible to receive:

- Funding in the form of a grant to hire a Chief Resilience Officer (funding amount to be determined during finalist interview process);
- Technical support to develop a holistic resilience strategy that reflects Bridgeport’s distinct needs;
- Access to an innovate platform of services to support strategy development and implementation;
- Membership in the 100 Resilient Cities network to share knowledge and practices with other member cities.

CONTRACT PERIOD: TBD

IF APPLICABLE

FUNDING SOURCES (include matching/in-kind funds):

Federal:

State:

City:

Other: Technical Assistance

FUNDS REQUESTED

Salaries/Benefits:

Supplies:

A Resolution by the Bridgeport City Council

Regarding the

Rockefeller Foundation

100 Resilient Cities Challenge

WHEREAS, the **Rockefeller Foundation** is authorized to extend financial assistance to municipalities in the form of grants; and

WHEREAS, this funding has been made possible through the **100 Resilient Cities Challenge**; and

WHEREAS, funds under this grant will be used to hire a Chief Resilience Officer; and

WHEREAS, it is desirable and in the public interest that the City of Bridgeport, **Central Grants Office**, submits an application to the **Rockefeller Foundation** for "Resilient City" designation

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the **Rockefeller Foundation** for the purpose of the **100 Resilient Cities Challenge**; and
2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such application with the **Rockefeller Foundation 100 Resilient Cities Challenge** and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



BILL FINCH
Mayor

City of Bridgeport, Connecticut
CENTRAL GRANTS OFFICE

999 Broad Street
Bridgeport, Connecticut 06604
Telephone (203) 332-5662
Fax (203) 332-5657

ANDREW J. NUNN
Chief Administrative Officer

CHRISTINA B. SMITH
Director
Central Grants

COMM. #19-15 Referred to ECD&E Committee
on 12/07/2015

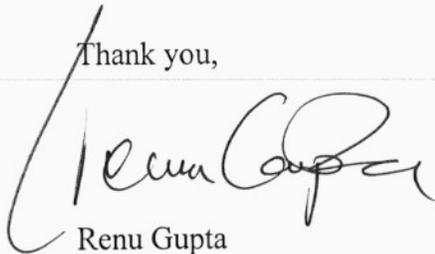
November 20, 2015

Office of the City Clerk
City of Bridgeport
45 Lyon Terrace, Room 204
Bridgeport, Connecticut 06604

Re: A Resolution by the Bridgeport City Council Regarding the **2016 Connecticut State Library Targeted Grant Program** for referral to the ECDE Committee

If you have any questions or require any additional information please contact me at 203-576-7732 or renu.gupta@bridgeportct.gov.

Thank you,



Renu Gupta

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ATTEST



Central Grants Office
 City of Bridgeport
 999 Broad Street
 Bridgeport, CT 06604

Grant Information Sheet

Contact Information

Project Manager	Ginne-Ray Clay	Phone	203-576-3975
Grant Writer	Renu Gupta	Phone	203-576-7732

Background Information

Grant Program (Full Title)	Historic Documents Preservation Grant 2016 -OPED		
Funding Entity	Connecticut State Library		
Program Start Date	January 1, 2016	Program End Date	June 30, 2016

Overseeing Department	OPED		
Purpose/Scope of Grant Project	<p>Purpose [Why?]: To improve preservation of historical official documents and provide easy access to the public.</p> <p>Scope/Description [What?]: City of Bridgeport Office of Planning & Economic Development (OPED) – will work with approved vendor software and scan the Field cards that are in the Building Department. Currently there are 28,000 cards that will be scanned and indexed for better record management with a goal for easier access:</p> <p>Location(s)/Address (es) [Where?]: N/A</p>		
Project/Service Carried Out By	<input type="checkbox"/> City of Bridgeport <input type="checkbox"/> External Organization(s):		
Project/Service Council District(s) – Approx.	<input type="checkbox"/> N/A or No Specific Limits <input type="checkbox"/> Citywide <input type="checkbox"/> 130th <input type="checkbox"/> 131th	<input type="checkbox"/> 132th <input type="checkbox"/> 133th <input type="checkbox"/> 134th <input type="checkbox"/> 135th	<input type="checkbox"/> 136th <input type="checkbox"/> 137th <input type="checkbox"/> 138th <input type="checkbox"/> 139th
Rationale for Project Location(s)			

Award Type	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Recognition Only		
Amount	<input type="checkbox"/> N/A <input checked="" type="checkbox"/> Requested: \$6,500 <input type="checkbox"/> Awarded: \$		
Match Amount	<input checked="" type="checkbox"/> N/A <input type="checkbox"/> <input type="checkbox"/> In-Kind: \$		
Match Source(s) (Account Line/Project/Staff/Entity)	<input checked="" type="checkbox"/> N/A		

A Resolution by the Bridgeport City Council

Regarding the

Connecticut State Library FY 2016 Targeted Grant for Historic Documents Preservation Program

WHEREAS, the Connecticut State Library is authorized to extend financial assistance to municipalities in the form of grants; and,

WHEREAS, this funding has been made possible through the Connecticut State Library's Historic Documents Preservation Program; and

WHEREAS, funds under this grant will be used by Office of Policy and Economic Development to assist the Building Department in creating a framework for stronger record management and record preservation with a goal for easier access; and,

WHEREAS, it is desirable and in the public interest that the City of Bridgeport Central Grants Office, submit an application to the Connecticut State Library in the amount of \$6,500; and

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL:

1. That it is cognizant of the City's grant application to and contract with the Connecticut State Library for the purpose of assisting Building Department in document management ; and,
2. That it hereby authorizes, directs and empowers the Mayor or his designee to execute and file such application with the State of Connecticut State Library for the Historic Documents Preservation Program and to provide such additional information and to execute such other contracts, amendments, and documents as may be necessary to administer this program.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	11-15
Submitted by Councilmember(s):	Eneida L. Martinez
Co-Sponsors(s):	Choose an item.
District:	139TH
Subject:	Proposed Amendment to the Municipal Code of Ordinances, Chapter 8.56 Garbage Collection and Disposal, amend Section 8.56.170 City Dumping Regulations
Referred to:	Ordinance Committee
City Council Date:	December 7, 2015

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, the city of Bridgeport already has an ordinance preventing the dumping on any property in the city limits; and

WHEREAS, the specific language of Ordinance number 8.56.170 lacks any mention of construction debris; Now Therefore

Be it Resolved, that Ordinance number 8.56.170 be amended to read as follows: **8.56.170 - City dumping regulations.**

No person shall deposit or cause to be deposited any loose garbage, waste or other refuse matter of any description or any construction debris on any street, building or private land, except land utilized as a city dump, in the city. No garbage shall be deposited upon any city dump. No waste material of any kind shall be deposited upon any city dump during periods when it is closed; provided, however, that signs clearly indicating the hours during which the dump is closed must be posted at the entrance to the dump by the director of health and social services.

(Ord. dated 12/21/92 § 75(h); prior code § 13-17)

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OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on:	
	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VII COMMITTEE ACTION/APPROVAL INFORMATION

Approved by Committee:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Tabled:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I	CITY COUNCIL SUBMISSION INFORMATION
Log ID/Item Number:	12-15
Submitted by Councilmember(s):	Eneida L. Martinez
Co-Sponsors(s):	Choose an item.
District:	139TH
Subject:	Booting of Motor Vehicles with Outstanding Taxes
Referred to:	Ordinance Committee
City Council Date:	December 7, 2015

SECTION II	RESOLUTION (PLEASE TYPE BELOW)
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WHEREAS, most residents of the city of Bridgeport have significant assets listed under automotive registration which are subject to high property taxes due to our significantly high mill rate; and

WHEREAS, many residents of the city are dependent on those vehicles for transportation between their homes and their work as well as for errands as a part of their personal lives; and

WHEREAS, it is highly understood that our high property tax represents the state's most regressive tax on automobiles; and

WHEREAS, the city of Bridgeport has one of the state's highest unemployment rates; and

NOW, THEREFORE, BE IT RESOLVED, that taking of vehicles and the action of "booting" must only be employed after multiple offenses and that a certified letter submitted to the owners of said vehicle describing the action to be taken and notice provided to the appropriate City Council Committee for their approval of said action.

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 CITY CLERK



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
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	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VII COMMITTEE ACTION/APPROVAL INFORMATION

Approved by Committee:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Tabled:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	13-15
Submitted by Councilmember(s):	Eneida L. Martinez
Co-Sponsors(s):	Choose an item.
District:	139TH
Subject:	WPCA Foreclosures
Referred to:	Ordinance Committee
City Council Date:	December 7, 2015

SECTION II RESOLUTION (PLEASE TYPE BELOW)

WHEREAS, all city residents utilize the WPCA for their sewage removal and it is the habit of WPCA to legally lien and then foreclose for past due bills; and

WHEREAS, many city residents are dependent on their homes for shelter; and

WHEREAS, WPCA can never lose that which is owed by city property owners due to the necessity to clear up all debt on a property before a ownership transfer ; and

WHEREAS, the action of leaning or foreclosing a property act to increase city revenues at the unacceptable cost to our city residents; and

WHEREAS, most city residents fall into the category of low to moderate income; and

WHEREAS, the interest rate charged by WPCA is excessive for city residents to tolerate and that the rate charges should be only as high as the city earns for other investments; and

NOW, THEREFORE, BE IT RESOLVED, that leaning or taking of homes by foreclosure action by the WPCA or the city of Bridgeport must only be employed after consultation and approval of said action by the Common Council, first through appropriate committee and then as a whole Council.

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 CITY CLERK'S OFFICE
 2015 NOV 23 P 2:38
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 CITY CLERK



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
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	Public Hearing Held on:	

SECTION V WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VII COMMITTEE ACTION/APPROVAL INFORMATION

Approved by Committee:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Tabled:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I CITY COUNCIL SUBMISSION INFORMATION

Log ID/Item Number:	14-15
Submitted by Councilmember(s):	Eneida L. Martinez
Co-Sponsors(s):	Choose an item.
District:	139TH
Subject:	WPCA Tax Liens
Referred to:	Ordinance Committee
City Council Date:	December 7, 2015

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 CITY CLERK
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 ATTEST
 CITY CLERK

SECTION II RESOLUTION (PLEASE TYPE BELOW)

Whereas, collecting WPCA fees is necessary to the operation of the Water Pollution Control Authority; and

Whereas, it is critically and equally understood the taking of private property be an action rarely if ever used by the city or its agents; and

Whereas, it is well recognized that many Bridgeport residents are hampered by a poor local economy, joblessness and high taxation which renders them at times incapable of paying their WPCA fees in a timely manner; and

Whereas, it is the regular habit of the City Attorney's office to lien properties for non-payment of WPCA fees; and

Whereas, it is the habit of the city attorney's office to sell WPCA liens to a selective few legal firms; and

Whereas, this employed current method results in immediate and exorbitant attorney fees for the property owners with a WPCA lien who already have a difficult time paying their incurred WPCA fees; and

Whereas, this employed current method precludes the participation of local entrepreneurs due to the high cost of entry for the packaged liens; and

Now therefore, be it resolved that a two year pilot program be introduced and include the following elements:

- WPCA liens on properties must be immediately listed for sale on the currently used method of bidding (BidSync) by the City Attorney's office.
- That as part of the agreement to sell said liens the owners of said properties are granted a one year payment arrangement to repay the amount of the lien with all legally incurred interest from the date of the sale of said lien.
- That no attorney fees be incurred for one year after the date of the sale of the lien and no attorney fees be incurred at all so long as the payment agreement is valid.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
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SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
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	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VI AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VII COMMITTEE ACTION/APPROVAL INFORMATION

Approved by Committee:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Tabled:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date:	
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OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION I	CITY COUNCIL SUBMISSION INFORMATION
Log ID/Item Number:	15-15
Submitted by Councilmember(s):	Eneida L. Martinez
Co-Sponsors(s):	Choose an item.
District:	139TH
Subject:	Tax Liens
Referred to:	Ordinance Committee
City Council Date:	December 7, 2015

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 CITY CLERK'S OFFICE
 2015 NOV 23 P 2:11
 ATTEST
 CITY CLERK

SECTION II	RESOLUTION (PLEASE TYPE BELOW)
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Whereas, collecting Taxes is necessary to the operation of the City of Bridgeport; and

Whereas, it is critically and equally understood the taking of private property be an action rarely if ever used by the city or its agents; and

Whereas, it is well recognized that many Bridgeport residents are hampered by a poor local economy, joblessness and high taxation which renders them, at times, incapable of paying their taxes in a timely manner; and

Whereas, it is the habit of the City Attorney's office to lien properties for non-payment of property taxes, to package all liens and sell them in bulk to generally out-of-Bridgeport companies; and

Whereas, the City of Bridgeport generates revenue from the sale of liens for non-payment of property taxes and WPCA services, and

Whereas, this employed current method results in immediate and exorbitant attorney fees for the tax delinquent property owners; and

Whereas, this employed current method precludes the participation of local entrepreneurs who wish to buy these liens due to the high cost of entry for the packaged liens; and

Now therefore, be it resolved that a two year pilot program be introduced for the sale of city tax liens and that it include the following elements:

- Tax liens on properties be listed for sale individually and immediately after the lien is placed by the city Attorney on the currently used method of bidding (BidSync) and not packaged for sale in large groups by the City Attorney's office.
- That as part of the sale agreement of said liens, the current property owners are granted a two year payment arrangement so as to repay the amount of the lien with all legally incurred interest from the date of the sale of said lien.
- That no attorney fees be incurred by the property owner for one year after the date of the sale of the lien and no attorney fees be incurred at all so long as the payment agreement is valid.



OFFICE OF THE CITY CLERK RESOLUTION FORM

SECTION III SUBSEQUENT REFERRALS/REPLIES AND DATE SENT/RECEIVED

DEPARTMENT	Referral date sent	Response Received	Date reply received
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	
Choose an item.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION IV PUBLIC HEARING INFORMATION

Public Hearing Required	Details	Date
<input type="checkbox"/> Yes <input type="checkbox"/> No	Public Hearing Ordered on:	
	CT Post Publication Date(s):	
	Public Hearing Held on:	

SECTION V WITHDRAWN/SINE DIE INFORMATION

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
-----------------	--	-------

SECTION VI AMENDMENTS/EXHIBITS

Choose an item.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
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SECTION VII COMMITTEE ACTION/APPROVAL INFORMATION

Approved by Committee:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:
Tabled:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date:

SECTION VIII DATE OF APPROVAL/DENIAL FROM CITY COUNCIL

City Council Approval Date: _____

GREEN AND GROSS, P.C.

LAW OFFICES
1087 BROAD STREET
BRIDGEPORT, CT 06604-4231
(203) 335-5141

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JOEL Z. GREEN
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PAUL A. SOBEL
LINDA PESCE LASKE

BERNARD GREEN
(1952-2003)

Of Counsel
PETER A. PENCZER

WEBSITE: WWW.GGLAW.NET

llaske@gglaw.net

December 2, 2015

Hand Delivered

Lydia N. Martinez, City Clerk
45 Lyon Terrace, Room 204
Bridgeport, CT 06606

RE: Petition to Bridgeport City Council to Adopt a Resolution to
Discontinue a Portion of the Paper Street Known as Summit Place

Dear Ms. Martinez:

On behalf of Andrzej Nasuto and AKN Home Improvement LLC (the "Petitioners"), I enclose a Petition asking the Bridgeport City Council to discontinue a portion of a paper street known as Summit Place, and a Statement in Support thereof.

As explained in the accompanying Statement, Summit Place was laid out as a street on a development plan in the early twentieth century but it was never formally accepted as a public highway of the City of Bridgeport and remains in an unimproved condition. The portion of Summit Place sought to be discontinued abuts the properties known as 245-247 Alba Avenue, owned by the Petitioner AKN Home Improvement LLC, and 215 Alba Avenue (a/k/a 22 Summit Place), owned by Alan D. Ticsay and Baby Erla B. Ticsay.

The Petitioners make this request so that they may be able to obtain a certificate of occupancy for the house located on their property. The house was built pursuant to a building permit issued in 1997, on a foundation that was built pursuant to a building permit issued in 1989. City zoning officials had previously endorsed the plans as part of the process of obtaining the building permit, and the house had been partially constructed when the Petitioners acquired the property. Despite completing improvements in accordance with approved plans and obtaining all other needed approvals, the Petitioners have been unable to obtain a certificate of occupancy because zoning officials have determined the house is located partially across the street line of Summit Place.

As more fully discussed in the Statement in Support that accompanies the Petition, discontinuance of this portion of Summit Place is in the best interests of the public and of the

GREEN AND GROSS, P.C.

Lydia N. Martinez, City Clerk

Page 2

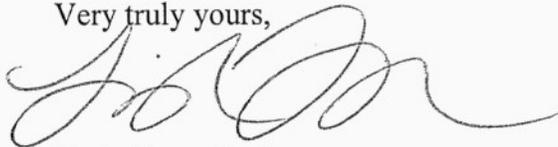
December 2, 2015

City of Bridgeport, for several reasons. First, is not needed by the public as a "way of common convenience and necessity", and owners of land abutting Summit Place will retain their existing private rights of way across the subject property, and will retain rights in common with the public to use the remaining portion of Summit Place. In addition, improvement of the street to meet public road standards would be impracticable and costly due to steep slopes and ledge. Further, discontinuance will allow the adjoining owners to continue to maintain the property as a neat and attractive yard area, helping to stabilize neighborhood property values and tax revenues. Finally, discontinuance is fair and equitable in light of the Petitioners' good faith efforts to comply with all building permit requirements and their expenditures of considerable resources in reliance on prior City approvals.

I would ask that this matter be placed on the agenda for the next City Council meeting scheduled for Monday, December 7, 2015, for referral to the Council's Committee on Public Safety and Transportation.

Thank you very much for your assistance. Please do not hesitate to contact me if you have any questions or need any additional information.

Very truly yours,



Linda Pesce Laske

Enclosure

cc: Andrzej Nasuto

**Petition to Bridgeport City Council to Adopt a Resolution to
Discontinue a Portion of the Paper Street Known as Summit Place**

For the reasons further discussed in the accompanying Statement in Support of Resolution to Discontinue a Portion of Summit Place, the Petitioners, Andrzej Nasuto and AKN Home Improvements, LLC, respectfully request that the City Council of the City of Bridgeport approve the following resolution:

BE IT RESOLVED:

Pursuant to Section 13a-49 of the Connecticut General Statutes and Section 5 of the Bridgeport City Charter, the City Council of the City of Bridgeport, Connecticut hereby resolves to discontinue the portion of the paper street known as "Summit Place" depicted as "*Summit Place to be abandoned*" on the map attached hereto as Exhibit A (Map of proposed Abandonment of a Portion of Summit Place and Map of Lot B1 Map of "JLL Builders" Bridgeport, CT Prepared for JLL Associates, LLC Scale 1"=10' 22 March 2001).

Submitted by the Petitioners,
AKN Home Improvements, LLC and Andrzej Nasuto
By:



Linda Pesce Laske
Green & Gross, P.C.
1087 Broad Street, Suite 401
Bridgeport, CT 06604
(Their Attorneys)

STATEMENT IN SUPPORT OF RESOLUTION TO DISCONTINUE A PORTION OF THE PAPER STREET KNOWN AS SUMMIT PLACE

I. INTRODUCTION

This statement is submitted in support of the Petition of AKN Home Improvements, LLC and Andrzej Nasuto proposing that the Bridgeport City Council discontinue a portion of the unimproved "paper street" known as "Summit Place".

The portion of Summit Place to be discontinued is depicted on the "Map of Proposed Abandonment of a Portion of Summitt *[sic]* Place . . . Prepared for JJJ Associates Scale 1"=10' 22 MARCH 2001". *Exhibit A*.

The Petitioners respectfully submit that the proposed discontinuation is in the best interests of the public and of the City of Bridgeport for reasons discussed further below, including:

- (1) The portion of Summit Place proposed to be discontinued is **not needed to serve the "common convenience and necessity"**. It is not needed as a way for the general public to conveniently travel from one place to another and would provide little to no public benefits. Abutting owners would continue to have private rights of way in Summit Place and rights as members of the public to use the remaining portion of the street that is not discontinued.
- (2) **Improvement of Summit Place as a public highway would be impracticable** due to the presence of steep slopes, ledge and boulders.
- (3) Discontinuation best **serves the public interest** because it **would promote the public health, safety and welfare** and would **help stabilize neighborhood property values and tax revenues**.
- (4) Discontinuation would be **fair and equitable**. Because it would allow the Petitioners to obtain a certificate of occupancy for the house on their property that was built and improved in reliance on approvals and permits issued by City building and land use officials.

II. BACKGROUND FACTS

A. The Petitioners and their property at 245-247 Alba Avenue

The Petitioner AKN Home Improvements, LLC owns the property known as 245-247 Alba Avenue in Bridgeport (the "Petitioners' property"). The

Petitioner Andrzej Nasuto is a principal member of AKN Home Improvements, LLC.

A single family house exists on the Petitioners' property. The one and one half story house was built pursuant to Building Permit No. 015828, issued by the Bridgeport Building Department on December 15, 1997. *Exhibit B (Building Permit No. 15828); Exhibit C (Application for Permit No. 015828)*. The permit indicates the house was built on a previously existing foundation. *Id.*

As part of the building permit approval process the plans were reviewed and approved for zoning compliance by the Bridgeport Zoning Department on November 17, 1997. *Exhibit C*. The Engineering Department also issued an approval on November 10, 1997. *Id.* Building Department records also indicate the electrical system and mechanicals were inspected and approved.

However, the building permit remains open and the Petitioners have been unable to obtain a Certificate of Occupancy because the Zoning Department now claims a portion of the house encroaches across the building line of Summit Place, a "paper street" that appears on maps but that is not a public highway and was never improved. Without a Certificate of Occupancy the Petitioners are not able to sell or rent their property. **Zoning Department officials have indicated that a certificate of occupancy can be issued if the portion of Summit Place that abuts the Petitioners' property is discontinued.**

The portion of Summit Place proposed to be discontinued is comprised only of the segment of Summit Place located between the Petitioners' property and the property known as 22 Summit Place. As discussed below, owners of land abutting a discontinued public right of way retain a private right of way to use the road.

B. The paper street known as "Summit Place"

Summit Place was initially laid out in 1917 on a map of a proposed residential development called "Woodlawn Park". *Exhibit D (portion of "Map of Woodlawn Park . . ." on file in the Town Clerk's Office as Map Vol. 53, Pg. 84)*.

Although originally laid out to intersect with the public highway known as Alba Avenue, records maintained in the Bridgeport Engineering Department indicate that at present the northerly limit of Summit Place ends on private property and does not reach Alba Avenue. *Exhibit E (As-Built Survey Prepared for AKN Home Improvement, LLC 245 Alba Avenue . . ., Note: "Limit of R.O.W." indicates Right of Way in Summit Place does not extend to limit of Right of Way in Alba Avenue.*

At its southerly end, Summit Place intersects with Woodlawn Avenue. Woodlawn Avenue is an accepted public highway of the City of Bridgeport, however the section of Woodlawn Avenue that intersects with Summit Place remains unimproved.

Summit Place is not, nor has it ever been, an accepted public highway of the City of Bridgeport. The word "highway" means any public right of way such as a public street or sidewalk. Conn. Gen. Stat. Sec. 13a-1. The "essential feature of a highway is that it is a way over which the public at large has the right to pass." *Wamphassuc Point Property Owners Association v. Public Utilities Commission*, 154 Conn. 674 (1967).

Most often, the city does not own the land beneath a public street. Instead, the public has only a right of way, or easement to pass and repass across land that is privately owned, usually by the abutting property owners up to the center line on each side. In Connecticut "[a]n abutting owner is presumed . . . to own the fee of the land to the center of the highway." *Antenucci v. Hartford Roman Catholic Diocesan Corp.*, 142 Conn. 349, 355 (1955).

A public highway can be established by direct action of the state legislature, a municipality, by a court, or by the common law doctrine of "private dedication and acceptance". See *Montanaro v. Aspetuck Land Trust, Inc.*, 137 Conn. App. 1, 9 (2012); and R. Fuller, 9B Connecticut Practice Series: Land Use Law and Practice (3d Ed. 2007) § 49:2, pp. 95-96. The first three methods do not apply to Summit Place. Only the doctrine of private dedication and acceptance is potentially relevant here.

"[T]wo elements are essential to a valid dedication": (1) a 'dedication' of the land to the public for use as a highway; and (2) an 'acceptance' of the highway by the public or the municipality." *Montanaro* at 11. Both are required to create a public highway. *Id.* "Dedication" means the owner of land has shown an intent to offer the land for public use. "Acceptance" means the public has accepted that offer.

A street drawn on a development plan can be considered to have been "dedicated" for public use, but it does not become a "public" unless and until it is also "accepted" by the public or the municipality. Once accepted, the municipality becomes responsible for maintenance and repair of the roadway, and for keeping it safe for public travel.

Acceptance can occur through actual use, for example where members of the general public, as opposed to only people who own abutting property, begin to use the road as a "way of common convenience and necessity". Acceptance can also be evidenced by "acts of dominion and control" by the municipality, for example, where a city paves and plows a street and installs lights, drainage

structures, and signage. In this case, although the Woodlawn Park Map is evidence of dedication, there is no evidence of public acceptance.

"[T]o be effectual an acceptance must occur within a reasonable period of time after the intent to dedicate the property has been manifested." *Katz v. West Hartford*, 191 Conn. 594, 598 (1983) (emphasis added). Where the public does not accept the dedicated street within a reasonable time, the public right of way can be extinguished by adverse use and possession by the underlying land owner. *Meshberg v. Bridgeport City Trust Co.*, 180 Conn. 274 (1980).

On the other hand, even where the public does not accept a street, owners of property that abuts land dedicated as a street may have private rights to use the street. *Whitton v. Clark*, 112 Conn. 28, 32-34 (1930) (owners of lots shown on a development map were entitled to bring an action to stop construction of houses on land depicted on the map as having been dedicated for use as a park). In Connecticut, when a public highway is discontinued, abutting owners retain a private easement to reach another public highway. Conn. Gen. Stat. Sec. 13a-55.

There is no evidence Summit Place was ever accepted as a public highway of the City of Bridgeport. The Bridgeport Engineering Department records designate Summit Place as "private". There is no evidence Summit Place was ever improved or maintained by the City. It was never paved, lighted, plowed or otherwise improved or maintained by the City.

As noted above, pursuant to a building permit issued by the City in 1997 a portion of the Petitioners' house was built within the limits of the paper street. The house was built atop a foundation that already existed on the land prior to that time. The Petitioners and owners of 22 Summit Place (which also abuts Alba Avenue) have long maintained a lawn across the portion of Summit Place proposed to be discontinued. The remainder of Summit Place is wooded and unimproved. The Petitioners and their neighbors at 22 Summit Place keep the property clean and free from the debris and trash that clutter two other paper streets that exist in the neighborhood. *Exhibit F (Photo- view from Alba Ave)*.

III. The Bridgeport City Council has power and authority to discontinue a paper street pursuant to the Connecticut General Statutes and City Charter.

The City Council has the power and discretion to discontinue any highway or private way, ***or land dedicated as a highway or private way*** (such as Summit Place), pursuant to Section 13a-49 of the Connecticut General Statutes and Section 5 of the Charter of the City of Bridgeport. Section 13a-49 of the General Statutes provides, in relevant part:

The selectmen of any town may, subject to approval by a majority vote at any regular or special town meeting, as applicable, by a

writing signed by them, discontinue any highway or private way, or land dedicated as such, in its entirety, or may discontinue any part thereof or any property right of the town or public therein[.]

The provisions of Section 13a-49 apply to cities as well as towns pursuant to Section 13a-1(b) of the Connecticut General Statutes, and references to “selectmen” in the statute include members of a city council.¹ Section 5 of the Bridgeport Charter provides that “[t]he city council shall have power and authority as it shall deem needful . . . to discontinue . . . any highway [or] street . . . in the city, and to make and cause to be executed all such orders relating thereto as it shall judge proper.”

Section 13a-49 of the General Statutes was recently amended, effective October 1, 2015, to add notice requirements relative to abutting property owners. It provides that a city must provide written notice to all owners of property that abuts the land dedicated as a highway or private way. ***However, where only a partial discontinuance is proposed, notice need not be provided to an abutter where the city council makes a finding on the record that:***

- (A) such owner’s property does not bound [the part of the way proposed to be discontinued],
- (B) such notice is not necessary, and
- (C) that the owner’s property would not lose its sole access to a highway or private way, or land dedicated as such, because of such discontinuance or partial discontinuance.

The amendment to Section 13a-49 also requires that notice of the decision be mailed to all persons who received notice of the meeting, and that a notice be recorded on the land records stating the names of persons who received notice and identifying their properties by assessor’s map, block and lot number.

In addition, the statute also creates rights of appeal to superior court for persons aggrieved by a decision regarding a proposed discontinuance or by a failure to act on a petition. On appeal, if a committee appointed by the court ***“finds that such highway is not of common convenience and necessity, said court shall set aside such layout, and . . . the costs shall be paid by the town[.]”***

¹ “Wherever in the general statutes or special acts pertaining to highways the word ‘town’ is used, it shall include city . . . [.] The word ‘selectmen’ . . . shall, in relation to towns having a consolidated town and city government and bound to care for and maintain the highways therein, be construed to mean the board, officer or commission having charge of the care and maintenance of such highways.” Conn. Gen. Stat. Sec. 13a-1(b). The City of Bridgeport has had a consolidated city and town government since 1889, when the City was incorporated by special act of the state legislature. Pursuant to the Bridgeport Charter, the city council is the board “having charge of the care and maintenance of such highways” within the meaning of General Statutes Section 13a-1(b) and the power to discontinue highways pursuant to Section 13a-49.

IV. Discontinuance of the portion of Summit Place abutting the Petitioners' property is in the best interests of the public and of the City of Bridgeport

Summit Place is "land dedicated as a highway or private way" within the meaning of Section 13a-49 of the General Statutes, and is a "street" within the meaning of Section 5 of the Charter. Summit Place was implicitly dedicated by the filing of the Map of Woodlawn Park in the land records. However, as discussed above, **there is no evidence of public acceptance**, either through actual use as a "way of common convenience and necessity" or through maintenance and control by the City. Again, the Bridgeport Engineering Department has always designated Summit Place as a "private" way.

Moreover, the portion of Summit Place sought to be discontinued has been exclusively used and maintained by the Petitioners and the owners of 22 Summit Place and, as noted, the Petitioners' house was built on a foundation that existed within the street lines of Summit Place prior to 1997. As a matter of law, this portion of Summit Place may be deemed already to have been abandoned or adversely possessed by the abutting owners.

There is no basis for finding that Summit Place is needed for any public purpose. It is not needed to serve "the common convenience and necessity" because enough public highways exist in the area to serve the needs of the public in getting from one place to another. It is not useful to the public or needed to protect the public health, safety and welfare.

In fact, the public welfare would be best served by a discontinuation of Summit Place. There is no present or anticipated need for the public to use Summit Place as a way of travel from one public road to another. Alba Avenue and Woodlawn Avenue conveniently connect with a large network of intersecting public streets in the neighborhood. The presence of steep slopes, ledge and boulders along Summit Place and intersection portions of Woodlawn Avenue would make improvement of those roads impracticable and cost prohibitive. *Exhibit G (photos).* **Abutting landowners are protected because they retain private easement rights to use Summit Place.**

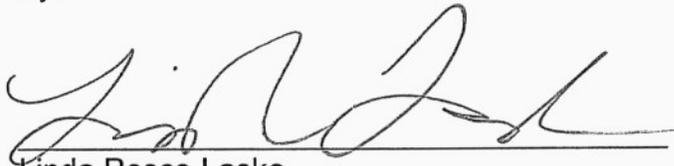
Finally, **the proposed discontinuation serves the interests of justice and equity**, because it will allow the Petitioners to obtain a certificate of occupancy for the house built in reliance on approvals issued by City officials.

III. CONCLUSION

In conclusion, the Petitioners respectfully request that the City Council discontinue the portion of Summit Place that abuts or passes across the Petitioner's Property.

The Petitioners,
AKN Home Improvements, LLC and Andrzej Nasuto

By:

A handwritten signature in black ink, appearing to read 'Linda Pesce Laske', written over a horizontal line.

Linda Pesce Laske
Green & Gross, P.C.
1087 Broad Street, Suite 401
Bridgeport, CT 06604

Their Attorneys

EXHIBIT A

ALBA AVENUE

LOT BI (211205 F)

n/11 other land of JLL Builders

n/11 Robert Dunn, Jr

MAP OF PROPOSED ABANDONMENT OF A PORTION OF SUMMITT PLACE AND MAP OF LOT BI AND MAP OF "JLL BUILDERS" BRIDGEPORT, CT. PREPARED FOR: JLL ASSOCIATES, LLC SCALE: 1"=10' 22 MARCH 2001

BAR SCALE 1"=10'

CT 7645



HENRY CHERY, JON HIRSHMAN, JACQUES A. SURVY, RESUBDIVISION SURVEYOR
154
115 BRIDGEPORT AVENUE
BRIDGEPORT, CT 06610

FULLER B. CO., INC.
115 BRIDGEPORT AVENUE
BRIDGEPORT, CT 06610

EXHIBIT B

BUILDING PERMIT

No 15828

Building Department
City of Bridgeport, Connecticut

DEC 15 1997

19.....

Permission is hereby granted to ~~ANDREZEY NASUTO~~ **ANDREZEY NASUTO**
to erect
ONE FAMILY HOUSE ON EXISTING FOUNDATION
245 PMS
Located at No.
~~244~~ **245** ALBA AVENUE..... Street

THIS PERMIT IS GRANTED ON CONDITION THAT ALL CITY, STATE AND FEDERAL RULES REGULATIONS AND LAWS ARE COMPLIED WITH. A CERTIFICATE OF OCCUPANCY MUST BE GRANTED BEFORE BUILDING OR ADDITIONS IS OCCUPIED.

THIS PERMIT EXPIRES SIX (6) MONTHS FROM DATE IF WORK IS NOT COMMENCED.

CALL OFFICE WHEN WORK IS STARTED, Telephone 576-7225, Building Department

Special Conditions:

Building fee \$ 644.....

Occupancy fee \$ 10.....

Total \$ 654.....

THOMAS DUDA, Deputy Building Official

PETER J. PAAJANEN, Building Official

CITY OF BRIDGEPORT
BUILDING DEPARTMENT

Permit No. **G15828**
 Receipt No. **878-11**
 Date Issued **DEC 15 1997**

To: **David Mitter**
 Site Address: **63 Woods Grove Rd**
 Owner: **David Mitter N/A S.U.O.**
 Address: **63 Woods Grove Rd**
 Telephone: **926-9143**
 Prime Contractor: **SELF**
 Address Contractor: **SELF**

Telephone: **926-9143**
 Architect/Engineer: **SELF**
 Registration No.: **926-9143**
 Address: **63 Woods Grove Rd**

Value of Work: **45,000 -**
 Ldg. Dept. Est.: **45,000 -**
 All Permit To: **David Mitter**
 Address: **63 Woods Grove Rd**
 Telephone: **926-9143**
 Fees:
 Building Fee: **\$ 644 -**
 Occupancy Fee: **\$ 10 -**
 Total: **\$ 654 -**

PLANS APPROVED 12/12/97 *SPM*

OFFICE USE ONLY	Flood Zone	Use Group	Floor Load	Fire Grading	Occupancy Load	Type Construction	Code Version
		R-4	40#G2	1#R	-	SB	'94
Dimensions	New Construct	Length	Width	Height	No. of Stories	Area	
	Existing	40'	30'	15'±	1	1200 ft ²	
Sprinklers:		<input type="checkbox"/> Required		<input type="checkbox"/> Hazard Class		Water Demand: PSI, GPM,	

TYPE OF IMPROVEMENT <input checked="" type="checkbox"/> New construction <input type="checkbox"/> Addition <input type="checkbox"/> Alterations <input type="checkbox"/> Repairs <input type="checkbox"/> Change of use _____ <input type="checkbox"/> Other (explain) _____	RESIDENTIAL <input checked="" type="checkbox"/> One and two family <input type="checkbox"/> Three or more family <input type="checkbox"/> Hotel-Motel <input type="checkbox"/> Garage SWIMMING POOL <input type="checkbox"/> Private (1 Family Dwelling) <input type="checkbox"/> Public (State Health Dept. approval required)	NON-RESIDENTIAL <input type="checkbox"/> Parking garage <input type="checkbox"/> Service station <input type="checkbox"/> Storage <input type="checkbox"/> Mercantile, stores, etc. <input type="checkbox"/> Industrial <input type="checkbox"/> Office, bank, professional <input type="checkbox"/> Institutional <input type="checkbox"/> Assembly, church, restaurant, etc. <input type="checkbox"/> Other _____
---	--	---

TYPE OF WALL CONSTRUCTION

Wood Frame Masonry: Wood Joist Other Steel Reinforced Concrete Other

Existing Use: **Vacant lot w/ foundation**

New Use (If any): **Single family**

Describe Work To Be Done Fully:

erect 1 1/2 story on existing foundation
 See permit # 11896 for add'l info on fctn

HOLD HARMLESS/RELEASE

City of Bridgeport and Bridgeport Building Department require that permittee shall indemnify and hold-harmless 'City/Department', its employees and agents and release both from any and all claims or actions brought by third parties for injuries or damages of property in connection with granting of this permit and work to be performed there under. Permittee may be required to insure against such claims in amounts appropriate to meet such obligation. City/Department shall have the right to review and specify such amount and scope of coverage as it may deem appropriate for activities conducted under this permit.

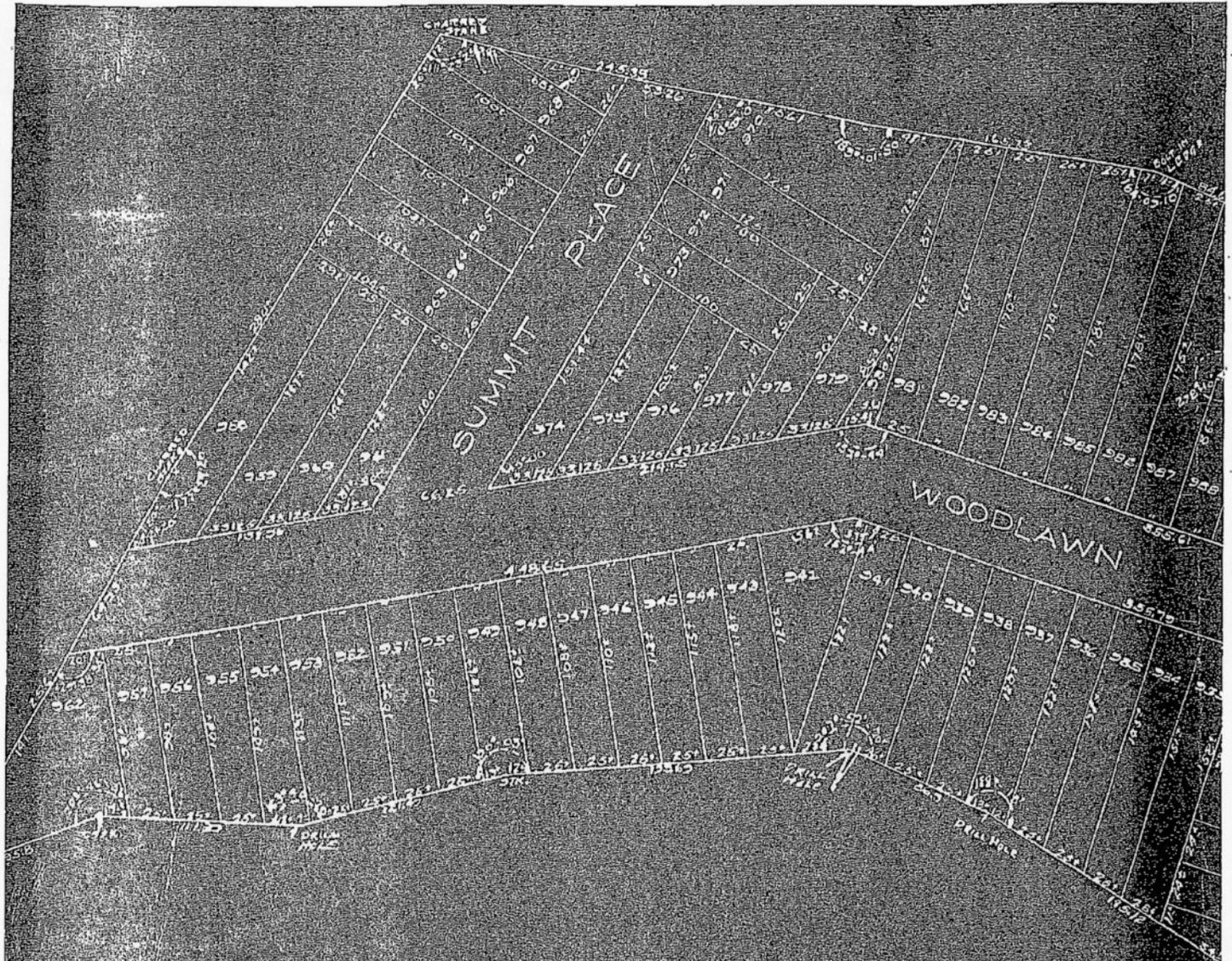
The owner acting herein by and through his agent, licensed Engineer or Architect of the above described property hereby approves this application and agrees to comply with all appropriate statutes of the State of Connecticut and all regulations of the Connecticut State Building Code and to do no work not specifically covered by this application.

I declare under penalties of perjury that this application, including any accompanying plans, specifications, etc., has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of the work to be covered by this application, the proposed work is authorized by the owner in fee and that the applicant is authorized to make such application, and that I am the agent, Licensed Engineer, or Architect employed by the owner to the proposed work.

Signed: *David Mitter* Signature of Owner or Authorized Agent
 Date: **11/15/97**
 Address: **63 Woods Grove Rd** Print Name and Name of Street
Hennington CT 06084 City State Zip Code Phone

<input type="checkbox"/> ZBA <input type="checkbox"/> Zoning Commission CITY OF BRIDGEPORT, CONN. DATE: 11/19/97	ZONING APPROVAL FOR ZONING COMPLIANCE ONLY ZONING DEPARTMENT ENGINEERING APPROVAL <input type="checkbox"/> DEP <input type="checkbox"/> Storm <input checked="" type="checkbox"/> Sanitary <input type="checkbox"/> Health Dept. Approval APPROVED: <i>SPM</i> 11/19/97 BY: <i>SPM</i> Form 361-Rev 5/95
---	--

EXHIBIT D



THIS MAP OF
 WOODLAWN PARK
 BELONGING TO
 THE NEW ENGLAND DEVL CO
 BRIDGEPORT CONN.

SCALE - 1" = 500'

FEBRUARY 1917

EXHIBIT E

EXHIBIT F

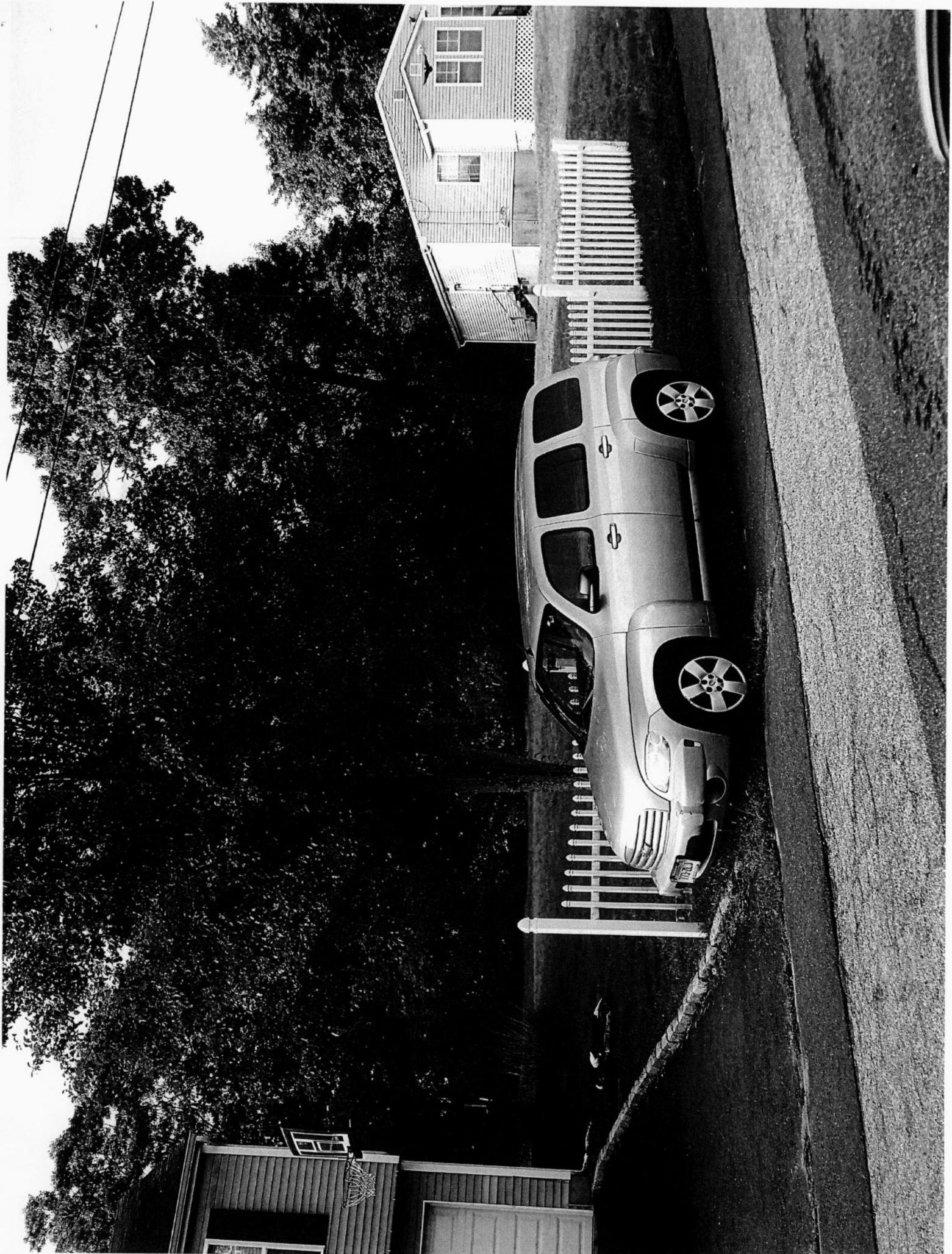


EXHIBIT G



