

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, OCTOBER 3, 2016**

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut

**ADDED:**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 193-15** Communication from City Attorney re: Mayoral Nomination of Maritza Bond for the Director of Health Position, referred to Contracts Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*187-15** Budget and Appropriations Committee Report re: Approval of Amendment to Adopted FY2017-2021 Capital Plan.

**MATTERS TO BE ACTED UPON:**

- 186-15** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects.

AGENDA

CITY COUNCIL MEETING

MONDAY, OCTOBER 3, 2016

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamations: Recognizing the Youth who have built the leadership skills and completed the training in 2016 to become a “Green Village Initiative Food Leader” who will be working in the community to help create a positive change for the City.

City Council Citations: Recognizing the Youth who have built the leadership skills and completed the training in 2016 to become a “Green Village Initiative Food Leader” who will be working in the community to help create a positive change for the City.

Informational Session re: Progress update concerning the Bridgeport Public Schools by Interim Superintendent of Schools, Frances Rabinowitz.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: September 6, 2016

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*148-15 Economic and Community Development and Environment Committee Report re: Disposition of Eight (8) City-Owned Properties by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- \*188-15 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Miguel Rivera.
- \*189-15 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with James Francoeur.
- \*190-15 Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with the State of Connecticut.

**MATTERS TO BE ACTED UPON:**

- 126-15 Miscellaneous Matters Committee Report re: Resolution regarding the Reconstitution of the Bridgeport Public Library Board of Directors, **DENIED**.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, OCTOBER 3, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Amos Brown, Sr.  
758 Kossuth Street  
Bridgeport, CT 06608

Democrats.

John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

City Finances.

Clyde Nicholson  
54 Wallace Street  
Bridgeport, CT 06604

Taxes.

Robert E. Halstead  
55 Sterling Place  
Bridgeport, CT 06604

Palace and Majestic Theaters.

**CITY COUNCIL MEETING  
PUBLIC SPEAKING  
MONDAY, OCTOBER 3, 2016  
6:30 PM  
City Council Chambers, City Hall  
45 Lyon Terrace  
Bridgeport, CT**

**CALL TO ORDER**

Council President McCarthy called the Public Speaking Session to order at 6:39 p.m.

**ROLL CALL**

City Clerk Lydia Martinez called the roll.

The following members were present:

130<sup>th</sup> District: Scott Burns  
131<sup>st</sup> District: Jack O. Banta  
132<sup>nd</sup> District: John Olson  
133<sup>rd</sup> District: Thomas McCarthy  
134<sup>th</sup> District:  
135<sup>th</sup> District: Mary McBride-Lee, Richard Salter  
136<sup>th</sup> District:  
137<sup>th</sup> District:  
138<sup>th</sup> District: Anthony Paoletto, Nessah Smith  
139<sup>th</sup> District: James Holloway

RECEIVED  
CITY CLERK'S OFFICE  
2016 OCT 11 A 10:53  
ATTEST  
CITY CLERK

A quorum was present.

**THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, OCTOBER 3, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.**

NAME	SUBJECT
<b>Amos Brown, Sr.</b> 758 Kossuth Street Bridgeport, CT 06608	Democrats.

Mr. Amos Brown came forward and said that he had listened to both the Democrats and the Republicans. He said that he had questions about why the people should elect a President who doesn't change things. President Obama will have served his terms and nothing has changed.

City of Bridgeport  
City Council  
Regular Meeting  
October 3, 2016

People are still on welfare and struggling. There are many opportunities to change things and the people who are elected to represent us don't change things.

**John Marshall Lee**  
30 Beacon Street  
Bridgeport, CT 06605

City Finances.

Mr. John Marshall Lee came forward and said that there was a Reverend in the back of the chambers with a shofar to wake everyone up.

Mr. Lee then read the following statement into the record.

Members of the City Council

I am present tonight with only one red boot. The BS boot in RED continues as a reminder of real balance sheet problems. Have you looked at the August monthly financial report? Are you confused?

1. Property taxes paid to the City in the first two months of the year show only \$117 Million. That is the same number reported a month ago. Was any additional tax money collected in August, 2016? Is there a quiet tax protest in the City? Is there an error? Do you know?
2. The Finance Department reports the receipt of \$14,476,283 of revenue and projects another \$2 Million later in the year under Municipal Share of Sales Tax Revenue. Your adopted budget showed only \$9,874,826 for the whole year. The City variance is almost \$5.5 Million as actual surplus that may grow to \$7.5 Million by year end.  
This is a revenue surplus for you to allocate today.
3. Turn to the Expense Budget for the Police Department. Ignore the variance column as it is in error. It appears that Finance may have adjusted the full time and over-time projections. How many officers are assumed? Is it the 478 Police Department employees that is impossible to hire before June 2017 or a lower realistic number? Finally, you authorized a budget of \$102 Million and after two months Finance is telling you the number is projected to be \$109 Million? Is this a game? Is it for real? Or is it just another report with errors?

The schools have reopened and about 10% of this school year is history. Where is the march, the walk or the protest in this community that says YOUNG LIVES MATTER? Are you ready to stand up and say: Black lives, brown lives, yellow lives, red lives and white lives matter? Do we need a parade for each group or will you act to recognize that truth tonight? I speak of our most vulnerable City children, those who enter school with no understanding of alphabet symbols and sounds as kindergartners, who still face a task of being able to read at the end of their first public school year, no matter how they entered public school nine months previous. They are for the most part ordinary or average youngsters, without appearance of special education issues, but poorly prepared because: another language is spoken at home; more time spent by parents on things other than reading to their child; or no pre-K at all. Those youth need rapid advancement that year through teacher, para-professional and literacy interventionist teams in every school. If they are touched three times

each day by the team reading readiness scores double. Without that team? We will see this year, if you allow this current tragic experiment to continue.

Some of you have jobs in education and others have relatives working in the schools. What do they see and tell you? One Council member was leader for a community exercise to show community solidarity reference to our public safety officers a week ago. Where is that same solidarity with 3 times as many education employees? Where is your financial support for education?

Tonight who will create a resolution and a second to remit \$3-4 Million of the surplus to the school system tonight as a priority issue? How will you vote on the issue? Give the Board of Education the money to return the Kindergarten para-professionals immediately.

Mayor Ganim has not declared the school operating budget a priority at any time. So what? Does he have children in the school system? Does he even live in the City? I don't know but he talks to you. Is this subject of "Young Lives Matter" a priority to you? You need to act on it. At this time you look more like a Mayoral Council rather than a Council for the people of the City. When you permit one-third of our youth to start public school in an unequal position relative to young suburban lives, can't you predict that the results in future years will be disappointing? Can you see that many will become frustrated and leave school before graduation? But we will have spent money, but not with the mission in mind. We will not reach goals. Are you creating problems for a lifetime for people of our community? Eliminate this potential trajectory. Resolve to allocate these taxpayer dollars from the State to eliminate this inequity. Time will tell.

**Clyde Nicholson**

54 Wallace Street  
Bridgeport, CT 06604

Taxes.

Mr. Clyde Nicholson came forward and said that he was present to talk about taxes and investing in the schools. He suggested closing the City Hall Annex because the City doesn't need two City Halls, but suggested that there be an African American Museum in Bridgeport instead. He said that it would be important to do the right thing. He said senior citizens deserve a break.

**Robert E. Halstead**

55 Sterling Place  
Bridgeport, CT 06604

Palace and Majestic Theaters.

Mr. Robert Halstead came forward and made the following statement:

Last month, I stood before you to express my concern that Bridgeport's treasures, the Palace and Majestic Theaters are at great risk of arson, vandalism, deterioration and theft. I expressed concern that the \$30,000 from last year's fiscal budget approved by the Council, that I supplied documentation thought minutes and line item transfer, that confirmed funds were set aside to install fire and intrusion alarms, make the theater secure, install temporary lighting and clear the Majestic of the fire trap now present from the Cabaret's storage of props, I have gotten no results from this statement.

I have also to report that Public Facilities reported it has spent \$4,500 to hire McBride Electric to repair the temporary lighting in the theaters. My inspection reveals that this has only partially been done and the hotel and theater remain dark whereas the amount appropriated and spent far exceeds the amount of work done. I spoke to Ed Adams of the Mayor's Office about this expressing my concern that there may be inappropriate operations taking place as had been done in the City's past. I have yet to hear back from Mr. Adams thought he said he would investigate and get back to me.

*Council Member Brantley, Herron, Martinez, Feliciano, Castillo, and Casco joined the meeting at 7:00 p.m.*

This is about two months since I spoke to him. Again, I express my concern.

Following last month's meeting, I was invited by Scott Burns, Chair of the Budget Committee and my representative in the 132nd District, John Olson, to come to the succeeding week's budget committee meeting, that they were discussing an allocation of funding to put towards the theaters along with other Downtown improvements. I attended this meeting but was not provided with documentation as Councilman Olson at the behest of my other representative, Evette Brantley, although she is not committee chair withdrew the hand outs out of my hands. I was not given any documentation from City staff for the remainder of the evening at the behest of Councilwoman Brantley. I feel this is a lack of respect towards a former Councilman and a lack of transparency toward the citizens of Bridgeport in general.

Councilman Olson and Councilman Burns neglected to honor my request that they look into how the Capital funds were to be spent on the theaters, although it was stated that funds would be appropriated although they had promised me they would do so, did not ask the question.

It has also been reported that OPED has internally appropriated funds to put a net over the theaters at the cost of \$100,000. I do not see the need for this expenditure. The façade of the building appears sound to me. I have spent my entire career restoring older buildings. My suggestion that the City follow through on doing a structural study on the façade was ignored, even though the City's own Grants Office brought up that there was a grant available from the State Historic Preservation Office to do so. Further, it has today come to my attention that there is now a new grant available for up to \$20,000 to do a structural study on historic preservation projects under the Connecticut Trust for Historic Preservation technical assistance grant. The grant deadline is November 3rd. I suggest the City apply for this grant as the \$100,000 would be better spent repointing the façade of the theaters instead of placing a new over it that would surely give the public the false impression that the theaters are structurally unsound and a lost cause.

Finally, I would like to bring to the City's attention that there are a great number of people in Bridgeport who would like to see the theaters restored. There is a preservation organization, the newly formed Bridgeport Architectural Preservation Alliance that has many members who expressed a willingness to volunteer to clean the theaters up. The community should also be involved in coming up with a plan for the theaters for Downtown, but that is another matter.

Thank you for your time and attention to this urgent matter.

City of Bridgeport  
City Council  
Regular Meeting  
October 3, 2016

**Mr. Ernest Newton**  
Bridgeport, CT

Mr. Ernest Newton came forward and said that he was present to speak as a former City Council Member. He said that business should never be stopped by the City. He said that since the Council was not able to get in touch with certain officials, the Council should call a recess and deal with the business. With 147,000 residents in Bridgeport, Mr. Newton found it hard to believe that the administration could not find the appropriate candidates in the City.

**Mr. John Brannelly**  
Bridgeport, CT

Mr. John Brannelly came forward and said that he works for the American Cancer Society. He said that the walk would be held at Seaside Park on October 23rd from 9 a.m. to 11 a.m. It is important to raise awareness about Breast Cancer.

### **ADJOURNMENT**

Council President McCarthy closed the public speaking at 7:10 p.m.

Respectfully submitted,

S. L. Soltes  
Telesco Secretarial Service

**CITY OF BRIDGEPORT**  
**CITY COUNCIL MEETING**  
**MONDAY, OCTOBER 3, 2016**

**7:00 PM**

**City Council Chambers, City Hall - 45 Lyon Terrace**  
**Bridgeport, Connecticut**

**CALL TO ORDER**

Mayor Ganim called the meeting to order at 7:25 p.m.

**PRAYER**

Mayor Ganim requested Council Member McBride-Lee lead those present in prayer.

**PLEDGE OF ALLEGIANCE**

Mayor Ganim requested City Clerk Lydia Martinez lead those present in reciting the Pledge of Allegiance.

**ROLL CALL**

City Clerk Lydia Martinez called the roll.

The following members were present:

130<sup>th</sup> District: Scott Burns  
131<sup>st</sup> District: Jack O. Banta  
132<sup>nd</sup> District: John Olson, M. Evette Brantley  
133<sup>rd</sup> District: Jeanette Herron  
134<sup>th</sup> District:  
135<sup>th</sup> District: Mary McBride-Lee, Richard Salter  
136<sup>th</sup> District: Alfredo Castillo, Jose Casco  
137<sup>th</sup> District: Aidee Nieves, Milta Feliciano  
138<sup>th</sup> District: Anthony Paoletto, Nessah Smith  
139<sup>th</sup> District: Eneida Martinez, James Holloway

A quorum was present.

**Mayoral Proclamations: Recognizing the Youth who have built the leadership skills and completed the training in 2016 to become a “Green Village Initiative Food Leader” who will be working in the community to help create a positive change for the City.**

**City Council Citations: Recognizing the Youth who have built the leadership skills and completed the training in 2016 to become a “Green Village Initiative Food Leader” who will be working in the community to help create a positive change for the City.**

Council President McCarthy then greeted the residents who were involved in the Green Village Initiative Food Leaders. Council Member Burns thanked everyone for their hard work, as did the Mayor.

Council President McCarthy then read the Council Proclamation and congratulated all those involved. The group was then presented with certificates by Council President McCarthy.

**Informational Session re: Progress update concerning the Bridgeport Public Schools by Interim Superintendent of Schools, Frances Rabinowitz.**

Mayor Ganim said that he was pleased to introduce the Interim Superintendent of Schools, Fran Rabinowitz. He said that she was administering the largest school system in the State with in excess of 22,000 students. The schools are receiving excellent leadership from Ms. Rabinowitz.

He also mentioned the recent CCJEFF court decision regarding the inequities of education due to the reliance on property taxes.

Ms. Rabinowitz came forward to present her 2015-2016 End of the Year report. She said that far too often she was present at Council meetings to ask for more money. This report is to let the Council know what the money is being used for.

Two years ago, the Council approved funding for a school nurse in each school. Those nurses are in place, as are the interventionist. Both the nurses and the interventionists are having a major impact on the students.

Ms. Rabinowitz then gave a brief overview of her five theories of action as outlined in PowerPoint packet. She said that while there has been strong growth in the various academic skills, there are still only 15% of the Bridgeport students working at grade level.

She spoke about the Connecticut Association of Boards of Education and reported that 34 Bridgeport students had received this award, which is the most of any Connecticut school district.

The pre-school programs are expanding, and the literacy outreach is successful. The Science Department and Math Department have also made major changes and moved forward. The technology department has worked hard to insure that the computers work well in the schools. Ms. Rabinowitz reviewed the various grants that the District received, including the five Bridgeport schools that have received Apple Grants. The Arts programs are starting again.

The teaching staff is focused on literacy for 3rd graders with the goal that all the students will pass 9th grade English and Algebra 1. This will make it less likely that the students will drop out of high school. Ms. Rabinowitz said that the graduation rate has decreased because she raised

the requirements. It was discovered that the students were using their cell phones to look up answers to tests and quizzes.

Chronic absenteeism has decreased but there are still over 3,000 students who are out of school more than they attend. Ms. Rabinowitz then gave a brief overview of the attendance statistics, including the in school suspensions, out of school suspension, expulsions and school based arrests.

Council President McCarthy thanked Ms. Rabinowitz and said she had moved the District forward against the tide. He said that he wanted to applaud her for her contributions. Council President McCarthy said that Ms. Rabinowitz had spoken to the Council Members honestly and had worked hard to do more with less.

Council Member Herron said that Ms. Rabinowitz had never denied any of the issues and faced them. She said that she appreciated all the effort. Council Member Herron said that the little boy sitting in the audience was a student and she had notice his improving math skills.

Council Member Olson commented on how the schools had changed in the last 50 years. He thanked Ms. Rabinowitz for all the positive changes he has seen during the last nine months.

#### **MINUTES FOR APPROVAL:**

##### **Approval of City Council Minutes: September 6, 2016.**

**\*\* COUNCIL MEMBER PAOLETTO MOVED THE CITY COUNCIL MINUTES OF SEPTEMBER 6, 2016.**

**\*\* COUNCIL MEMBER SMITH SECONDED.**

**\*\* THE MOTION TO APPROVE THE CITY COUNCIL MINUTES OF SEPTEMBER 6, 2016 AS SUBMITTED PASSED UNANIMOUSLY.**

Council President McCarthy announced that Council Member Taylor-Moye was not present due to a family emergency, Council Member Lyons was not present due to illness, and Council Member Vizzo-Paniccia and Council Member Bukovsky were not present due to a conflict in their schedule.

#### **MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

Mayor Ganim then asked if there was any Council Member who would like to remove an item from the Consent Calendar. Council Member Eneida Martinez requested that Item 187-15 be removed from the Consent Calendar. The City Clerk then read the consent calendar items into the record.

**\*\* COUNCIL MEMBER PAOLETTO MOVED THE FOLLOWING ITEMS AS THE CONSENT CALENDAR:**

**\*148-15 ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT COMMITTEE REPORT RE: DISPOSITION OF EIGHT (8) CITY-OWNED PROPERTIES BY AUCTION, SALE TO ABUTTER OR BY SALE TO COMMUNITY BASED HOUSING DEVELOPMENT CORPORATIONS.**

**\*188-15 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH MIGUEL RIVERA.**

**\*189-15 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH JAMES FRANCOEUR.**

**\*190-15 MISCELLANEOUS MATTERS COMMITTEE REPORT RE: SETTLEMENT OF PENDING LITIGATION WITH THE STATE OF CONNECTICUT.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**193-15 Communication from City Attorney re: Mayoral Nomination of Maritza Bond for the Director of Health Position, referred to Contracts Committee.**

**\*\* COUNCIL MEMBER PAOLETTO MOVED TO APPROVE THE FOLLOWING ITEM BE REFERRED TO COMMITTEE:**

**193-15 COMMUNICATION FROM CITY ATTORNEY RE: MAYORAL NOMINATION OF MARITZA BOND FOR THE DIRECTOR OF HEALTH POSITION, REFERRED TO CONTRACTS COMMITTEE.**

**\*\* COUNCIL MEMBER NIEVES SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**MATTERS TO BE ACTED UPON:**

**126-15 Miscellaneous Matters Committee Report re: Resolution regarding the Reconstitution of the Bridgeport Public Library Board of Directors, DENIED.**

Mayor Ganim explained that this vote was to accept or deny the recommendation of the committee.

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO ACCEPT THE DENIAL OF THE RESOLUTION REGARDING THE RECONSTITUTION OF THE BRIDGEPORT PUBLIC LIBRARY BOARD OF DIRECTORS.**

**\*\* COUNCIL MEMBER PAOLETTO SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**187-15 Budget and Appropriations Committee Report re: Approval of Amendment to Adopted FY2017-2021 Capital Plan.**

**\*\* COUNCIL MEMBER PAOLETTO MOVED TO APPROVE AGENDA ITEM 187-15 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: APPROVAL OF AMENDMENT TO ADOPTED FY2017-2021 CAPITAL PLAN.**

**\*\* COUNCIL PRESIDENT MCCARTHY SECONDED.**

A roll call vote was requested.

**\*\* THE MOTION TO APPROVE AGENDA ITEM 187-15 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: APPROVAL OF AMENDMENT TO ADOPTED FY2017-2021 CAPITAL PLAN PASSED WITH TWELVE (12) IN FAVOR (BURNS, BANTA, BRANTLEY, OLSON, MCCARTHY, HERRON, MCBRIDE-LEE, SALTER, NIEVES, PAOLETTO, SMITH AND HOLLOWAY) AND FOUR (4) AGAINST (CASCO, CASTILLO, FELICIANO AND MARTINEZ).**

**186-15 Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects.**

A roll call vote was requested.

**\*\* COUNCIL MEMBER PAOLETTO MOVED TO APPROVE AGENDA ITEM 186-15 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: APPROVAL OF GENERAL OBLIGATION BONDS – TO FUND CERTAIN CAPITAL IMPROVEMENT PROJECTS.**

**\*\* COUNCIL PRESIDENT MCCARTHY SECONDED.**

**\*\* THE MOTION TO APPROVE AGENDA ITEM 186-15 BUDGET AND APPROPRIATIONS COMMITTEE REPORT RE: APPROVAL OF GENERAL OBLIGATION BONDS – TO FUND CERTAIN CAPITAL IMPROVEMENT PROJECTS PASSED WITH TWELVE (12) IN FAVOR (BURNS, BANTA, BRANTLEY, OLSON, MCCARTHY, HERRON, MCBRIDE-LEE, SALTER, NIEVES, PAOLETTO, SMITH AND HOLLOWAY) AND FOUR (4) AGAINST (CASCO, CASTILLO, FELICIANO AND MARTINEZ).**

**\*\* COUNCIL PRESIDENT MCCARTHY MOVED TO SUSPEND THE RULES TO ADD AN ITEM TO THE AGENDA REGARDING THE ASSIGNMENTS OF COUNCIL MEMBERS TO THEIR COMMITTEES.**

**\*\* COUNCIL MEMBER PAOLETTO SECONDED.**

**\*\* THE MOTION TO ADJOURN PASSED UNANIMOUSLY.**

**ADJOURNMENT**

**\*\* COUNCIL MEMBER PAOLETTO MOVED TO ADJOURN.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

Council President McCarthy said that he would like to switch Council Member Salter from the Contracts Committee to the Ordinance Committee and move Council Member Vizzo-Paniccia to Contract from Ordinance.

**\*\* COUNCIL MEMBER PAOLETTO MOVED TO CHANGE COUNCIL MEMBER SALTER FROM THE CONTRACTS COMMITTEE TO THE ORDINANCE COMMITTEE AND MOVE COUNCIL MEMBER VIZZO-PANICCIA TO CONTRACT FROM ORDINANCE.**

**\*\* COUNCIL MEMBER SMITH SECONDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

Mayor Ganim left the meeting at 8:20 and Council President McCarthy assumed the chair. Council Member Brantley left the meeting at 8:20 p.m.

Council Member Eneida Martinez stated that she would like a point of personal privilege. She said that she thought it was rude that the Mayor left the meeting and felt that he should have stayed to hear about a serious issue regarding the WPCA lien on a house on Stratford Avenue. She went on to give the details and explained that the Ordinance Committee did not have a quorum when the item was on the agenda. She said that the Council Members would continue to fight for the property owners who have liens placed on their homes by the WPCA.

**ADJOURNMENT CONT'D.**

**\*\* COUNCIL MEMBER PAOLETTO MOVED TO ADJOURN.**

**\*\* COUNCIL MEMBER HERRON SECONDED.**

**\*\* THE MOTION TO ADJOURN PASSED UNANIMOUSLY.**

The meeting adjourned at 8:25 p.m.

Respectfully submitted,

S. L. Soltes  
Telesco Secretarial Services

CITY OF BRIDGEPORT  
**OFFICE OF THE CITY ATTORNEY**

999 Broad Street  
Bridgeport, Connecticut 06604-4328

**CITY ATTORNEY**  
R. Christopher Meyer

**DEPUTY CITY ATTORNEY**  
John P. Bohannon, Jr.

**ASSOCIATE CITY ATTORNEYS**

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Richard G. Kascak, Jr.  
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September 30, 2016

The Honorable City Council  
Of the City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

**Re: Mayoral Nomination of Director of Health**

Dear Honorable Council Members:

Kindly recall that at the City Council meeting of September 6, 2016 I distributed a 24 page correspondence advising the Council regarding the legal process for the City's appointment of a local Director of Health to the statutory 4-year term of office. Specifically, I advised that pursuant to Conn. Gen. Stat. § 19a-200, the local chief executive officer nominates a candidate for the position, which nomination shall be confirmed or rejected by the local legislative body.

**On behalf of, and at the direction of, Mayor Joseph P. Ganim I am most pleased to refer to you the Mayor's nomination of Ms. Maritza Bond for the Director of Health position.**

Attached hereto is Ms. Bond's professional resume, which demonstrates her impressive credentials. As is evident from her resume, Ms. Bonds holds a graduate degree in public health from an accredited university (MPH 2012 from UCONN), which satisfies the state's mandatory educational eligibility requirements for the position.

**Kindly place this matter on your Monday, October 3, 2016 Agenda FOR REFERRAL TO THE CONTRACTS COMMITTEE.** Since the committee holds its next regularly scheduled monthly meeting on Wednesday, October 12<sup>th</sup>, the full City Council will be able to act upon the committee's report at its Monday October 17<sup>th</sup> meeting. As noted in my September 6<sup>th</sup> letter to the Council, this timeline will enable the City to provide written notification of action on the City's appointment of its Director of Public Health to State Commissioner of Public Health Raul Pino on or before October 19<sup>th</sup>, as previously committed.

ATTEST  
CITY CLERK

RECEIVED  
CITY CLERK'S OFFICE  
2016 SEP 30 P 12:00

Anastasi to City Council  
Re: Dir. of Public Health  
9/30/16  
Page 2 of 2

Representatives of the City Administration (i.e. Mayor's Office and CAO) and I will be in attendance at the October 12<sup>th</sup> Contracts Committee meeting to support in person Mayor's nominee Maritza Bond.

Thank you very much for your assistance in this matter.

Very truly yours,



Mark T. Anastasi  
Assoc. City Attorney

Cc: Raul Pino, Commissioner CT DPH  
Joseph P. Ganim, Mayor  
Fleeta C. Hudson, City Clerk  
Frances Ortiz, Asst. City Clerk  
Daniel Roach, Chief of Staff  
Jon Gomes, CAO  
Kimberly Staley, Asst. CAO  
Janene Hawkins, Dir. of Labor Relations  
David Dunn, Civil Service Personnel Dir.  
R. Christopher Meyer, City Attorney

*w/Attachment*

**MARITZA BOND**

665 W. Main St.  
West Haven, CT 06516

(860) 207-6198  
bondm01@gmail.com

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**PUBLIC HEALTH ADMINISTRATION AND MANAGEMENT**

*Collaborative Leader Focused on Relationships, Process & Results*

- Over 15 years of public health experience with eight years of management and leadership practice, leveraging strategic partnerships, launching high-impact programs and building resourceful organizational systems.
- Program manager with expertise balancing innovation and pragmatism for sustainable results. Highly interactive trainer, curriculum developer and measurable impact and high participant engagement.
- Excellent oral and written communication skills including report writing

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**EDUCATION**

<b>University of Connecticut</b> , Farmington, CT Master of Public Health	December 2012
<b>University of Connecticut</b> , West Hartford, CT Nonprofit Leadership Certificate	December 2012
<b>Southern Connecticut State University</b> , New Haven, CT Bachelors of Science concentration in Public Health/Health Promotion	August 2000

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**KEY ACCOMPLISHMENTS**

- Measurable increases in grant funded and unrestricted revenue
- Negotiation of contracts including dollar amounts, profits, cost savings, and more
- Success in expanding into new geographic region
- Expansion of public health programs, and outreach to meet community needs
- Redesign of existing programs and their resulting financial community impact
- Implementation of the Navigator Program of the Affordable Care Act (ACA) in Eastern Connecticut

---

**PROFESSIONAL EXPERIENCE**

<b>Executive Director</b> Eastern Area Health Education Center (Eastern AHEC)	9/2012- Present New London, CT
--	-----------------------------------

- Manage day-to-day operations this includes providing guidance for and oversight of program delivery
- Program and staff development and management
- Foster stakeholder relationships
- Monitor legislative fiscal changes and workforce policy changes
- Board relations/governance
- Monitor budgeting and appropriations of funding
- Partner with board of directors to achieve results including strategic planning and policy development
- Ensure program compliance and regulatory requirements

<b>Interim Executive Director</b> Eastern Area Health Education Center (Eastern AHEC)	7/30/2012-9/2012 Willimantic, CT
--	-------------------------------------

- Created organizational policies & procedures
- Fiscal management, developing budgets and approving grant expenditures
- Managed state and federal contract reporting requirements
- Program development and management

MARITZA BOND

665 W. Main St.  
West Haven, CT 06516

(860) 207-6198  
bondm01@gmail.com

**Director of Multicultural Services**

1/2012- 7/2012

Eastern Area Health Education Center (Eastern AHEC)

*Statewide Initiative*

- Proven resource developer- securing unrestricted funding
- Responsible for management of staff (hiring, supervision, and firing)
- Monitored continuous contractual recruitment and assessment statewide
- Led formal statewide and national presentations

**Project Manager, Connecticut Multicultural Health Partnership**

1/ 2011-7/2011

Eastern Area Health Education Center (Eastern AHEC)

*Statewide Initiative*

- Monitored program compliance for curriculum standards
- Provided technical assistance and support within the program strategic plan
- Recruited and hired Consultants and other professionals with expertise on health disparities initiatives
- Led various community and stakeholder events

**Director, Medical Interpreter Training**

10/2007- 12/2011

Eastern Area Health Education Center (Eastern AHEC)

*Statewide Initiative*

- Proven resource developer- securing unrestricted funding
- Responsible for management of staff (hiring, supervision, and firing)
- Developed and negotiated contract agreements
- Monitored continuous contractual recruitment
- Coordinated and implemented strategic planning meeting
- Led formal presentations and trainings to statewide stakeholders

**Project Coordinator**

Southwestern Area Health Education Center (Southwestern AHEC)

02/2006- 10/ 2007

*Trumbull, CT*

**Immunization Action Plan Program**

- Provided training, supervision and support the Community Outreach Worker staff
- Implemented and managed all aspects of the Immunization Program in the city of Bridgeport
- Provided professional development training to health professionals throughout the region

**Medical Interpreter Program**

- Planned, developed and managed program
- Collaborated and advocated to support reimbursement for medical interpreters
- Founding member of the Medical Interpreting Association of CT (MIAC)

**Oral Health Bridgeport Initiative (ORBIT)**

- Initiated collaboration and partnerships with Managed Care Organizations
- Developed, managed, and analyzed missed dental appointments with local Community Health Centers
- Planned and Implemented a Successful Forum for HUSKY dental providers *"Integrating Your HUSKY Patients: Issues and Tools"*
- Successfully secured funding for project support

**Immunization Action Program Coordinator**

04/ 2003- 02/ 2006

Naugatuck Valley Health District

*Seymour, CT*

- Provided training, supervision and support to the Community Outreach Worker
- Implemented and managed program goals

**MARITZA BOND**

665 W. Main St.  
West Haven, CT 06516

(860) 207-6198  
bondm01@gmail.com

- 
- Conducted vaccine administration audits
  - Facilitated professional development training for health professionals
  - Developed and implemented an annual Mother's Day Social targeting childbearing age women

**Health Educator**  
Naugatuck Valley Health District

9/2001- 4/ 2003  
Seymour, CT

- Coordinated, collected, and disseminated health educational resources to pre-Conceptual women
- Established relationships with local OB/GYN providers in the catchment Area
- Developed educational presentations on "Oral Health" and "Diabetes" specifically targeting Hispanic population

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**HONORS AND AWARDS**

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- Official Citation for 10 years of Public Health Service, The General Assembly, 2016
- Leadership Super Star Award, CT Health Foundation 2014
- Recognition of Service in Advancing the Profession of Medical Interpreting, The International Medical Interpreters Association (IMIA), 2011
- Most Improved Immunization Program, Bridgeport, Department of Public Health, Immunization Program, 2007

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**CERTIFICATION & TRAINING**

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- Chronic Disease Self-Management Program, Instructor Certificate, 2016
- Grant Proposal Certificate Proposal, 2015 and 2013
- Leader as a coach, Center for Professional Development, 2011
- Health Equity Fellowship, City of Hartford Department of Health & Human Services, 2011
- Spanish Bilingual Assistant, Medical Interpreter Instructor Training, 2009
- First Aid & CPR Certified Instructor, American Health Association, 2009
- CT Health Foundation, Health Leadership Fellow, 2008
- Northern Virginia Medical Interpreter Train of Trainer Instructor Certificate, 2007
- Epidemiology of Preventable Diseases, 2001-2007
- UMASS Medical Interpreter Training, 2006
- Certified Freedom from Smoking Training Facilitator, 2002

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**SELECTED PUBLICATIONS AND PRESENTATIONS**

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- Health Information Literacy White Paper, National AHEC Organization, 2016
- Connecticut Multicultural Health Partnership (CMHP) Project, Xavier University, 2016
- Interpreting in Health & Community Settings, International Medical Interpreter Association (IMIA), 2014
- Quality of Life Impacts the Recruitment and Retention of Rural Health Care Providers Policy Brief, 2014
- Promoting Patient Centered Communication and Strategies to Implementation, 2013

---

**ADDITIONAL SKILLS**

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**Computer & Programs**, Windows XP, File Maker Pro, Clinical Assessment Software Application (Co-CASA), Vaccines for Children (VFC)/AFIX Software, Clinical Support System, IDX RAD Software, and Versys 2.8 Healthcare Management System

**Foreign Language**, Proficient in Spanish

**Leadership and Management**, Eight years' experience in Hire and fire employees and/or contractual workers

**MARITZA BOND**

665 W. Main St.  
West Haven, CT 06516

(860) 207-6198  
[bondm01@gmail.com](mailto:bondm01@gmail.com)

**PROFESSIONAL REFERENCES**

1. **Jose Ortiz**  
President and Chief Executive Officer  
Hispanic Health Council  
175 Main St.  
Hartford, CT  
Phone: (860) 527-0856  
Email: [joseo@hispanichealth.com](mailto:joseo@hispanichealth.com)
  
2. **Arvind Shaw**  
CEO  
Generations Family Health Center  
40 Mansfield Ave.  
Willimantic, CT 06226  
Phone: (860) 450-7471  
Email: [ashaw@genhealth.org](mailto:ashaw@genhealth.org)
  
3. **Karen Spargo**  
Director of Health  
Naugatuck Valley Health District  
Bank St.  
Seymour, CT  
Phone: (203) 881-3255  
Email: [kareenspargo@nvhd.org](mailto:kareenspargo@nvhd.org)

Item# \*148-15 Consent Calendar

Disposition of Certain City Owned properties (8) by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations.



**Report  
of  
Committee  
on**

**CEA and Environment**

City Council Meeting Date: October 3, 2016

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Ganim*  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

RECEIVED  
CITY CLERK'S OFFICE  
2016 OCT 14 A 8:54  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Economic and Community Development and Environment begs leave to report; and recommends for adoption the following resolution:

**Item No. \*148-15 Consent Calendar**

### **A Resolution Authorizing the Disposition of Certain City-Owned Properties by Auctions, by Sale to Abutter, or by Sale to Community Based Housing Development Corporations**

**WHEREAS**, over time by foreclosure and other conveyances, property comes to the ownership of the City of Bridgeport, much of which is blighted and deteriorated; and

**WHEREAS**, the Bridgeport City Council has the legal authority to authorize the disposition of City-owned property; and

**WHEREAS**, the eight properties listed in this resolution have been approved for disposition by the City Planning and Zoning Commission and subsequently by the City Hall Committee; and

**WHEREAS**, certain City-owned properties are located between two abutting property owners and consist of small silvers or non-buildable lots such that the best strategy for disposing of such properties would be to transfer them to an abutting property owner for the highest offer available thereby adding value to the abutting property while adding to the City's tax base and decreasing the City's ongoing maintenance responsibilities; and

**WHEREAS**, certain City properties lend themselves to redevelopment for small scale infill housing development and affordable housing development, such as is constructed by various community-based housing development organizations; and

**WHEREAS**, certain City properties may be of such value that it would be in the City's financial interest to offer them at public auction to the highest responsible bidder; and



# City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on **ECD and Environment**  
**Item No. \*148-15 Consent Calendar**

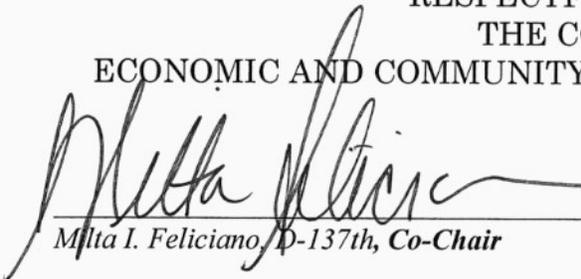
-2-

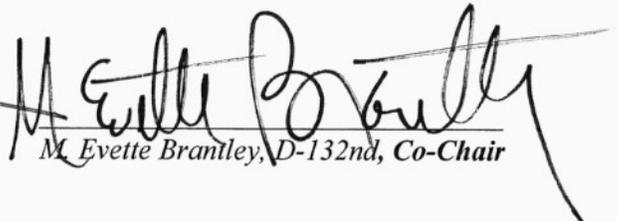
**NOW, THEREFORE BE IT RESOLVED**, that with respect to the following eight properties listed within this resolution, the Mayor and/or Director of OPED or their Designee is authorized to sale, lease, transfer or otherwise dispose of said properties by any of the three following methods:

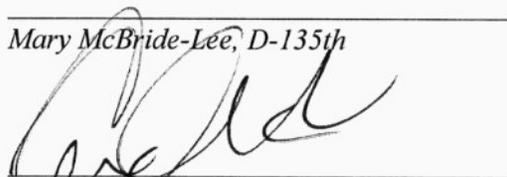
1. Public Auction to the Responsible Bidder.
2. Direct Sale to an Abutter Making the Responsible Offer.
3. Direct Sale to a Responsible Community Based Housing Development Corporation, provided such Corporation agrees to pay full taxes on such Property.

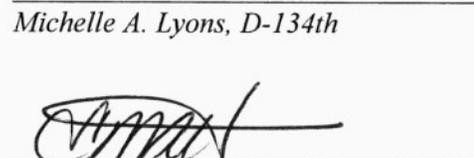
**BE IT FURTHER RESOLVED**, that the Mayor and/or the Director of the Office of Planning and Economic Development, or their respective designees, are hereby authorized to take all necessary actions and to do any and all necessary and appropriate things in furtherance of the objectives of this resolution.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT AND ENVIRONMENT

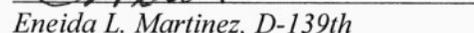
  
Milta I. Feliciano, D-137th, Co-Chair

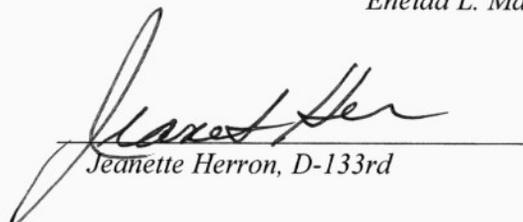
  
M. Evette Brantley, D-132nd, Co-Chair

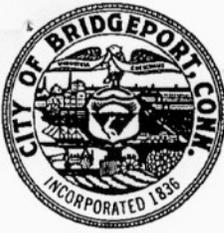
  
Mary McBride-Lee, D-135th

  
Michelle A. Lyons, D-134th

  
Aidee Nieves, D-137th

  
Eneida L. Martinez, D-139th

  
Jeanette Herron, D-133rd



# City of Bridgeport, Connecticut

## Office of the City Clerk

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Report of Committee on **ECD and Environment**  
**Item No. \*148-15 Consent Calendar**

-3-

NUMBER	ADDRESS	HOUSE TYPE	Block/Lot
167	Steuben Street/ 95 Gilmore Street	School	846-6
156	Clarence Street	Row House	814-14
321	Remington Street	Row House	1907-58A
398	Waterview Avenue	Lot	859-3
408	Waterview Avenue	Lot	859-2
420	Waterview Avenue	Lot	859-1
39	Carroll Court	Res	634-18
1	Buena Way	Lot	1150-35/A

Attached please find individual parcel locator maps and parcel data sheets for all these disposition parcels.

**City Council Date:** October 3, 2016

<b>NUMBER</b>	<b>ADDRESS</b>	<b>HOUSE TYPE</b>	<b>Block/Lot</b>
167	Steuben Street / 95 Gilmore Street	School	846-6
156	Clarence Street	Row house	814-14
1	Buana wy	Lot	1150-35/A
39	Carroll ct	Res	634-18
408	Waterview Av	Lot	859-2
420	Waterview Av	Lot	859-1
398	Waterview Av	Lot	859-3
321	Remington St	Row house	1907-58A

Attached please find individual parcel locator maps and parcel data sheets for all of these disposition parcels.

**167 STEUBEN ST**

**Location** 167 STEUBEN ST

**Mblu** 36/ 846/ 6/ /

**Acct#** EE-0005200

**Owner** BRIDGEPORT CITY OF EDUCATION

**Assessment** \$5,303,600

**Appraisal** \$7,576,570

**PID** 5793

**Building Count** 1

**Current Value**

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$7,380,040	\$196,530	\$7,576,570

Assessment			
Valuation Year	Improvements	Land	Total
2015	\$5,166,030	\$137,570	\$5,303,600

**Owner of Record**

**Owner** BRIDGEPORT CITY OF EDUCATION  
**Co-Owner** C/O ACHIEVEMENT FIRST  
**Address** 403 JAMES ST  
 NEW HAVEN, CT 06513-3016

**Sale Price** \$0  
**Certificate**  
**Book & Page** 0/ 0  
**Sale Date**

**Ownership History**

Ownership History				
Owner	Sale Price	Certificate	Book & Page	Sale Date
BRIDGEPORT CITY OF EDUCATION	\$0		0/ 0	

**Building Information**

**Building 1 : Section 1**

**Year Built:** 1900  
**Living Area:** 96,335  
**Replacement Cost:** \$13,105,671  
**Building Percent** 55  
**Good:**  
**Replacement Cost**  
**Less Depreciation:** \$7,208,120

**Building Photo**

Building Attributes	
Field	Description
STYLE	Schools
MODEL	Comm/Ind

**Use Code** 933  
**Description** Public School  
**Zone** RC  
**Neighborhood** IC2  
**Alt Land Appr** No  
**Category**

**Size (Acres)** 1.57  
**Frontage** 0  
**Depth** 0  
**Assessed Value** \$137,570  
**Appraised Value** \$196,530

**Outbuildings**

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
PAV1	Paving Asph			30000 SF	\$27,000	1
FN1	Fence, Chain	4	4 ft	375 LF	\$2,060	1

**Valuation History**

Appraisal			
Valuation Year	Improvements	Land	Total
2014	\$7,380,040	\$235,840	\$7,615,880
2013	\$7,380,040	\$235,840	\$7,615,880
2012	\$7,380,040	\$235,840	\$7,615,880

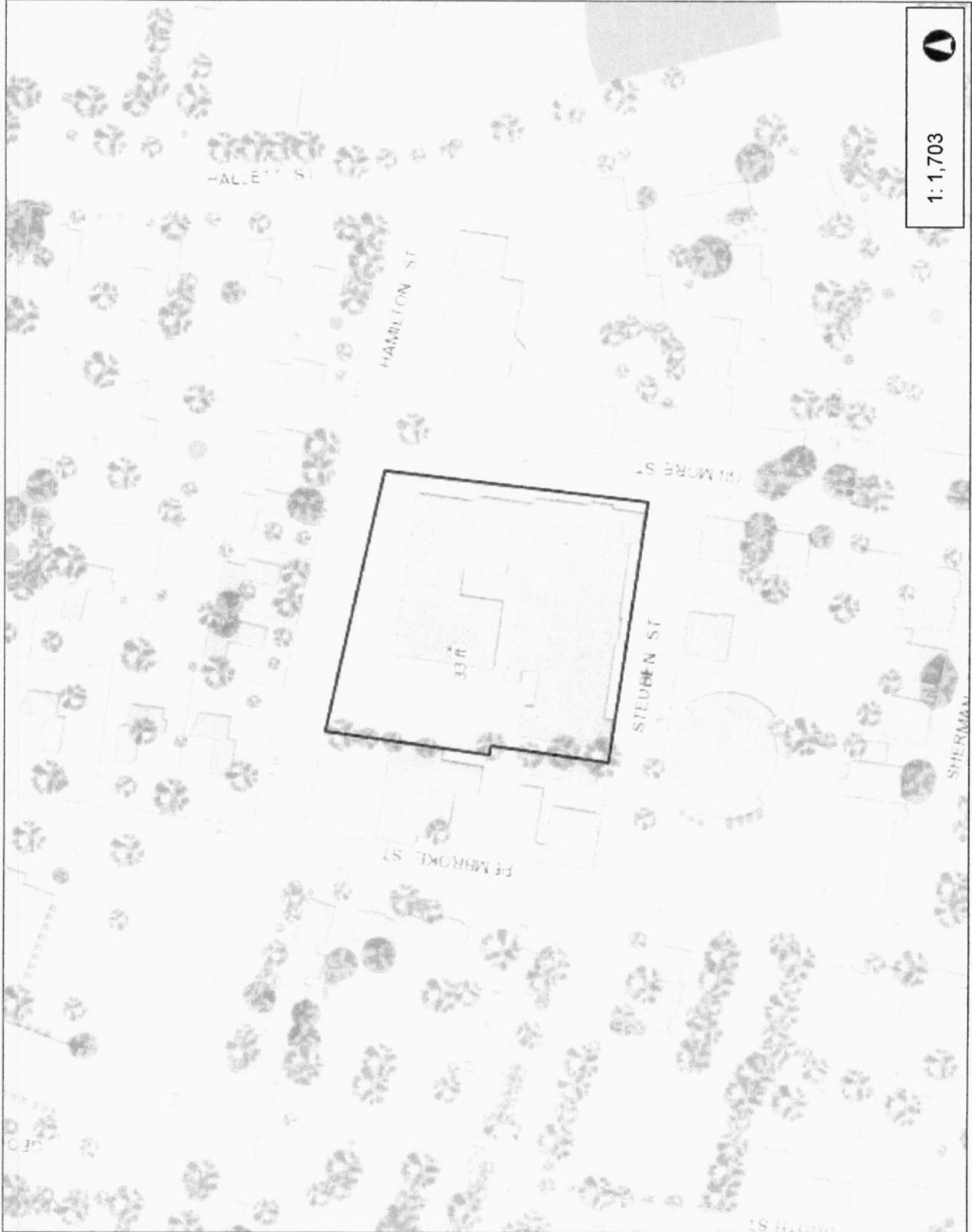
Assessment			
Valuation Year	Improvements	Land	Total
2014	\$5,166,030	\$165,090	\$5,331,120
2013	\$5,166,030	\$165,090	\$5,331,120
2012	\$5,166,030	\$165,090	\$5,331,120

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# City of Bridgeport

# My Map



### Legend

- Parcel Label
- Parcels

283.9 0 141.95 283.9 Feet

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
Created by Greater Bridgeport Regional Council

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.  
**THIS MAP IS NOT TO BE USED FOR NAVIGATION**



**156 CLARENCE ST**

**Location** 156 CLARENCE ST **Assessment** \$113,740  
**Mblu** 42/ 814/ 12/ / **Appraisal** \$162,490  
**Acct#** RR-0146448 **PID** 5387  
**Owner** TAPIA LEONARD **Building Count** 1

**Current Value**

Appraisal			
Valuation Year	Improvements	Land	Total
2013	\$123,920	\$38,570	\$162,490

Assessment			
Valuation Year	Improvements	Land	Total
2013	\$86,740	\$27,000	\$113,740

**Owner of Record**

**Owner** TAPIA LEONARD **Sale Price** \$20,000  
**Co-Owner** **Book & Page** 8085/ 1  
**Address** 221 HAMILTON AVENUE **Sale Date** 09/03/2009  
 BRIDGEPORT, CT 06608

**Ownership History**

Ownership History			
Owner	Sale Price	Book & Page	Sale Date
DEUTSCHE BANK NATIONAL TRUST CO		7984/ 298	03/11/2009
HO DONG S	\$139,000	7112/ 99	08/15/2006
RUBERO PABLO N	\$0	3530/ 209	03/14/1996
COLON VICTOR	\$0	2569/ 160	10/07/1988

**Building Information**

**Building 1 : Section 1**

**Year Built:** 1847  
**Living Area:** 1688  
**Replacement Cost:** \$212,687  
**Building Percent** 57  
**Good:**  
**Replacement Cost**  
**Less Depreciation:** \$121,230

**Building Photo**

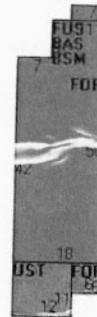
Building Attributes	
Field	Description
Style	Two Family

Model	Multi-Family
Grade:	C
Stories:	2.00
Occupancy:	2
Exterior Wall 1:	Vinyl Siding
Exterior Wall 2:	
Roof Structure:	Gable
Roof Cover:	Asphalt Shingl
Interior Wall 1:	Plaster
Interior Wall 2:	
Interior Flr 1:	Hardwood
Interior Flr 2:	
Heat Fuel:	Gas
Heat Type:	Forced Air
AC Type:	None
Total Bedrooms	4 Bedrooms
Total Full Baths	2
Total Half Baths	0
Total Xtra Fixtrs:	0
Total Rooms	10
Bath Style:	Average
Kitchen Style:	Average
Fireplaces	0
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Garages	



(<http://images.vgsi.com/photos/BridgeportCTPhotos/\00\09\50\24.JPG>)

**Building Layout**



Building Sub-Areas			Legend	
Code	Description	Gross Area	Living Area	
BAS	First Floor	844	844	
FUS	Finished Upper Story	844	844	
BSM	Basement	844	0	
FOP	Open Porch	57	0	
UST	Unfinished Utility Storage	132	0	
		2721	1688	

**Extra Features**

Extra Features		Legend
No Data for Extra Features		

**Land**

**Land Use**

<b>Use Code</b>	102
<b>Description</b>	Two Family
<b>Zone</b>	IHI
<b>Neighborhood</b>	1420

**Land Line Valuation**

<b>Size (Acres)</b>	0.07
<b>Frontage</b>	0
<b>Depth</b>	0
<b>Assessed Value</b>	\$27,000

Alt Land Appr No  
 Category

Appraised Value \$38,570

**Outbuildings**

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
GAR1	Garage	FR	Frame	560 SF	\$2,690	1

**Valuation History**

Appraisal			
Valuation Year	Improvements	Land	Total
2012	\$123,920	\$38,570	\$162,490
2011	\$123,920	\$38,570	\$162,490
2009	\$123,920	\$38,570	\$162,490

Assessment			
Valuation Year	Improvements	Land	Total
2012	\$86,740	\$27,000	\$113,740
2011	\$86,740	\$27,000	\$113,740
2009	\$86,740	\$27,000	\$113,740

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**1 BUENA WY #7**

**Location** 1 BUENA WY #7

**Mblu** 20/ 1150/ 35/A /

**Acct#** E--0013740

**Owner** BRIDGEPORT CITY OF COMMUNITY

**Assessment** \$22,040

**Appraisal** \$31,480

**PID** 8732

**Building Count** 1

**Current Value**

<b>Appraisal</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2015	\$0	\$31,480	\$31,480

<b>Assessment</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2015	\$0	\$22,040	\$22,040

**Owner of Record**

**Owner** BRIDGEPORT CITY OF COMMUNITY  
**Co-Owner** DEVELOPMENT AGENCY  
**Address** 45 LYON TER  
 # 212  
 BRIDGEPORT, CT 06604

**Sale Price** \$30,000  
**Certificate**  
**Book & Page** 4412/ 297  
**Sale Date** 09/07/2000

**Ownership History**

<b>Ownership History</b>				
<b>Owner</b>	<b>Sale Price</b>	<b>Certificate</b>	<b>Book &amp; Page</b>	<b>Sale Date</b>
BRIDGEPORT CITY OF COMMUNITY	\$30,000		4412/ 297	09/07/2000
SECRETARY OF HOUSING & URBAN	\$0		4331/ 132	04/20/2000
NEWLAND ERROL	\$16,000		3463/ 193	10/03/1995
BERKELEY FEDERAL BANK & TRUST	\$0		3393/ 285	04/27/1995

**Building Information**

**Building 1 : Section 1**

**Year Built:**  
**Living Area:** 0  
**Replacement Cost:** \$0  
**Building Percent Good:**  
**Replacement Cost Less Depreciation:** \$0

**Building Photo**

**Building Attributes**

**Outbuildings**

<b>Outbuildings</b>	<b>Legend</b>
No Data for Outbuildings	

**Valuation History**

<b>Appraisal</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2014	\$0	\$44,230	\$44,230
2013	\$0	\$44,230	\$44,230
2012	\$0	\$44,230	\$44,230

<b>Assessment</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2014	\$0	\$30,960	\$30,960
2013	\$0	\$30,960	\$30,960
2012	\$0	\$30,960	\$30,960

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### 39 CARROLL CT

**Location** 39 CARROLL CT

**Mblu** 38/ 634/ 18/ /

**Acct#** RD-0165400

**Owner** BRIDGEPORT CITY OF

**Assessment** \$74,100

**Appraisal** \$105,850

**PID** 4052

**Building Count** 1

**Current Value**

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$83,910	\$21,940	\$105,850

Assessment			
Valuation Year	Improvements	Land	Total
2015	\$58,740	\$15,360	\$74,100

**Owner of Record**

**Owner** BRIDGEPORT CITY OF  
**Co-Owner**  
**Address** 45 LYON TERRACE  
 BRIDGEPORT, CT 06604

**Sale Price** \$0  
**Certificate**  
**Book & Page** 9160/ 345  
**Sale Date** 12/23/2014  
**Instrument** 15

**Ownership History**

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		9160/ 345	15	12/23/2014
DUBOISE JONATHAN SR	\$0		5879/ 21		06/17/2004
DUBOISE JONATHAN A/K/A	\$0		3289/ 42		07/20/1994
DUBOISE NANNIE BELLE A/K/A	\$0		3289/ 41		07/20/1994
DUBOISE JONATHAN & NANNIE	\$0		2603/ 133		12/22/1988

**Building Information**

**Building 1 : Section 1**

**Year Built:** 1909  
**Living Area:** 1,480  
**Replacement Cost:** \$135,338  
**Building Percent** 62  
**Good:**  
**Replacement Cost**  
**Less Depreciation:** \$83,910

**Building Photo**

**Alt Land Appr** No  
**Category**

**Appraised Value** \$21,940

**Outbuildings**

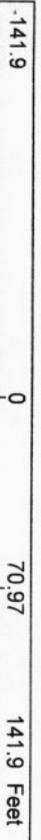
Outbuildings	Legend
No Data for Outbuildings	

**Valuation History**

Appraisal			
Valuation Year	Improvements	Land	Total
2014	\$110,750	\$37,610	\$148,360
2013	\$110,750	\$37,610	\$148,360
2012	\$110,750	\$37,610	\$148,360

Assessment			
Valuation Year	Improvements	Land	Total
2014	\$77,530	\$26,330	\$103,860
2013	\$77,530	\$26,330	\$103,860
2012	\$77,530	\$26,330	\$103,860

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1: 852



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

- Legend**
- Property Lines
  - <all other values>
  - BlockLine
  - Property Line
  - Right of Way
  - Parcel Label
  - Parcels



**408 WATERVIEW AV**

**Location** 408 WATERVIEW AV

**Mblu** 37/ 859/ 2/ 1

**Acct#** EB-0017100

**Owner** BRIDGEPORT CITY OF

**Assessment** \$3,210

**Appraisal** \$4,590

**PID** 5855

**Building Count** 1

**Current Value**

<b>Appraisal</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2015	\$0	\$4,590	\$4,590
<b>Assessment</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2015	\$0	\$3,210	\$3,210

**Owner of Record**

**Owner** BRIDGEPORT CITY OF  
**Co-Owner** MODEL CITY  
**Address** EXEMPT PARCEL N/A  
 BRIDGEPORT, CT 0

**Sale Price** \$0  
**Certificate**  
**Book & Page** 0/ 0  
**Sale Date**

**Ownership History**

<b>Ownership History</b>				
<b>Owner</b>	<b>Sale Price</b>	<b>Certificate</b>	<b>Book &amp; Page</b>	<b>Sale Date</b>
BRIDGEPORT CITY OF	\$0		0/ 0	

**Building Information**

**Building 1 : Section 1**

**Year Built:**  
**Living Area:** 0  
**Replacement Cost:** \$0  
**Building Percent**  
**Good:**  
**Replacement Cost**  
**Less Depreciation:** \$0

**Building Photo**

<b>Building Attributes</b>	
<b>Field</b>	<b>Description</b>
Style	Vacant Land
Model	

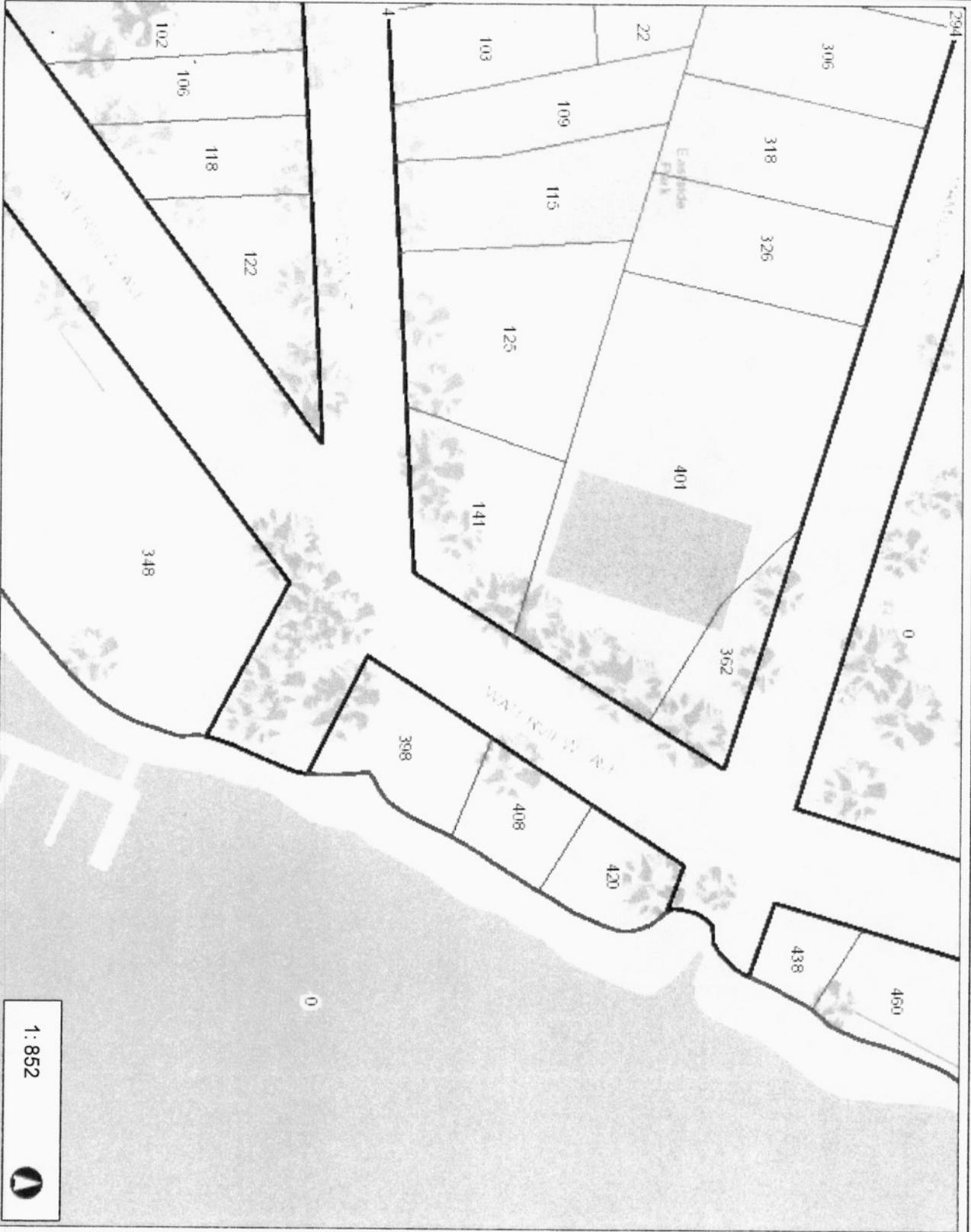
No Data for Outbuildings

**Valuation History**

<b>Appraisal</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2014	\$0	\$7,780	\$7,780
2013	\$0	\$7,780	\$7,780
2012	\$0	\$7,780	\$7,780

<b>Assessment</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2014	\$0	\$5,450	\$5,450
2013	\$0	\$5,450	\$5,450
2012	\$0	\$5,450	\$5,450

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1: 852

**Legend**

- Property Lines
- <all other values>
- BlockLine
- Property Line
- Right of Way
- Parcel Label
- Parcels

141.9 0 70.97 141.9 Feet

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
Created by Greater Bridgeport Regional Council

This map is a user-generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



**420 WATERVIEW AV**

**Location** 420 WATERVIEW AV

**Mblu** 37/ 859/ 1/ /

**Acct#** EB-0017200

**Owner** BRIDGEPORT CITY OF

**Assessment** \$3,370

**Appraisal** \$4,810

**PID** 5854

**Building Count** 1

**Current Value**

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$0	\$4,810	\$4,810

Assessment			
Valuation Year	Improvements	Land	Total
2015	\$0	\$3,370	\$3,370

**Owner of Record**

**Owner** BRIDGEPORT CITY OF

**Sale Price** \$0

**Co-Owner**

**Certificate**

**Address** EXEMPT PARCEL N/A  
BRIDGEPORT, CT 0

**Book & Page** 0/ 0

**Sale Date**

**Ownership History**

Ownership History				
Owner	Sale Price	Certificate	Book & Page	Sale Date
BRIDGEPORT CITY OF	\$0		0/ 0	

**Building Information**

**Building 1 : Section 1**

**Year Built:**

**Living Area:** 0

**Replacement Cost:** \$0

**Building Percent**

**Good:**

**Replacement Cost**

**Less Depreciation:** \$0

**Building Photo**

Building Attributes	
Field	Description
Style	Vacant Land
Model	

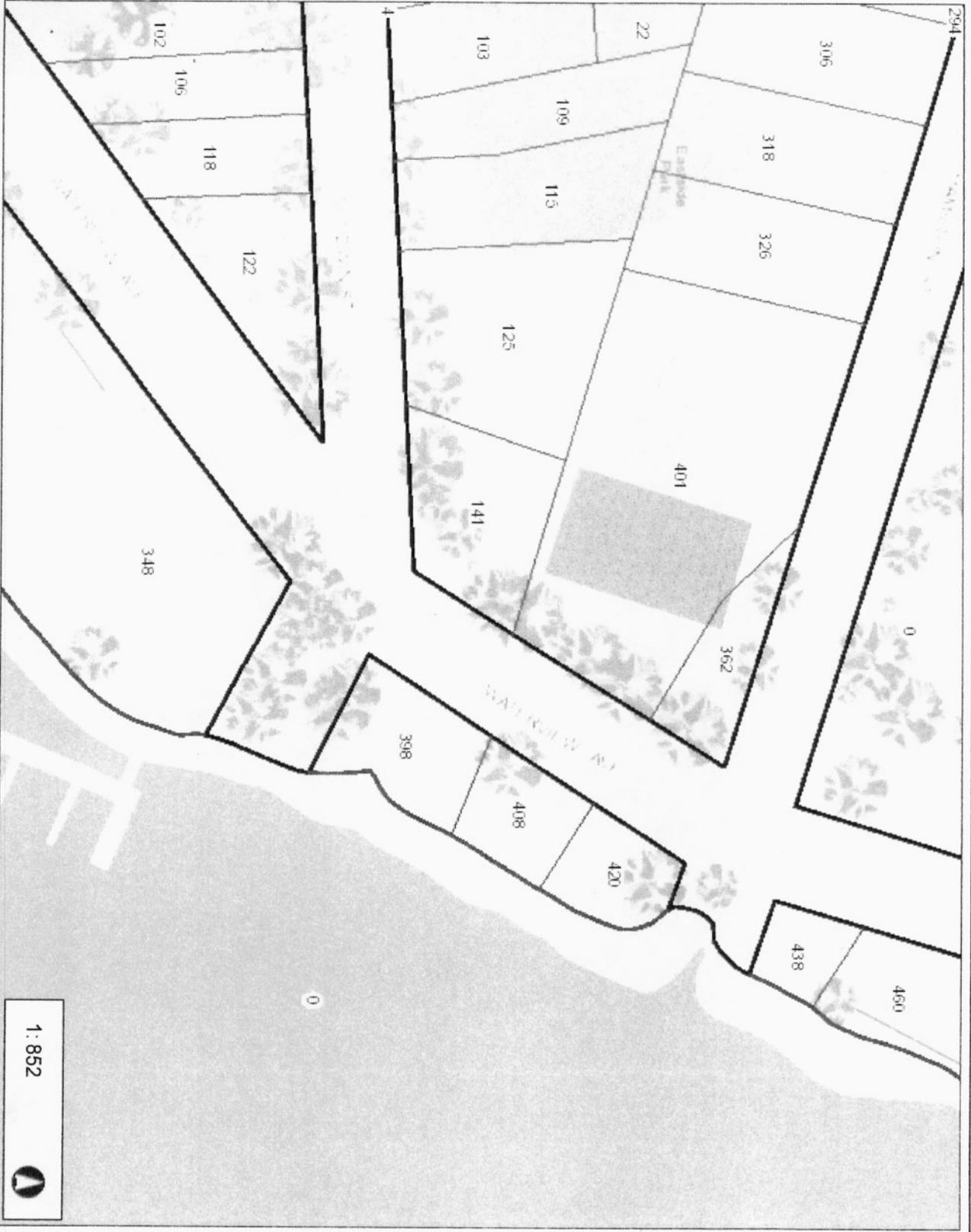
No Data for Outbuildings

**Valuation History**

<b>Appraisal</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2014	\$0	\$8,150	\$8,150
2013	\$0	\$8,150	\$8,150
2012	\$0	\$8,150	\$8,150

<b>Assessment</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2014	\$0	\$5,710	\$5,710
2013	\$0	\$5,710	\$5,710
2012	\$0	\$5,710	\$5,710

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1 : 852



- Legend**
- Property Lines
  - <all other values>
  - BlockLine
  - Property Line
  - Right of Way
  - Parcel Label
  - Parcels

141.9 0 70.97 141.9 Feet

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
Created by Greater Bridgeport Regional Council

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**THIS MAP IS NOT TO BE USED FOR NAVIGATION**



### 398 WATERVIEW AV

**Location** 398 WATERVIEW AV **Mblu** 37/ 859/ 3/ /  
**Acct#** EC-0022400 **Owner** BRIDGEPORT CITY OF  
**Assessment** \$3,590 **Appraisal** \$5,130  
**PID** 5856 **Building Count** 1

**Current Value**

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$0	\$5,130	\$5,130

Assessment			
Valuation Year	Improvements	Land	Total
2015	\$0	\$3,590	\$3,590

**Owner of Record**

**Owner** BRIDGEPORT CITY OF **Sale Price** \$0  
**Co-Owner** REDEVELOPMENT **Certificate**  
**Address** EXEMPT PARCEL N/A **Book & Page** 0/ 0  
 BRIDGEPORT, CT 00000 **Sale Date**

**Ownership History**

Ownership History				
Owner	Sale Price	Certificate	Book & Page	Sale Date
BRIDGEPORT CITY OF	\$0		0/ 0	

**Building Information**

**Building 1 : Section 1**

**Year Built:**  
**Living Area:** 0  
**Replacement Cost:** \$0  
**Building Percent Good:**  
**Replacement Cost Less Depreciation:** \$0

**Building Photo**

Building Attributes	
Field	Description
Style	Vacant Land
Model	

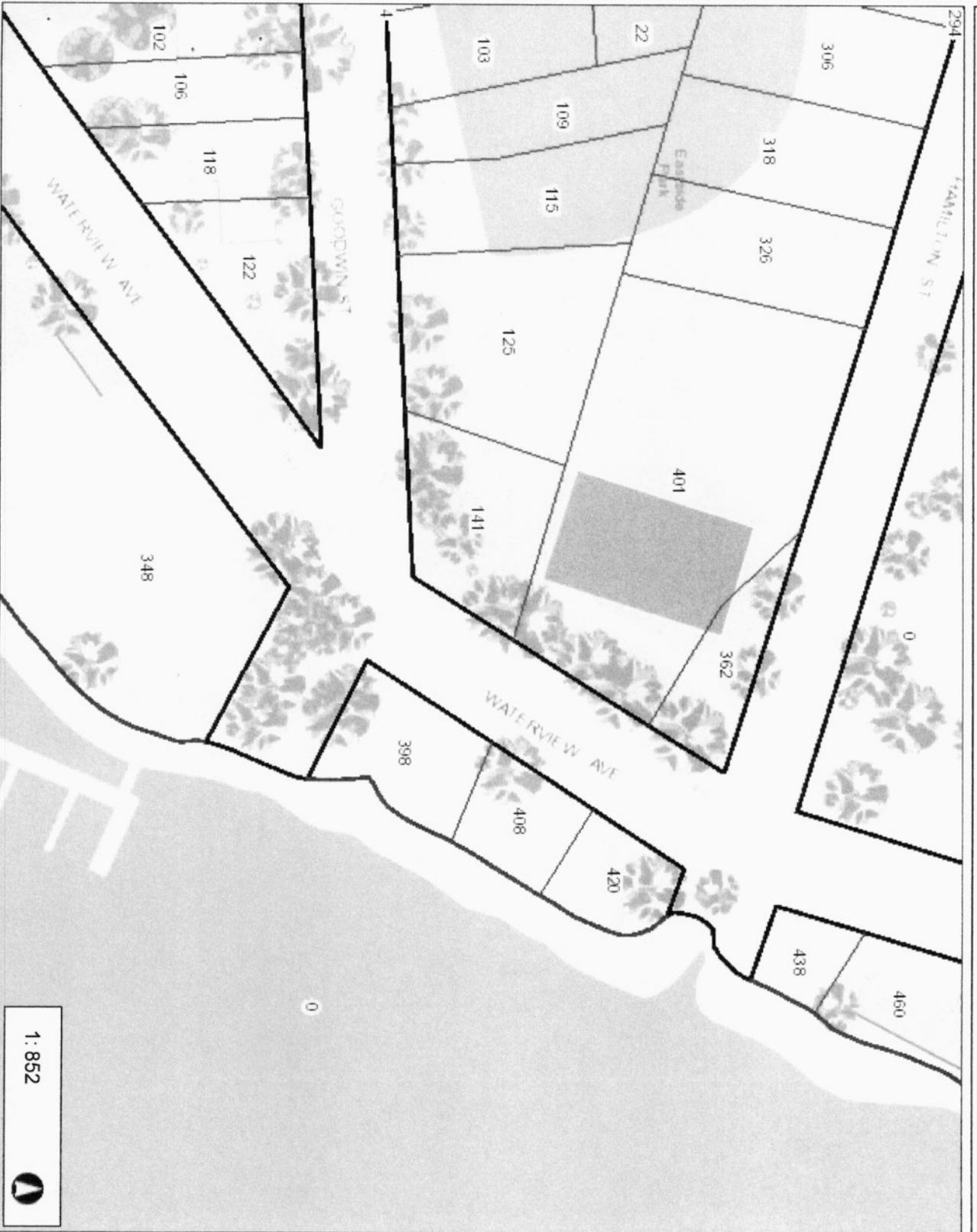
No Data for Outbuildings

**Valuation History**

<b>Appraisal</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2014	\$0	\$8,690	\$8,690
2013	\$0	\$8,690	\$8,690
2012	\$0	\$8,690	\$8,690

<b>Assessment</b>			
<b>Valuation Year</b>	<b>Improvements</b>	<b>Land</b>	<b>Total</b>
2014	\$0	\$6,080	\$6,080
2013	\$0	\$6,080	\$6,080
2012	\$0	\$6,080	\$6,080

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141.9 0 70.97 141.9 Feet

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
Created by Greater Bridgeport Regional Council

1:852



**Legend**

- Property Lines
- <all other values>
- BlockLine
- Property Line
- Right of Way
- Parcel Label
- Parcels

This map is a user-generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

**THIS MAP IS NOT TO BE USED FOR NAVIGATION**



### 321 REMINGTON ST

**Location** 321 REMINGTON ST **Mblu** 55/ 1907/ 58/A /

**Acct#** RG-0060760 **Owner** BRIDGEPORT CITY OF

**Assessment** \$59,140 **Appraisal** \$84,480

**PID** 17085 **Building Count** 1

**Current Value**

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$69,830	\$14,650	\$84,480
Assessment			
Valuation Year	Improvements	Land	Total
2015	\$48,880	\$10,260	\$59,140

**Owner of Record**

**Owner** BRIDGEPORT CITY OF **Sale Price** \$0

**Co-Owner** **Certificate**

**Address** 45 LYON TERRACE **Book & Page** 9358/ 162

BRIDGEPORT, CT 06604 **Sale Date** 01/13/2016

**Instrument** 15

**Ownership History**

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
BRIDGEPORT CITY OF	\$0		9358/ 162	15	01/13/2016
MITCHELL THOMPSON	\$0		8301/ 63	25	09/27/2010
LAWRENCE GLORIA	\$0		8144//268	08	12/14/2009
MITCHELL THOMPSON ET AL	\$129,000		7247/ 279	00	11/14/2006
BOHLER KENNETH	\$90,000		7078/ 76		07/24/2006

**Building Information**

**Building 1 : Section 1**

**Year Built:** 1917

**Living Area:** 1,124

**Replacement Cost:** \$112,633

**Building Percent** 62

**Good:**

**Replacement Cost**

**Less Depreciation:** \$69,830

**Building Photo**

**Zone** RC  
**Neighborhood** 1640  
**Alt Land Appr Category** No

**Depth** 0  
**Assessed Value** \$10,260  
**Appraised Value** \$14,650

**Outbuildings**

Outbuildings	Legend
No Data for Outbuildings	

**Valuation History**

Appraisal			
Valuation Year	Improvements	Land	Total
2014	\$89,430	\$32,270	\$121,700
2013	\$89,430	\$32,270	\$121,700
2012	\$89,430	\$32,270	\$121,700

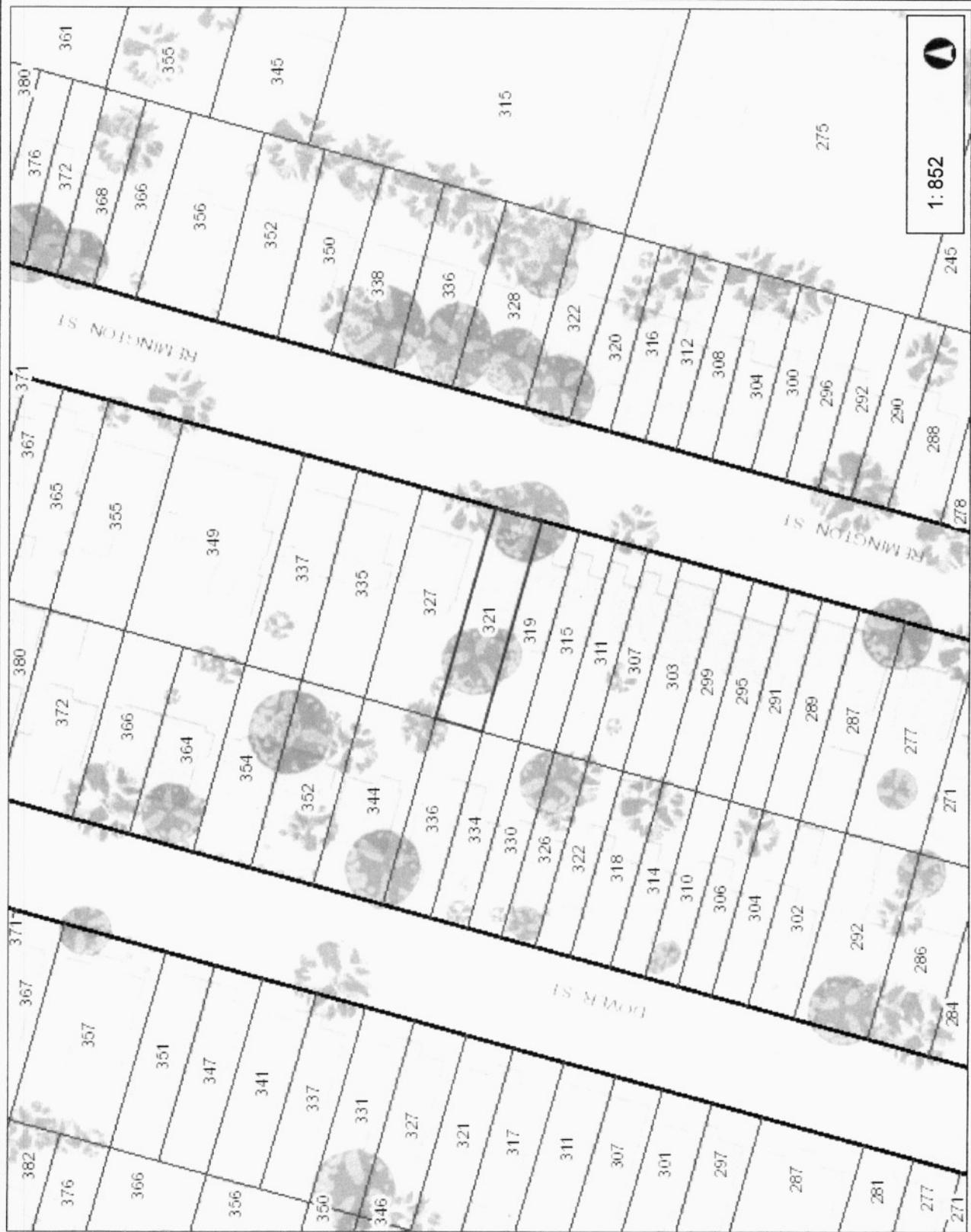
Assessment			
Valuation Year	Improvements	Land	Total
2014	\$62,600	\$22,590	\$85,190
2013	\$62,600	\$22,590	\$85,190
2012	\$62,600	\$22,590	\$85,190

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# City of Bridgeport

# My Map



### Legend

- Property Lines  
<all other values>
- BlockLine
- Property Line
- Right of Way
- Parcel Label
- Parcels

141.9 0 70.97 141.9 Feet

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Created by Greater Bridgeport Regional Council

1:852



Item# \*188-15 Consent Calendar

Settlement of Pending Litigation with Miguel Rivera.



**Report  
of  
Committee  
on**

**Miscellaneous Matters**

City Council Meeting Date: October 3, 2016

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: \_\_\_\_\_  
*Joseph P. Ganim*  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

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CITY CLERK'S OFFICE  
2016 OCT 14 A 8:54  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No. \*188-15 Consent Calendar**

**WHEREAS**, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

**WHEREAS**, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

**RESOLVED**, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE of CLAIM</u>	<u>SETTLEMENT</u>
Miguel Rivera	Harold L. Rosnick, Esq. 1087 Broad Street Bridgeport, CT 06604	Personal Injury	\$50,000.00 - \$150,000.00 (based on a trial or settlement by the parties).

**BE IT FURTHER RESOLVED**, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



City of Bridgeport, Connecticut  
Office of the City Clerk

Report of Committee on Miscellaneous Matters  
Item No. \*188-15 Consent Calendar

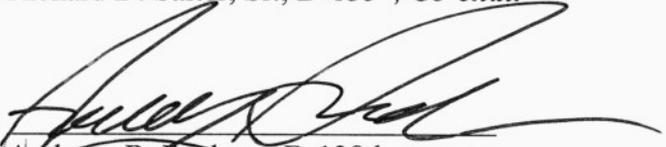
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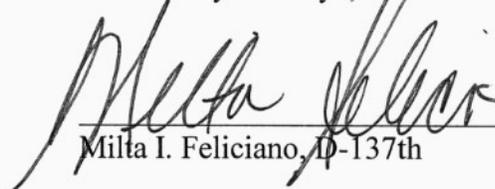
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

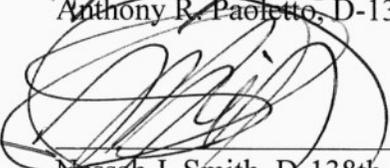
\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

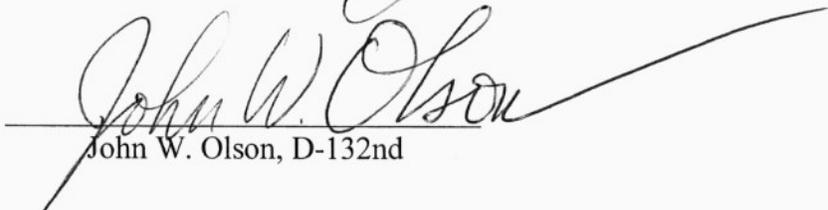
  
Richard D. Salter, Sr., D-135<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Denese Taylor-Moye, D-131st

  
Anthony R. Paoletto, D-138th

  
Milta I. Feliciano, D-137th

  
Nessah J. Smith, D-138th

  
John W. Olson, D-132nd

*City Council Date:* October 3, 2016

Item# \*189-15 Consent Calendar

Settlement of Pending Litigation with James Francoeur.

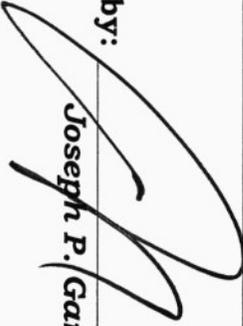


**Report  
of  
Committee  
on**

**Miscellaneous Matters**

City Council Meeting Date: October 3, 2016

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by:   
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

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CITY CLERK'S OFFICE

2016 OCT 14 A 8:54

ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No.** \*189-15 Consent Calendar

**WHEREAS**, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

**WHEREAS**, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

**RESOLVED**, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>NATURE of CLAIM</u>	<u>SETTLEMENT</u>
James Francouer	Edward J. Gavin, Esquire Meehan, Meehan, Gavin LLP 76 Lyon Terrace Bridgeport, CT 06604	Personal Injury	\$40,000.00

**BE IT FURTHER RESOLVED**, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



# City of Bridgeport, Connecticut

## Office of the City Clerk

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Report of Committee on Miscellaneous Matters  
Item No. \*189-15 Consent Calendar

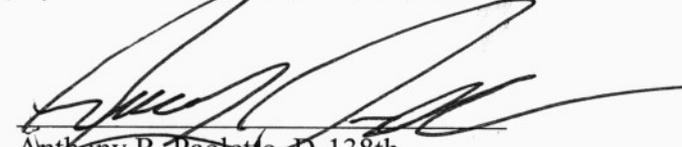
-2-

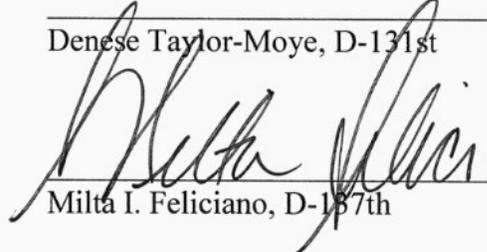
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

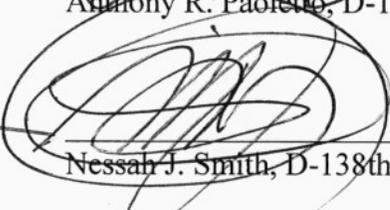
\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

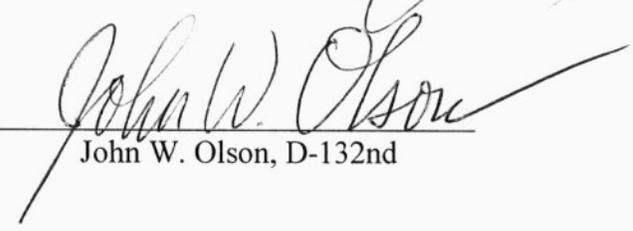
  
Richard D. Salter, Sr., D-135<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

  
Anthony R. Paoletto, D-138<sup>th</sup>

  
Milta I. Feliciano, D-137<sup>th</sup>

  
Nessah J. Smith, D-138<sup>th</sup>

  
John W. Olson, D-132<sup>nd</sup>

*City Council Date:* October 3, 2016

Item# \*190-15 Consent Calendar

Settlement of Pending Litigation with the State of Connecticut.



Report  
of  
Committee  
on

Miscellaneous Matters

City Council Meeting Date: October 3, 2016

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: *[Signature]*  
Joseph P. Ganim, Mayor

Date Signed: \_\_\_\_\_

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CITY CLERK'S OFFICE  
2016 OCT 14 A 8:54

ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for adoption the following resolution:

**Item No.** \*190-15 Consent Calendar

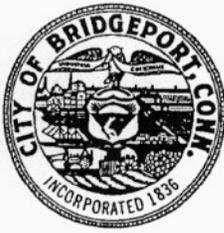
**WHEREAS**, a lawsuit in the following name was filed against the City of Bridgeport and/or its employees and investigation disclosed the likelihood on the part of the City for which, in the event of suit and trial, the City might be held liable, and

**WHEREAS**, negotiations with the Plaintiff's attorney has made it possible to settle this suit for the figure set forth below, and the City Attorney, therefore, recommends the following settlement be accepted, Now, Therefore be it

**RESOLVED**, That the Comptroller be, and hereby is authorized, empowered and directed to draw his order on the City Treasurer payable as follows:

<u>NAME</u>	<u>ATTORNEY</u>	<u>SETTLEMENT</u>
State of Connecticut	Attorney General	entering into a consent decree to monitor the property for PCB at 1225 Connecticut Avenue

**BE IT FURTHER RESOLVED**, that the amount set forth as above are paid to the Plaintiff's attorney in full payment, settlement, release and discharge of all rights and cause of action described in the suit instituted by the above mentioned Plaintiff against the City and known as docket numbers in the courts set forth; provided, however, that the City's draft shall not be delivered to the Plaintiff's attorneys until the City Attorney has been furnished with a full release and discharge in writing in each case, approved by the City Attorney or Deputy City Attorney.



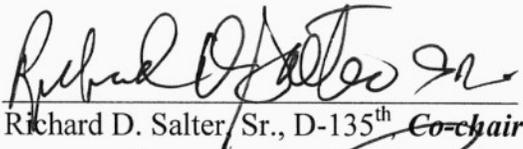
# City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on Miscellaneous Matters  
Item No. \*190-15 Consent Calendar

-2-

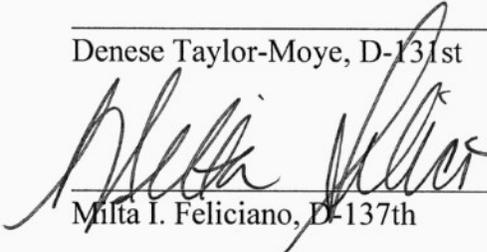
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

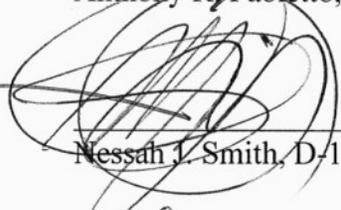
\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

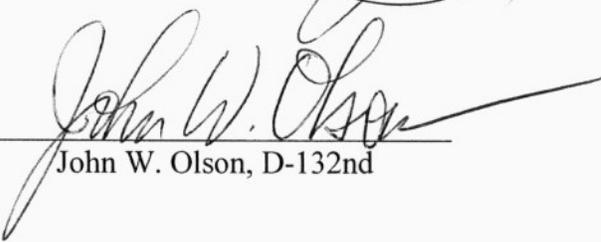
  
Richard D. Salter, Sr., D-135<sup>th</sup>, *Co-chair*

\_\_\_\_\_  
Denese Taylor-Moye, D-131<sup>st</sup>

  
Anthony R. Paoletto, D-138<sup>th</sup>

  
Milta I. Feliciano, D-137<sup>th</sup>

  
Nessah I. Smith, D-138<sup>th</sup>

  
John W. Olson, D-132<sup>nd</sup>

*City Council Date:* October 3, 2016

**Item# \*187-15 Consent Calendar**

Approval of Amendment to Adopted FY2017-2021  
Capital Plan.



**Report  
of  
Committee  
on  
Budget & Appropriations**

City Council Meeting Date: OCTOBER 3, 2016

Attest: Lydia N. Martinez  
Lydia N. Martinez, City Clerk

Approved by: Joseph P. Ganim  
Joseph P. Ganim, Mayor

Date Signed : \_\_\_\_\_

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CITY CLERK'S OFFICE  
2016 OCT 14 A 8:54  
ATTEST  
CITY CLERK



# City of Bridgeport, Connecticut

## Office of the City Clerk

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*To the City Council of the City of Bridgeport:*

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

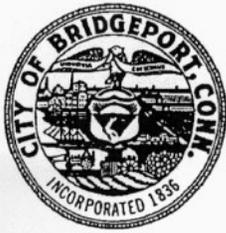
**Item No. \*187-15 Consent Calendar**

### APPROVAL OF AMENDMENT TO ADOPTED FY2017-2021 CAPITAL PLAN

**WHEREAS**, the City Council of the City of Bridgeport (the “City”) has previously adopted the City’s 2017-2021 Capital Plan (the “2017-2021 Capital Plan”); and

**WHEREAS**, the Mayor and City Council desire to add additional authorization to the City’s 2017-2021 Capital Plan in the amount of \$18,800,000 for various capital projects listed on Exhibit A attached hereto (the “Projects”); now therefore be it

**RESOLVED**, that the City’s 2017-2021 Capital Plan, as adopted by the City Council, is hereby amended to incorporate the Projects as set forth herein.



# City of Bridgeport, Connecticut

## Office of the City Clerk

Budget and Appropriations  
Item No. \*187-15 Consent Calendar

-2-

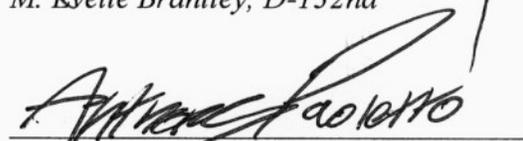
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
BUDGET AND APPROPRIATIONS

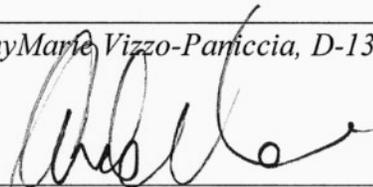
\_\_\_\_\_  
*Denese Taylor-Moye, D-131st, Co-Chair*

  
\_\_\_\_\_  
*Scott Burns, D-130th, Co-Chair*

  
\_\_\_\_\_  
*M. Evette Brantley, D-132nd*

\_\_\_\_\_  
*AmyMarie Vizzo-Pariccia, D-134th*

  
\_\_\_\_\_  
*Anthony R. Paoletto, D-138th*

  
\_\_\_\_\_  
*Aided Nieves, D-137th*

\_\_\_\_\_  
*Jose R. Casco, D-136th*

**City Council Date: October 3, 2016.**

**Exhibit A**

<b><u>Project Description</u></b>	<b><u>New Added Authorization</u></b>
Downtown Area Bridgeport Infrastructure	<i>\$ 8,000,000</i>
Downtown Area Bridgeport Public Buildings	<i>\$ 5,000,000</i>
Downtown Area Public-Private Partnerships	<i>\$ 5,000,000</i>
Seaview Avenue Corridor/Waterfront Project	<i>\$ 400,000</i>
Congress Street Bridge Design/study	<i>\$400,000</i>
<b>TOTAL</b>	<b><i>\$ 18,800,000</i></b>

## **FY17 Capital Plan Amendments Proposed –Project Descriptions**

**A. Downtown Bridgeport Revitalization:** A comprehensive capital improvement program within the central city and its immediately surrounding neighborhoods designed to support continued and expanded real estate development in the commercial, business, residential, retail, institutional and civic sectors, and to leverage continued private and public investment. Dollars shall be invested within the delineated geography of the central city as depicted in the attached Map exhibit entitled “*Capital Investment Area – Downtown and Surrounding Neighborhoods.*” The three general categories of investments and the specific types of investments to be made are as follows:

### **1. Downtown Area Revitalization of Public Infrastructure - \$8,000,000**

This category shall include capital investments in roadways, sidewalks, bike-paths, waterfront pathways, traffic signage and way-finding signage, traffic-calming measures and pedestrian-oriented improvements to public rights-of-way, lighting, streetscapes, utility upgrades, parking facilities and meters, public open spaces and parks, bridge connections, connections through highway and railroad overpasses. Note that some of the investment made in this category shall serve as City match funding of state and federal grants, with such grants to include, though not necessarily be limited to, the Lafayette Boulevard, Lafayette Circle, Fairfield Avenue Improvement Project, and the Intermodal Transportation Improvement Project.

### **2. Downtown Area Revitalization of Public Buildings - \$5,000,000**

This category shall include capital investments designed to improve the functionality, physical condition, appearance, and marketability of publicly-owned property and buildings (such as, by way of illustration and not as limitation – The Ballpark at Harbor Yard, The Arena, McLevy Hall, the Majestic and Poli Theaters, and the AGI Property) so as to make such properties more usable and/or more development-ready by virtue of the City’s investment in such activities as environmental assessment, environmental clean-up, general clean-up and beautification, physical stabilization, pre-development engineering, and demolition.

### **3. Downtown Area Revitalization Public-Private Development Projects - \$5,000,000**

This category shall include strategic capital investment in private-real estate development and business development projects, with funds to be invested (as in Category 2) in such activities as environmental assessment, environmental remediation, pre-development engineering, and demolition, as well as in such further activities as commercial tenant fit-out, façade improvement, small business development, and strategic property acquisitions in support of redevelopment efforts. Such investments shall be structured to leverage significant funding from other sources and shall be underwritten per industry standards for public-private partnerships to allow for no more than the necessary and reasonable rate of private return required to attract such other investment and assure a sound project.

**B. Seaview Avenue Corridor/City Waterfront Improvement Project - \$400,000:**

The Seaview Avenue Corridor project is a roadway improvement project consisting of two segments, which includes rehabilitation and widening to existing roadways and new construction. The City has hired Stantec, and working closely with the CTDOT is in the preliminary design phase, with final design documents due by the summer of 2017. \$1.5 million of capital authorization for city-wide waterfront improvements was already included in recent FY16 Capital Plan which would be applied toward this waterfront area project.

The first segment is located between Barnum Avenue and Boston Avenue, which will entail improvements such as road straightening and repaving, upgrading of traffic signals, new sidewalks and curbs, turning lanes, and streetscape enhancements. The intersection of Seaview Avenue, Boston Avenue and Bond Street will be realigned to accommodate a single 4 way intersection.

The second segment is located along the corridor of Bond Street between Boston Avenue and Stewart Street. Improvements to this section include the construction of a new roadway with additional travel and turning lanes westerly of the existing Bond Street, conversion of Bond Street into a local frontage road with parking, and streetscape improvements. Construction is expected to begin in 2018.

**C. Congress Street Bridge Assessment Project– \$400,000:**

With the objective of producing a project that can be funded and built within the next five years, this Assessment will review and recommend design and construction options and produce cost estimates, a funding strategy, and a near-term timeline and procurement process for the replacement of the Congress Street Bridge. The Assessment shall consider the current physical condition of the bridge, the issues relevant to vehicular traffic and emergency response, issues relevant to maritime traffic and waterfront development, the connections to the traditional downtown and the intermodal transit center, and the impact on the development of the East Side Waterfront, Washington Park, and Downtown North.

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**Real Estate**

- Completed
- In Development
- Conceptual
- Opportunity

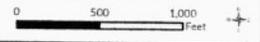
**Public Investment**

- Demolition Projects
- Infrastructure Improvements
- Intermodal Center
- Pequonnoct River Trail

**Capital Investment Area –  
Downtown and  
Surrounding Neighborhoods**

"Wherever the perimeter line of the investment area lies along a roadway, investments may be made on BOTH sides of that roadway."

Created on: Sept. 23, 2016  
Created by: OPED-Planning



Item# 126-15

Resolution regarding the Reconstitution of the  
Bridgeport Public Library Board of Directors,  
**DENIED.**

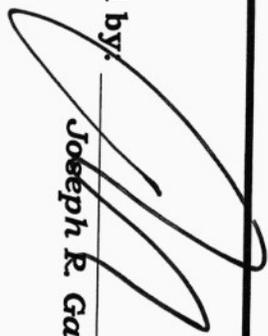


**Report  
of  
Committee  
on**

**Miscellaneous Matters**

City Council Meeting Date: October 3, 2016

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by:   
Joseph R. Ganim, Mayor

Date Signed: \_\_\_\_\_

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport.*

The Committee on Miscellaneous Matters begs leave to report; and recommends for DENIAL the following resolution:

**Item No. 126-15 DENIAL**

**Resolution to Reconstitute Bridgeport Public Library Board of Directors of the City of Bridgeport, 30 days from this date, with new members to be ratified by the City Council.**

**WHEREAS**, the City of Bridgeport's Code of Ordinances, Chapter 16 - Section 1 dictates:

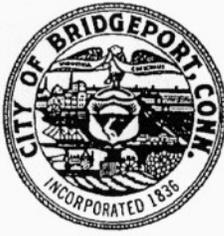
(a) There shall continue to be a board of directors of the Bridgeport public library which shall be responsible for the management and direction of the Bridgeport public library and shall possess all of the powers and shall perform all of the duties of library directors, as set forth in the general statutes of the state of Connecticut.

(b) The board of directors of the Bridgeport public library shall consist of nine members who shall be appointed, as provided in subSection (c) of this section, for terms of three years from the first day of July next succeeding their appointment.

(c) In June of each year, the board of directors of the Bridgeport public library shall appoint, with the approval of the city council, three persons as library directors to succeed those whose terms are to expire in that year. Vacancies in the membership of the board of directors of the Bridgeport public library shall be filled by the library board, with the approval of the city council, for the unexpired portion of the term vacated.

**WHEREAS**, under the General Statutes of the State of Connecticut, CT Special Laws, Volume XXI, Part 1, 1931 (R345) Page 3 of section – "Acts Printed as Provided by Chapter 258, Public Acts 1929. (General Statutes, 1918 revision)." Section 1116. Library Directors of Bridgeport:

In the city of Bridgeport, the directors of the public library and the reading room shall have power, by a majority vote, to appoint suitable persons, selected with reference to their fitness for said office, to fill all vacancies which may arise in their number by reason of the expiration of the term of office, or any other cause. When the vacancy arises or is to arise from expiration of term of office, the appointment shall be made in the month of June and shall be for the term of three years from the first day of July. Next succeeding their appointment; when the vacancy arises from any other cause than the expiration of the term of office, the appointment shall be for the unexpired portion of the term. Every director appointed shall hold his office until his successor is appointed and qualified, but every appointment made by the directors shall be with the approval of the common council of said city of Bridgeport. It shall be the duty of the secretary of the board of directors to give written notice to the common council of said city of such appointments.



# City of Bridgeport, Connecticut

## Office of the City Clerk

Report of Committee on Miscellaneous Matters  
Item No. 126-15 DENIAL

-2-

The public library and reading room of said Bridgeport shall continue to be known as the Bridgeport Public Library and Reading Room.

**WHEREAS**, the City Clerk of the City of Bridgeport reports no board members of the current Library Board of Directors have been approved by the city council since 2006.

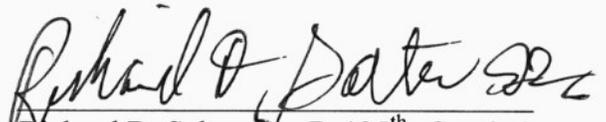
**WHEREAS**, the Bridgeport Public Library is funded through taxpayer contributions, accountable for its actions or lack thereof in complying with City Ordinances and State Statutes to the residents of the City of Bridgeport and the City Council.

**WHEREAS**, the current members of the Board of Directors have knowingly been in violation of City Ordinances and State Statutes, while utilizing taxpayer funds.

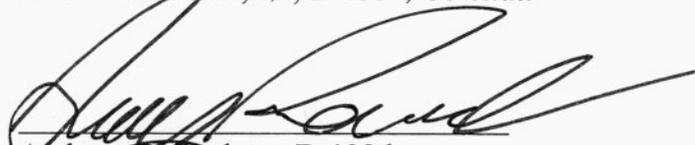
**THEREFORE BE IT RESOLVED**, that effective immediately, the current Bridgeport Library Board of Directors, will cease decision-making relevance to the functioning of the library, and will redirect all its efforts towards the selection of new board members to be presented to the City council in 30 days from this day, Monday the 16<sup>th</sup>, 2016.

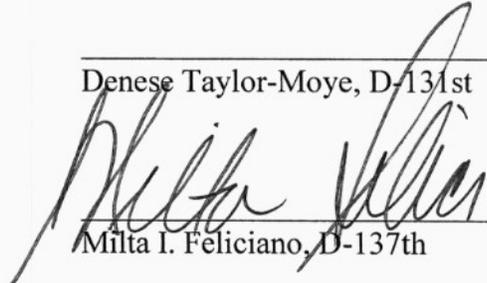
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
MISCELLANEOUS MATTERS

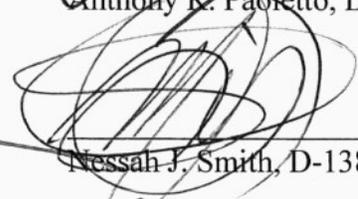
\_\_\_\_\_  
AmyMarie Vizzo-Paniccia, D-134<sup>th</sup>, *Co-Chair*

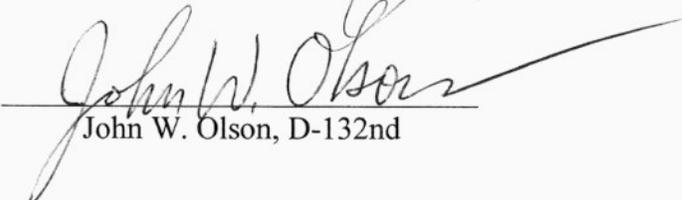
  
\_\_\_\_\_  
Richard D. Satter, Sr., D-135<sup>th</sup>, *Co-chair*

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Denese Taylor-Moye, D-131<sup>st</sup>

  
\_\_\_\_\_  
Anthony R. Paoletto, D-138<sup>th</sup>

  
\_\_\_\_\_  
Milta I. Feliciano, D-137<sup>th</sup>

  
\_\_\_\_\_  
Nessah J. Smith, D-138<sup>th</sup>

  
\_\_\_\_\_  
John W. Olson, D-132<sup>nd</sup>

*City Council Date: October 3, 2016*

**Item# 186-15**

Approval of General Obligation Bonds - To Fund  
Certain Capital Improvement Projects.



**Report  
of  
Committee  
on**

**Budget & Appropriations**

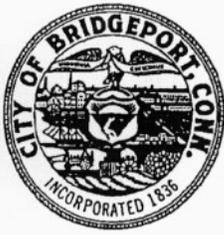
City Council Meeting Date: OCTOBER 3, 2016

Attest: *Lydia N. Martinez*  
Lydia N. Martinez, City Clerk

Approved by: *Joseph P. Gaurin*  
Joseph P. Gaurin, Mayor

Date Signed : \_\_\_\_\_

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# City of Bridgeport, Connecticut

## Office of the City Clerk

*To the City Council of the City of Bridgeport:*

The Committee on Budget and Appropriations begs leave to report; and recommends for adoption the following resolution:

**Item No. 186-15**

### **APPROVAL OF GENERAL OBLIGATION BONDS - To Fund Certain Capital Improvement Projects**

**WHEREAS**, the City Council of the City of Bridgeport (the "City") has previously authorized various capital projects, more particularly listed on Exhibit A attached hereto, and adopted said various capital projects pursuant to the City's 2017-2021 Capital Plan and 2016-2020 Capital Plan; and

**WHEREAS**, the Charter of the City requires that authorization to borrow against said capital plans be approved by the City Council; and

**WHEREAS**, the City Council has determined it to be in the best interest of the City to approve borrowing authorization in the amount of \$44,669,347 for the various capital projects as more particularly listed on Exhibit A attached hereto (the "Project"); and now therefore, be it

**RESOLVED**, That having received the recommendation of the Mayor of the City with respect to the action authorized herein, the City Council hereby approves the appropriation of the amounts necessary to: (i) additionally fund the Project in a principal amount not to exceed \$44,669,347 and the issuance of general obligation bonds secured by the City's full faith and credit (the "Bonds"), in a principal amount not to exceed \$44,669,347 (exclusive of Financing Costs, as hereinafter defined) for the purposes of funding the Project; and (ii) finance such additional costs and expenses, in an amount not to exceed ten percent (10%) of such authorization, as the Mayor, the Finance Director, and the Treasurer (collectively, the "Officials") shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and be it further



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Budget and Appropriations

Item No. 186-15

-2-

**RESOLVED,** The Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the Connecticut General Statutes and to issue temporary notes of the City in anticipation of the receipt of proceeds from the sale of the Bonds to be issued pursuant to this resolution and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by statute; notes evidencing such borrowings shall be executed in the same manner as if they were bonds and the officials shall determine the date, maturity, interest rates, form and manner of sale, including negotiated sale, and other details of said notes consistent with the provisions of this resolution and the Connecticut General Statutes and shall have all powers and authority as in connection with the issuance of bonds; and be it further

**RESOLVED,** That the City Council authorizes and approves that the Bonds be secured by the City's property taxes, including interest, penalties and related charges, pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the Officials: (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter 117 of the Connecticut General Statutes, §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Bonds or which are contemplated by law; and be it further

**RESOLVED,** That the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust to the City's existing indenture (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant: (i) if the Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes, and (ii) the terms on which any payments or reserves securing the payment of the Bonds will be paid, and the terms of any reserve or other fund for the benefit of the holders of the Bonds; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable and in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and be it further



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Budget and Appropriations

Item No. 186-15

-3-

**RESOLVED**, That the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issuer of the credit enhancement shall require; and the Officials, if they determine that it is appropriate, are authorized, on the City's behalf, to grant security to the issuer of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds; and be it further

**RESOLVED**, That the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates whether fixed or floating, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds, including the terms of any reserve that might be established as authorized herein, whether any of the Bonds issued will be issued as taxable bonds and whether the Bonds will be issued in one or more series on the same or one or more separate dates, all in such a manner as the Officials shall determine to be in the best interest of the City, and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed to be necessary or advisable and in the best interests of the City by the Officials in order to issue, sell and deliver the Bonds; and be it further

**RESOLVED**, That the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and other agreements for the purpose of managing the interest rate fluctuations and risks and any other appropriate agreements the Officials deem necessary, appropriate or desirable to the issuance of the Bonds and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and be it further

**RESOLVED**, That the Bonds shall be signed by the Officials provided that such signatures of any two of such officers of the City affixed to the Bonds may be by facsimiles of such signatures printed on the Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions; and be it further



# City of Bridgeport, Connecticut

## Office of the City Clerk

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### Budget and Appropriations

Item No. 186-15

-4-

**RESOLVED**, That the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to allocate any unused bond proceeds to other City projects authorized for bonding, consistent with the applicable tax and other laws, as deemed to be necessary or advisable and in the best interests of the City by the Officials; and be it further

**RESOLVED**, That the Officials are hereby authorized to apply for and accept any available State or Federal grant in aid of the financing of the Project, and to take all action necessary or proper in connection therewith.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
BUDGET AND APPROPRIATIONS

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*Denese Taylor-Moye, D-131st, Co-Chair*

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*Scott Burns, D-130th, Co-Chair*

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*M. Evette Brantley, D-132nd*

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*AmyMarie Vizzo-Paniccia, D-134th*

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*Anthony R. Paoletto, D-138th*

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*Aidee Nieves, D-137th*

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*Jose R. Casco, D-136th*

**City Council Date: October 3, 2016.**

**EXHIBIT A**

<b>PROJECT DESCRIPTION</b>	<b>PENDING AUTHORIZATION</b>	<b>FY2017 Capital Plan</b>	<b>FY2016 Capital Plan</b>
<b>(bold=add)</b>			
<b>BOARD OF EDUCATION:</b>			
Central High School Renovation	\$3,000,000	\$3,000,000	
Harding High School - New school (bonding previous auth)			
Fire Alarm Systems (bonding previously authorized)			
Skane Roof Replacement	\$300,000	\$300,000	
<b>TOTAL BOARD OF EDUCATION</b>	<b>\$3,300,000</b>		
<b>ECONOMIC DEVELOPMENT:</b>			
Downtown Capital Improvements	\$1,000,000		\$1,000,000
Downtown Area Bridgeport Infrastructure	\$8,000,000	\$8,000,000	
Downtown Area Bridgeport Public Buildings	\$5,000,000	\$5,000,000	
Downtown Area Public-Private Partnerships	\$5,000,000	\$5,000,000	
Crescent Crossing Phase 1B Development	\$700,000	\$700,000	
Blight Removal / Demolition Clean Up	\$1,000,000	\$1,000,000	
Congress Street Bridge design/study	\$400,000	\$400,000	
Seaview Ave Corridor/Waterfront Improvements	\$1,900,000	\$400,000	\$1,500,000
<b>TOTAL ECONOMIC DEVELOPMENT</b>	<b>\$23,000,000</b>		
<b>PUBLIC FACILITIES:</b>			
Roadway Paving, Culverts, Intersections	\$2,500,000	\$500,000	\$2,000,000
Public Facilities Equipment	\$2,750,000	\$1,250,000	\$1,500,000
Muni Bldg. HVAC / Heating / Elec./ Facilities	\$1,150,000	\$1,150,000	
City Wide Building & Security Improvements	\$1,550,000	\$800,000	\$750,000
Various Park and Playground Improvements	\$750,000		\$750,000
Parks Maintenance Equipment	\$500,000	\$300,000	\$200,000
Public Facilities Garage Project	\$1,155,000	\$1,155,000	
NRZ and Underserved Neighborhood Projects	\$400,000	\$400,000	
Downtown Intermodal/Water St. Improvements	\$864,347	\$864,347	
Sidewalks	\$2,000,000	\$2,000,000	
<b>TOTAL PUBLIC FACILITIES</b>	<b>\$13,619,347</b>		
<b>OTHER DEPARTMENTS:</b>			
Fire Apparatus/PD Vehicles	\$950,000	\$950,000	
Technology Systems Software and Enhancements	\$3,000,000	\$2,000,000	\$1,000,000
WPCA Capital Improvements	\$800,000	\$160,000	\$640,000
<b>TOTAL OTHER DEPARTMENTS</b>	<b>\$4,750,000</b>		
<b>TOTAL BOND ISSUE - PROJECT AUTHORIZATIONS</b>	<b>\$44,669,347</b>		