

AGENDA
CITY COUNCIL MEETING
MONDAY, AUGUST 6, 2012

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation and City Council: In Recognition of Mr. Lavell Lynch, a Bridgeport resident and member of the Montford Point Marines – the first African-American members of the U.S. Marine Corps.

- 94-11** Public Hearing regarding Proposal to Exchange Certain Properties with Kuchma Corporation located at 263 Golden Hill Street (Eisenhower Center and Cabaret Theatre), 285 Golden Hill Street (Landscape rest area) and 1208 Broad Street (vacant lot corner of Elm Street).

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 18, 2012

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 115-11** Communication from OPED re: Lower East End Municipal Development Plan (LEEMDP) Stratford Avenue and Revere Street Redevelopment Plan Amendment No. 1 Phase I Acquisitions, referred to Economic and Community Development and Environment Committee.
- 116-11** Communication from Fire Department re: (Ref. #52-11) Proposed Resolution to donate one (1) remaining surplus fire engine to the Dominican Republic, referred to Public Safety and Transportation Committee.
- 117-11** Communication from OPED re: Proposed Professional Services Agreement with AECOM, Fuss & O'Neill and TRC Environmental Corporation to provide Comprehensive Environmental Services to the City, referred to Contracts Committee.
- 118-11** Communication from Central Grants and Community Development re: (Ref. #35-10) Consolidated Plan for Housing and Community Development Program Year 37 Annual Action Plan: Substantial Amendment Community Development Block Grant, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 119-11** Communication from Central Grants and Community Development re: (Ref. #53-11) Consolidated Plan for Housing and Community Development Program Year 38 Annual Action Plan: Substantial Amendment Community Development Block Grant, referred to Economic and Community Development and Environment Committee.
- 120-11** Communication from Central Grants and Community Development re: Grant Submission: State of Connecticut Department of Public Health-SFY 2013 Lead Poisoning Prevention Financial Assistance, referred to Economic and Community Development and Environment Committee.
- 121-11** Communication from Central Grants and Community Development re: Grant Submission: Federal Emergency Management Agency (FEMA) Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program, referred to Public Safety and Transportation Committee.
- 122-11** Communication from Central Grants and Community Development re: Grant Submission: State of Connecticut Department of Transportation for the P.T. Barnum Rail Station Building Demolition located at 812 Barnum Avenue, referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 123-11** Communication from Central Grants and Community Development re: Grant Submission: State of Connecticut Department of Transportation for the construction, inspection and maintenance of the Pequonnock River Trails, **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *82-11** Public Safety and Transportation Committee Report re: Request for the Discontinuance of a portion of Grant Street between Mill Hill Avenue and Central Avenue.
- *100-11** Public Safety and Transportation Committee Report re: Request for the Discontinuance of a Portion of Shell Street between St. Stephens Road and Ocean Terrace.
- *107-11** Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Office of Policy and Management for the FY 2012 Justice Assistance Grant (JAG) Local Pass Thru Program.
- *94-11** Economic and Community Development and Environment Committee Report re: Proposal to Exchange Certain Properties with Kuchma Corporation located at 263 Golden Hill Street (Eisenhower Center and Cabaret Theatre), 285 Golden Hill Street (Landscape rest area), 307 Golden Hill Street and 1208 Broad Street (vacant lot corner of Elm Street).

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *108-11** Miscellaneous Matters Committee Report re: Appointment of Bobby Gillon (R) to the Planning & Zoning Commission as an alternate.
- *110-11** Miscellaneous Matters Committee Report re: Appointment of Edgar Rodriguez (D) to the Planning & Zoning Commission.
- *111-11** Budget and Appropriations Committee Report re: Modification to the FY 2013-2017 Five Year Capital Plan concerning the Longfellow School and Roosevelt School Projects.
- *112-11** Budget and Appropriations Committee Report re: Approval of Additional Capital Project Authorization to the 2013-2017 Capital Plan.
- *113-11** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects.

MATTERS TO BE ACTED UPON:

- 78-11** Miscellaneous Matters Committee Report re: Appointment of Richard Chokas (D) to the Ethics Commission, **DENIED**.

UNFINISHED BUSINESS:

- *101-11** Economic and Community Development and Environment Committee Report re: Easement for Transformer on property occupied by Cesar Batalla Elementary School to facilitate Clinton Commons Affordable Housing Project, 75-101 Clinton Avenue.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 6, 2012, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

Cecil C. Young
99 Carroll Avenue
Bridgeport, CT 06607

Sewage in P.T. Barnum, Toxic waste removed from Longfellow School and Community Policing.

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Charter, Finances and Tips.