

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, SEPTEMBER 17, 2012**

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut

**ADDED:**

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 145-11** Communication from City Attorney re: Proposed Loan Agreement with State of Connecticut Department of Education, **FOR IMMEDIATE CONSIDERATION.**