

AGENDA
CITY COUNCIL MEETING
MONDAY, OCTOBER 1, 2012

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of Alyssa Mann, Winner of the “2012” Connecticut Fire Prevention Poster Contest.

City Council Citation: In Recognition of Alyssa Mann, Winner of the “2012” Connecticut Fire Prevention Poster Contest.

- 127-11** Public Hearing regarding the Proposed Real Property Purchase Agreement with 125 Access Road, LLC.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: September 4, 2012

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 146-11** Communication from OPED re: Disposition of City Owned Properties by Auction, Sale to Abutter, Housing Authority of the City of Bridgeport or by RFP and request Ordering a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.
- 148-11** Communication from Central Grants and Community Development re: Grant Submission: State Department of Public Health for 2012-2013 Per Capita Grant, referred to Economic and Community Development and Environment Committee.
- 149-11** Communication from City Attorney re: Proposed Request concerning the Modification of Development Agreement with M.O.V.E. Yacht Club in Connection with Relocating from Steel Point to Waterview Avenue, referred to Economic and Community Development and Environment Committee.
- 150-11** Communication from OPED re: Disposition of City Owned Property located at 2836 Fairfield Avenue – Black Rock Bank & Trust Building, referred to Economic and Community Development and Environment Committee.
- 151-11** Communication from OPED re: Disposition of City Owned Property located at 1163 Main Street and request Ordering a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 147-11** Communication from Town Clerk re: Proposed Resolution Authorizing the Town Clerk to prepare and print an Explanatory Text for the Charter Revision Referendum on November 6, 2012 in accordance with C.G.S. Sec. 9-369b (a), **FOR IMMEDIATE CONSIDERATION.**

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 152-11** Resolution presented by Council Member Brannelly re Proposed Resolution to grant permission to Southwest Community Health Center Inc. and Baldwin Holdings, Inc. to construct two on-premises wall signs on the building at 46 Albion Street pursuant to City Ordinance 15.32.090, referred to Miscellaneous Matters Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *13-11** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 15.12 Housing Code, amend Section 15.12.250 Rental Conditions-Certificate of Apartment Occupancy.
- *129-11** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 12.08 Street, Sidewalk and Driveway Construction and Maintenance, amend Section 12.08.030 Restrictions as to Driveways.
- *140-11** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, amend to add new Chapter 2.123 Bridgeport Food Policy Council.
- *143-11** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, amend to add new Chapter 3.60 Disability Pension Benefits Police and Fire.
- *118-11** Economic and Community Development and Environment Committee Report re: (Ref. #35-10) Consolidated Plan for Housing and Community Development Program Year 37 Annual Action Plan: Substantial Amendment Community Development Block Grant.
- *119-11** Economic and Community Development and Environment Committee Report re: (Ref. #53-11) Consolidated Plan for Housing and Community Development Program Year 38 Annual Action Plan: Substantial Amendment Community Development Block Grant.
- *120-11** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health-SFY 2013 Lead Poisoning Prevention Financial Assistance.

MATTERS TO BE ACTED UPON:

- 67-11** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, amend to add new Chapter 8.81 Sexually Oriented Business Ordinance

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, OCTOBER 1, 2012, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Clyde Nicholson 54 Wallace Street Bridgeport, CT 06606	Taxes.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	The local, regional and national issue of presidential eligibility.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Good Governance.
Mark Trojanowski 1149 North Avenue Bridgeport, CT 06604	Collection fees and foreclosure fees by outside attorneys and the structuring of penalties to Bridgeport Property Owners.