

October 7, 2016

**TO THE CITY COUNCIL MEMBERS:**

The regularly scheduled meeting of the City Council's **Contracts Committee**, will be held on \***Wednesday** evening, **October 12, 2016** at **6:00 p.m.**, at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B**. If you are unable to attend, please contact the Committee Co-Chairs Mr. Jack O. Banta at (203) 521-1623 or Jeanette Herron at (203) 395-4960.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

**AGENDA**

Approval of Committee Minutes of September 13, 2016 (Regular Meeting)

- 93-15** Master State/Municipality Agreement for the Readjustment, Relocation and/or Removal of Municipal Facilities on Highway Projects.
- 101-15** Draft Lease Agreement re: A site at Trumbull Gardens to serve as a Substation for the Police Department and Community Center for Residents and Stakeholders in that community.
- 193-15** Mayoral Nomination of Maritza Bond for the Director of Health Position.

Very truly yours,

Frances Ortiz  
Assistant City Clerk

FO: tu

Ec: Mayor Joseph P. Ganim  
J. Gomes, CAO  
G. Malheiro, Deputy CAO  
K. Staley, Assistant CAO  
A. DePara Jr., Special Projects Coordinator  
R. Christopher Meyer, City Attorney  
M. Anastasi, Associate City Attorney

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Ec: (Continued)

- D. Roach, Chief of Staff
- T. Gaudett, Aide to the Mayor
- J. Ricci, Director, Public Facilities
- J. Urquidi, City Engineer
- T. Gill, Director, OPED
- A. Harris, Director, Communications
- R. Pino, Commissioner CT DPH
- J. Hawkins, Director, Labor Relations
- D. Dunn, Personnel Director, Civil Service