

April 13, 2016

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** will be held on **Tuesday evening, April 19, 2016** at **6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B**. If you are unable to attend please contact Co-Chair Ms. Milta I. Feliciano at (475) 422-2885 or Co-Chair Ms. Evette M. Brantley at (203) 727-4768.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of March 15, 2016

- 78-15** Grant Submission: re National Environmental Health Association for a National Environmental Public Health Internship Program. (Project #17306)
- 79-15** Grant Submission: re Centers for Disease Control and Prevention for a Public Health Associate Program to work on issues related to chronic disease awareness and prevention. (Project #17445)
- 80-15** Grant Submission: re Robert Wood Johnson Foundation Systems for an Action Grant Program. (Project #17292)
- 81-15** Grant Submission: re United Way Worldwide Fund for Progress on Race in America for the Shine a Light Project. (Project #17316)
- 82-15** Grant Submission: re Centers for Disease Control and Prevention for a Public Health Associate Program to work on issues related to health department accreditation. (Project #17300)
- 88-15** Proposed Resolution authorizing the use of the Enterprise Zone Statute to enable the development of the Bridgeport Thermal District Project.

ECD & E Committee
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Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Joseph P. Ganim
J. Gomes, CAO
G. Malheiro, Deputy CAO
A. dePara Jr., CAO's Office
R. Christopher Meyer, City Attorney
E. Lavernoich, Director, OPED
D. Roach, Director, Government & Operations
A. Hurst, Grants Writer, Central Grants Office
E. Adams, Dir., Government Accountability & Integrity