

November 13, 2012

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** to be held on **Tuesday** evening, **November 20, 2012** at **6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B.** If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Ms. M. Evette Brantley at (203) 331-0771

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of October 16, 2012.

- 146-11** A resolution concerning Disposition of City Owned Property by Auction, Sale to Abutter, Housing Authority of the City of Bridgeport or by RFP and Ordering a Public Hearing relative to same.
- 159-11** Grant Submission: re State of Connecticut Department of Energy and Environmental Protection for 319 NPS Grant Program
- 160-11** Proposed Resolution regarding the Extension of the Duration of Controls of the East Side NDP Area No. 1 Urban Renewal Plan.
- 161-11** Proposed Resolution authorizing the establishment of an annual PILOT for real property at 1336 Railroad Avenue, Bridgeport Fuel Cell Park.

Very truly yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
R. Felipe, Deputy Chief of Staff
A. Kabel, Assistant CAO
E. Ficarra, Press Secretary
S. Lazarus, Exec. Assist., Mayor's Office
S. Tyliczszak, Sr. Economic Dev. Assoc., OPED

M. Anastasi, City Attorney
R. Liskov, Associate City Attorney
R. Pacacha, Associate City Attorney
D. Kooris, Director, OPED
B. Coleman, Dir., Neighborhood Dev., OPED
M. Perez, Sr. Economic Dev., Assoc., OPED
A. McGoldrick, Director, Central Grants Office