

June 30, 2011

TO THE CITY COUNCIL MEMBERS:

There will be a **Special Meeting** of the City Council's **Economic and Community Development and Environment Committee** to be held on Tuesday evening, **July 5, 2011** at **5:45 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Democratic Caucus Room**. If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

82-10 Grant Submission: re: 2011-2012 Preventive Health and Health Services Block Grant for Bridgeport Health and Nutrition Education Program.

Very truly yours,

Frances Wilson
Assistant City Clerk

FW:aw

ecopy: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
R. Felipe, Deputy Chief of Staff
M. Anastasi, City Attorney
E. Ficarra, Press Secretary, Mayor's Office
S. Lazarus, Executive Assistant, Mayor's Office
R. Gupta, Grants Writer, Central Grants