

****REVISED NOTICE****

April 7, 2015

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Education and Social Services Committee**, will be held on **Wednesday** evening, **April 8, 2015**, at **6:30 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the ****Democratic Caucus Room**. If you are unable to attend, please contact Co-chair Ms. Mary A. McBride-Lee at (203) 864-5195 or Mr. James Holloway at (203) 332-7559.

AGENDA

Approval of Committee Minutes of November 13, 2014.

Informational Session with Lieutenant Paul Grech regarding Security at the Bridgeport Schools.

Very truly yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
R. Felipe, Deputy Chief of Staff
P. Grech, Lieutenant, Police Department
S. Lazarus, Executive Assist., Mayors Office

****PLEASE NOTE: ROOM CHANGE DUE TO BUDGET HEARINGS TAKING PLACE IN THE WHEELER ROOMS.**