

October 4, 2022

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Contracts Committee** will be held on ***Wednesday** evening, **October 12, 2022** at **6:00 p.m.** This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-in Number#: (929) 436-2866
Meeting ID#: 295 519 570

If you are unable to dial in, please contact the Committee Co-chairs, Councilwoman Jeanette Herron at (203) 395-4960 or Councilman Matthew McCarthy at (203) 690-2013.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative dial in to represent that item.

AGENDA

Approval of Committee Minutes: September 13, 2022 (Rescheduled Meeting)

- 125-21** Proposed Agreement with the American Federation of State, County, and Municipal Employees (AFSCME) Local 1303-468, Council 4 concerning their Collective Bargaining Agreement. *(Note: This item can be found on the City Clerk's Website: City Council Agendas/Minutes; City Council; 2021-2022; Full/Minutes/Size; 2022-09-19.pdf)*
- 128-21** Proposed Master Terms Agreement with Getac Video Solutions Inc. from July 1, 2023 through June 30, 2028. *(Note: This item can be found on the City Clerk's Website: City Council Agendas/Minutes; City Council; 2021-2022; Full/Minutes/Size; 2022-10-03.pdf)*

Very truly yours,

Frances Ortiz
Assistant City Clerk

FO: lp

Cc: Mayor Joseph P. Ganim
E. Adams, Dir., Gov't Accountability & Integrity
J. Hawkins, CAO
D. Shamas, Chief of Staff
T. Gaudett, Deputy Chief of Staff
K. Flatto, Finance Director
M. Anastasi, Interim City Attorney
J. Bohannon, Deputy City Attorney
R. Garcia, Police Chief
P. Grech, Lt., Police Department
E. Amado, Personnel Director, Civil Service
D. Costello, Sr. Labor Relations Officer
P. Sampson, AFSCME, Council 4
R. Lupica, President, AFSME, Local 1303-468