

April 5, 2022

**TO THE CITY COUNCIL MEMBERS:**

The regularly scheduled meeting of the City Council's **Education & Social Services Committee** will be held on **Wednesday** evening, **April 13, 2022** at **6:00 p.m.** This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

**Dial In Number: (929) 436-2866**  
**Meeting ID: 972 8453 1160**

If you are unable to dial in, please contact the Committee Co-Chair Mr. Jorge Cruz Jr., at (203) 690-2400 or Co-Chair Mr. Aikeem G. Boyd at (475) 422-3256.

**AGENDA**

Approval of Committee Minutes of March 9, 2022 (Regular Meeting).

Informational Session with Michael Testani, Superintendent of Schools; Alicia Feller, Chief Executive Officer, Southwest Connecticut Mental Health System; Cheryl Bell, Recovery Network of Program; Carmen Colon, Alpha Community Services/YMCA regarding homelessness and education in the city.

- 56-21** Grant Submission re: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2017 21st Century Community Learning Centers Grant Year 5 of 5 – Lighthouse After-School Program.
- 57-21** Grant Submission re: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2018 21st Century Community Learning Centers Grant Year 3 - 5 for Lighthouse After-School Program.
- 58-21** Grant Submission re: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – 2021 21st Century Community Learning Centers Grant Year 1 - 5 for Lighthouse After-School Program.
- 59-21** Grant Submission re: Connecticut State Department of Education Bureau of Health/Nutrition Family Services and Education – FY21-23 ARP ESSER Enhancement and Expansion After School Grants for Pre-K - 12 - Lighthouse After-School Program.

*Note: Items #56-21, 57-21, 58-21 and 59-21 listed on the Agenda can be found on the City Clerk's website under: City Council Agendas/Minutes; City Council; 2021-2022; Full/Minutes/Size; 2022-04-04.pdf).*

Very Truly Yours,

Frances Ortiz  
Assistant City Clerk

Ec: Mayor Joseph P. Ganim  
T. Gaudett, Aide to the Mayor  
E. Adams, Dir., Governmental Accountability & Integrity  
J. Hawkins, CAO  
J. Gomes, Assistant CAO  
D. Shamas, Chief of Staff  
M. Anastasi, Esquire  
R. Christopher Meyer, City Attorney  
T. Papa, Director, Lighthouse Program  
I. DeJesus, Director, Central Grants Office  
C. Bell, Recovery Network of Program  
C. Colon, Southend Community Center  
M. Testani, Superintendent of Schools  
A. Feller, Chief Executive Officer, Southwest Connecticut Mental Health System