

July 6, 2023

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Education & Social Services Committee** will be held on **Wednesday** evening, **July 12, 2023** at **6:00 p.m.** This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial In Number: (929) 436-2866
Meeting ID: 972 8453 1160

If you are unable to dial in, please contact the Committee Co-Chair Mr. Jorge Cruz Sr., at (203) 690-2400 or Co-Chair Mr. Frederick Hodges at (475) 225-6136.

AGENDA

Approval of Committee Minutes of June 14, 2023 (Regular Meeting).

85-22 Grant Submission: re the Connecticut State Department of Education FY23 - FY25 Bureau of Health/Nutrition, Family Services and Education After-School Grant Program for Grades K-12 (Lighthouse After-School Program). *Note: Item #85-22 listed on the Agenda can be found on the City Clerk's website under: City Council Agendas/Minutes; City Council; 2022-2023; Full/Agenda Package; 2023-06-20.pdf).*

Very Truly Yours,

Frances Ortiz
Assistant City Clerk

Ec: Mayor Joseph P. Ganim
E. Adams, Dir., Governmental Accountability & Integrity
J. Hawkins, CAO
D. Shamas, Chief of Staff
T. Gaudett, Deputy Chief of Staff
M. Anastasi, City Attorney
J. Katz, Central Grants Office
I. DeJesus, Director, Central Grants Office