



*OFFICE OF THE MAYOR*  
**CITY OF BRIDGEPORT, CONNECTICUT**

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Joseph P. Ganim  
Mayor

To: Office of the City Clerk,  
City of Bridgeport

October 13, 2021

There will be a **Special Meeting** of the **American Rescue Plan Act: Affordable Housing, Homelessness, and Rental Assistance Committee** on **Thursday, October 14, 2021 at 3:30 p.m.** This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

**Dial-in Number#: (929) 436-2866**  
**Meeting ID#: 986 2505 1858**

**AGENDA**

1. Interviews of ARPA grant applicants regarding their applications:
  - a. Alpha Community Services (YMCA)
  - b. Career Resources, Inc.
  - c. Global PEHT Corp.
  - d. Mount Aery Baptist Church

Respectfully submitted,

Thomas Gaudett