



*OFFICE OF THE MAYOR*  
**CITY OF BRIDGEPORT, CONNECTICUT**

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Joseph P. Ganim  
Mayor

To: Office of the City Clerk,  
City of Bridgeport

October 14, 2021

There will be a **Special Meeting** of the **American Rescue Plan Act: Small Business Committee** on **Monday, October 18, 2021 at 10:30 a.m.** This meeting will be conducted in the **Mayor's Front Conference Room, 999 Broad Street, Bridgeport, CT 06604.**

**AGENDA**

1. Brief discussion regarding the process for deliberation and allocation of grant awards.
2. Consideration of and possible action regarding applications for Small Business Expansion grants and the Storefront Improvement Program grants.

Respectfully submitted,

Thomas Gaudett