

AGENDA
CITY COUNCIL MEETING
MONDAY, JUNE 3, 2013

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: May 6, 2013 and May 13, 2013 (Special Meeting)

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 86-12** Communication from Mayor re: Appointment of Charles McNeill (D) to the Harbor Commission, referred to Miscellaneous Matters Committee.
- 87-12** Communication from Mayor re: Appointment of Carrie Picardi (D) to the Harbor Commission, referred to Miscellaneous Matters Committee.
- 88-12** Communication from Mayor re: Appointment of Bruce Williams (D) to the Energy Improvement District, referred to Miscellaneous Matters Committee.
- 90-12** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130: Wesly Aponte, **ACCEPTED AND MADE PART OF THE RECORD.**
- 91-12** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130: Natalie Nieves, **ACCEPTED AND MADE PART OF THE RECORD.**
- 92-12** Communication from Central Grants and Community Development re: Grant Submission: State Department of Education for 2013-2014 YSB Enhancement Grant, referred to Economic and Community Development and Environment Committee.
- 93-12** Communication from Central Grants and Community Development re: Grant Submission: State Department of Education for 2013-2015 Youth Service Bureau Grant, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 94-12** Communication from Central Grants and Community Development re: Grant Submission: FY 2012-2013 Medical Reserve Corps Capacity Building Award (CBA) Competitive Award, referred to Economic and Community Development and Environment Committee.
- 95-12** Communication from Finance Department re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds, referred to Budget & Appropriations Committee.
- 96-12** Communication from Finance Department re: Approval of Revenue Bonds – Jewish Home Project, Series 2013, referred to Budget & Appropriations Committee.
- 97-12** Communication from Finance Department re: Proposed Resolution Authorizing a Tax payment Agreement for the Development of a Skilled Nursing and Assisted Living Facility at 4200 Park Avenue (The Jewish Home Project), referred to Economic and Community Development and Environment Committee.
- 98-12** Communication from OPED re: Proposed Resolution Approving a Lease and Option to Purchase Agreement with JRRC Associates for 53 Seaview Avenue and 85 Seaview Avenue, referred to Contracts Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 89-12** Communication from Mayor re: Setting of the Mill Rate for Fiscal Year 2013-2014 **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *34-12** Economic and Community Development and Environment Committee Report re: (Ref. #11-99) Community Capital Fund, Inc. (Successor to Bridgeport Neighborhood Fund, Inc.) Request to Release Reverter on 107-109 Columbia Street, 117 Columbia Street, 123-125 Columbia Street; 29 Ridge Avenue and 35 Ridge Avenue (the “Properties”).
- *45-12(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for June 17, 2013: re Disposition of Property Located at 1136, 1144, 1148-50, 1154-56 and 1160-62 Main Street (“The Preservation Block”) and Authorization of a Partial Tax Abatement in Support of the Preservation Block’s Historic Renovation and Redevelopment as a Mixed-Use Residential, Retail and Commercial Complex.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *55-12** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Conference of Mayors (USCM) and The Scotts Miracle – Gro Company for GRO1000 Gardens and Green Spaces Grant.
- *70-12** Economic and Community Development and Environment Committee Report re: Grant Submission: 2013 Neighborhood Assistance Act.
- *71-12(PHO)** Economic and Community Development and Environment Committee Report re: (Ref. #151-11)Public Hearing Ordered for June 17, 2013: re Disposition of Property located at 1163 and 1149 Main Street in the Downtown North Redevelopment Area.
- *72-12(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for June 17, 2013: re Disposition of Properties in the Jayson-Newfield Block in the Downtown North Redevelopment Area and Authorizing a Tax Incentive Agreement in support of the Jayson-Newfield Block’s Historic Renovation and Redevelopment as a Mixed-Use Residential, Retail and Commercial Complex.
- *74-12** Economic and Community Development and Environment Committee Report re: Resolution concerning the Lease Agreement with the State of Connecticut Department of Transportation re: I-95 Rights of Way Properties at the Intersection of South and Myrtle Avenues for Roosevelt School Construction, Agreement No. 10.19-04(12) File No. 015-046-006A.
- *76-12** Economic and Community Development and Environment Committee Report re: Resolution Authorizing a Tax Incentive Development Agreement for the Rehabilitation of Augustana Homes at 525 Palisade Avenue.
- *68-12** Miscellaneous Matters Committee Report re: Appointment of Andrea L. Townsend (D) to the Ethics Commission.
- *75-12** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Theresa Timpanelli.
- *80-12** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Vilmarie Reyes v. City of Bridgeport and Angel Rodriguez.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 3, 2013 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Charter/Fiscal Governance.