

# AGENDA

## CITY COUNCIL MEETING

MONDAY, DECEMBER 16, 2013

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Honoring the memory of Jessie Askew, an avid Bridgeport Bluefish fan who was an inspiration to the church, community, young and old alike.

City Council Citation: Honoring the memory of Jessie Askew, an avid Bridgeport Bluefish fan who was an inspiration to the church, community, young and old alike.

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: November 4, 2013

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 05-13** Communication from City Clerk re: Certification of Oath of Office for City Council Members, **ACCEPTED AND MADE PART OF THE RECORD.**
- 06-13** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Joseph Diaz, referred to Miscellaneous Matters Committee.
- 07-13** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 Bao Chau, et al, **ACCEPTED AND MADE PART OF THE RECORD.**
- 08-13** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 Bao Chau, et al, **ACCEPTED AND MADE PART OF THE RECORD.**
- 09-13** Communication from OPED re: Proposed Resolution concerning the Disposition and Redevelopment of City-Owned Property located at 1752 Barnum Avenue and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 10-13** Communication from OPED re: Proposed Resolution concerning the Disposition and Redevelopment of City-Owned Property located at 431-435 & 445-449 Kossuth Street and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

**11-13** Communication from Central Grants and Community Development re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection (DEEP) Microgrid Design and Installation Grant for Critical Facilities, referred to Economic and Community Development and Environment Committee.

**12-13** Communication from Housing and Community Development re: Proposed Resolution Approving the 2014-2016 Bridgeport Citizen's Union Committee, referred to Miscellaneous Matters Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

**\*04-13** Contracts Committee Report re: Greater Bridgeport Regional Solid Waste Interlocal Agreement.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 16, 2013 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<b>NAME</b>	<b>SUBJECT</b>
Ethan Book 144 Coleman Street Bridgeport, CT 06604	Continuation of observed defects of the recent election process and a "to do" list stemming from that process.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	W.P.C.A. foreclosing on city residents homes.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Budgets and oversight.