

AGENDA

CITY COUNCIL MEETING

MONDAY, APRIL 21, 2014

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: In Recognition of the University of Bridgeport Women's Gymnastics Team for being the 2014 USA Gymnastics Women's Collegiate Team National Champions for 6th Year in a Row.

- 27-13** Public Hearing re: Proposed Resolution Concerning the Disposition and Redevelopment of City-Owned Property to Achievement First Bridgeport Academy Elementary School.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 18, 2014 (Special Meeting)

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 69-13** Communication from OPED re: Proposed Resolution Concerning the Disposition of City-Owned Property Located at 38 Luther Street and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 70-13** Communication from WPCA re: Proposed Water Pollution Control Authority Budget for Fiscal Year 2014-2015, **ACCEPTED AND MADE PART OF THE RECORD.**
- 71-13** Communication from WPCA re: Proposed Amendments to the Municipal Code of Ordinances, Amend Chapter 13.04 Utilities, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *44-13** Contracts Committee Report re: Assignment of Tax Liens for Fiscal Year 2014.
- *50-13** Contracts Committee Report re: Contract of Sale with the Boys and Girls Club of Bridgeport, Inc.
- *58-13(PHO)** Contracts Committee Report re: Public Hearing Ordered for May 5, 2014: re Hangar Lease with the Connecticut Aerospace Hall of Fame and Museum, Inc., for the Location of the Connecticut Air & Space Center at Sikorsky Memorial Airport.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *64-13** Contracts Committee Report re: Agreement with The Hartford Life and Accident Insurance Company for a Group Retiree Insurance Plan for Medicare-Eligible Retirees of the City and Board of Education Employees (Term of Agreement - January 1, 2014 through December 31, 2016).
- *67-13** Contracts Committee Report re: Collective Bargaining Agreement with Fire Fighters Local 834 for the Period of July 1, 2014 through June 30, 2018.
- *53-13** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Social Services for Social Services Block Grant Program (SSBG).
- *54-13** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic & Community Development for a Municipal Brownfield Assessment and Inventory Grant Program.
- *55-13(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for May 5, 2014: re Disposition and Redevelopment of City-Owned Property Located at 143 Fifth Street.
- *56-13(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for May 5, 2014: re Disposition and Redevelopment of City-Owned Properties to Habitat for Humanity.
- *60-13** Economic and Community Development and Environment Committee Report re: Grant Submission: National Association of County and City Health Officials (NACCHO) for the FY2013-2014 Medical Reserve Corps Capacity Building Award (CBA).
- *48-13** Budget & Appropriations Committee Report re: Approval of General Obligation Bonds – To Authorize Certain Capital Improvement Projects.
- *49-13** Budget & Appropriations Committee Report re: Five-Year Capital Plan (CP) for Fiscal Years 2015-2019.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 21, 2014 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Ethan Book 144 Coleman Street Bridgeport, CT 06604	City Council Stipends.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Status of termination case.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Bridgeport taxpayers as victims.