

AGENDA

CITY COUNCIL MEETING

MONDAY, JANUARY 5, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Honoring retired Bridgeport Police Lieutenant David Daniels III for more than 25 years of dedicated service to the community.

City Council Citation: Honoring retired Bridgeport Police Lieutenant David Daniels III for more than 25 years of dedicated service to the community.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: November 3, 2014 (Tabled on 12/15/14) and November 17, 2014.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 12-14** Communication from OPED re: Proposed Resolution regarding the Permanent renaming of Ann Street in Steel Point to "Bass Pro Way", referred to Public Safety and Transportation Committee.
- 13-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection for America the Beautiful (ATB) Grant Program, referred to Economic and Community Development and Environment Committee.
- 14-14** Communication from Labor Relations and Benefits Administration re: Proposed Pharmacy Benefit Management Agreement with Express Scripts Insurance Company, Inc. for the period of January 1, 2014 to December 31, 2016, referred to Contracts Committee.
- 15-14** Communication from Labor Relations and Benefits Administration re: Proposed Agreement with Express Scripts Insurance Company, Inc. regarding Medicare Part-D Employer-Only Sponsored Group Waiver Plan Prescription Drug Services for the period of January 1, 2015 to December 31, 2016, referred to Contracts Committee.
- 16-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Office of Policy and Management for the Nutmeg Network Grant Program, referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 18-14** Communication from City Attorney re: Proposed Design-Build Agreement concerning Streetscape Projects, referred to Contracts Committee.
- 19-14** Communication from Central Grants re: Grant Submission: Arbor Day Foundation for TD Green Streets Grant Program (#15347), referred to Economic and Community Development and Environment Committee.
- 20-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Housing Community Development Block Grant Disaster Recovery (CDBG-DR) Tranche 2 Application for Public Facilities Infrastructure and Planning (#15463), referred to Economic and Community Development and Environment Committee.
- 21-14** Communication from City Attorney re: Proposed Settlement of Pending Litigation with William Feliciano, referred to Miscellaneous Matters Committee.
- 22-14** Communication from OPED re: Proposed Resolution Authorizing Capital Funding for the Historic Renovation of the Mary and Eliza Freeman Homes Located at 354 and 360 Main Street, referred to Economic and Community Development and Environment Committee.
- 23-14** Communication from OPED re: Proposed Resolution Authorizing a Tax Incentive Agreement for Crescent Crossings II Project, a Mixed-Income Affordable Housing Development Located at 252 Hallett Street and request to order a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 17-14** Resolution presented by Council Member(s) Banta and Taylor-Moye re: Request to designate an area sufficient for three (3) motor vehicles in front of the South End YMCA Located at 650 Park Avenue as being “No Parking/No Standing, Drop Off/Pick-Up Only, 7:30 a.m. – 9:30 a.m./3:30 p.m. – 5:30 p.m.”, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *02-14** Economic and Community Development and Environment Committee Report re: Grant Submission: FY 2014-2015 Medical Reserve Corps Capacity Building Award (#15397).
- *06-14** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic and Community Development for a Historic Brownfield Revitalization Program (#15409).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JANUARY 5, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Fiscal Review 2014.