

AGENDA

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 8, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Honoring Oliver Tubman for his Outstanding Accomplishments in Building Strong Kids and Families during 30 Years of Service at the Ralphola Taylor Community Center YMCA.

City Council Citation: Honoring Oliver Tubman for his Outstanding Accomplishments in Building Strong Kids and Families during 30 Years of Service at the Ralphola Taylor Community Center YMCA.

Mayoral Proclamation: In Honor of the Bridgeport American Legion RBI and ECHO Program Team for Winning the Metropolitan Junior Baseball League 2015 Inner City Classic Black World Series in Orlando Florida.

City Council Citation: In Honor of the Bridgeport American Legion RBI and ECHO Program Team for Winning the Metropolitan Junior Baseball League 2015 Inner City Classic Black World Series in Orlando Florida.

107-14 Public Hearing re: Disposition and Redevelopment of City-Owned Property to Abutter Located at 138 Clifford Street.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 15, 2015 and July 6, 2015

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

148-14 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Jason Anthony, **ACCEPTED AND MADE PART OF THE RECORD.**

149-14 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Vitale Battilocchi, **ACCEPTED AND MADE PART OF THE RECORD.**

150-14 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Vincent Mobilio, **ACCEPTED AND MADE PART OF THE RECORD.**

151-14 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Leonard Meldon, **ACCEPTED AND MADE PART OF THE RECORD.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 152-14** Communication from Civil Service re: Proposed Approval of a New Job Classification with NAGE Local RI-200 for Senior Housing Code Inspector/Enforcement Officer, referred to Miscellaneous Matters Committee.
- 153-14** Communication from OPED re: Proposed Professional Services Agreement with CivicMoxie, LLC concerning a Waterfront Master Plan for the Varying Waterfronts found throughout the City, referred to Contracts Committee.
- 155-14** Communication from Mayor re: Reappointment of Edwin P. Farrow (D) to the Police Commission, referred to Public Safety and Transportation Committee.
- 156-14** Communication from Central Grants re: Grant Submission: Greater Bridgeport Regional Council (GBRC) for a Tulip Museum–Brownfield Revolving Loan Fund to be used for Cleaning up Brownfield Sites throughout the City (Project #16446), referred to Economic and Community Development and Environment Committee.
- 157-14** Communication from Central Grants re: Grant Submission: Fiscal Year 2015 Supplemental Funding for Brownfields Revolving Loan Fund (RLF) (Project #15261), referred to Economic and Community Development and Environment Committee.
- 158-14** Communication from Central Grants re: Grant Submission: Connecticut State Library for Upper East Side Public Library Construction Located at 2534-2548 East Main Street (Project #16268), referred to Economic and Community Development and Environment Committee.
- 161-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health for Public Health Lead Poisoning Prevention Financial Assistance Grant (Project #16236), referred to Economic and Community Development and Environment Committee.
- 162-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health for Public Health Emergency Preparedness Grant (Project #16221), referred to Economic and Community Development and Environment Committee.
- 163-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health for Per Capita Grant Program (Project #16220), referred to Economic and Community Development and Environment Committee.
- 164-14** Communication from Central Grants re: Grant Submission: National Endowment for the Arts for an Art Works Grant Program (Project #16454), referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 167-14** Communication from Public Facilities re: (Ref. #154-04) Proposed Site Agreement concerning Amendment No. 1 with Sprint Spectrum Realty Company, L.P. regarding JFK Stadium, referred to Contracts Committee.
- 168-14** Communication from OPED re: (Ref. #396-93; 130-95; 279-98 & #154-13) Proposed Resolution regarding Amendment #5 to the West End Municipal Development Plan (the "MDP") to allow for Residential Adaptive Reuse Development along Railroad Avenue and to Establish 1565 and 1535 Railroad Avenue as Disposition Parcels under the MDP, referred to Economic and Community Development and Environment Committee.
- 169-14** Communication from OPED re: Proposed Resolution Authorizing the Disposition of City-Owned Property Located at 247 Colorado Avenue and Requesting a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 170-14** Communication from OPED re: Proposed Resolution regarding the Reconstruction of Seaview Avenue from Barnum Avenue to Boston Avenue and the extension of Seaview Avenue to the Lake Success Eco Technology Park, referred to Economic and Community Development and Environment Committee.

PETITIONS TO BE REFERRED TO COMMITTEES:

- 165-14** Petition from Green and Gross, P.C. Law Offices re: Discontinuance of a Portion of Summit Place Abutting 245-247 Alba Avenue, referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 154-14** Resolution presented by Council Member Halstead re: Proposed Amendment to the Municipal Code of Ordinances, Title 3 – Revenue and Finance, amend to add New Chapter 3.70 Campaign Public Financing, referred to Ordinance Committee.
- 159-14** Resolution presented by Council Member Jackson re: Request that the Intersection of Noble Avenue and Waverly Place be designated as an "All-Way" Stop with appropriate signage to be posted and stop lines painted on the road surface at all corners, referred to Board of Police Commission.
- 160-14** Resolution presented by Council Member Jackson re: Request that the Intersection of Manila Street and Wake Street be designated as an "All-Way" Stop with appropriate signage to be posted and stop lines painted on the road surface at all corners, referred to Board of Police Commission.
- 166-14** Resolution presented by Council Member(s) Banta and Taylor-Moye re: Request that the Department of Parks and Recreation Develop, Implement and Maintain an ongoing program for the posting of adequate and appropriate signage and written warnings in all City Playgrounds, referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *108-14** Public Safety and Transportation Committee Report re: Letter of Commitment – Traffic Signal Improvements on Washington Avenue Utilizing State Funding, State Project No. 15-365.
- *110-14** Public Safety and Transportation Committee Report re: Support for the Surface Transportation Program: Urban (STP) Realignment of Lafayette Circle and the Establishment of Bi-Directional Traffic on Fairfield Avenue from Park Avenue to Lafayette Square, (Project #15-358).
- *111-14** Public Safety and Transportation Committee Report re: Grant Submission: 2014 Federal Emergency Management Agency (FEMA) Staffing for Adequate Fire & Emergency Response (Project #16332).
- *113-14** Public Safety and Transportation Committee Report re: Grant Submission: 2014 Federal Emergency Management Agency (FEMA) Fire Prevention and Safety – Safe Asleep Program (Project #16279).
- *114-14** Public Safety and Transportation Committee Report re: Grant Submission: 2014 Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant - Equipment (Project #16345).
- *115-14** Public Safety and Transportation Committee Report re: Grant Submission: 2014 Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant – Fire Station Alerting System (Project #16346).
- *147-14** Contracts Committee Report re: (Ref. #83-14) First Agreement to the Energy Services Agreement with Bridgeport Microgrid, LLC for the City Hall Microgrid Project.
- *106-14** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Jose Moura.
- *130-14** Miscellaneous Matters Committee Report re: Approval of Class Specification (Job Description) for Nage Local R1-200 Mini Computer Operators (Class Code 1208 and 1238) to Data Analysts.
- *132-14** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Jesus Ruiz.
- *138-14** Miscellaneous Matters Committee Report re: Reappointment of Margo Reynolds Gotterer (U) to the Food Policy Council.
- *139-14** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with CBR Subcontractors, LLC.
- *97-14** Education and Social Services Committee Report re: Grant Submission: State of Connecticut Early Childhood Department for the School Readiness Grant Program to provide Pre-School Spaces for three and four-year-olds who reside in the City.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *140-14** Education and Social Services Committee Report re: Grant Submission: State of Connecticut Department of Education for an After School Grant.

UNFINISHED BUSINESS:

- *98-14** Economic and Community Development and Environment Committee Report re: Resolution Authorizing an Affordable Housing Tax Incentive Agreement for Crescent Crossing II, A Mixed-Income Affordable Housing Development Located at 252 Hallet Street.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 8, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Loretta Ebron 303 Jefferson Street Bridgeport, CT 06607	Community Emergency Response Team Program.
Jacquelyn Cauthen 397 Charles Street Bridgeport, CT 06606	Girls Health, Wellness and Life skills Program Titled: Becoming D.I.V.A.S.
Dotrice Johnson 291 Jewett Avenue Bridgeport, CT 06606	Home Care Services that specializes in taking care of the elderly.
Kenny Jackson 519 Connecticut Avenue Bridgeport, CT 06607	Recognizing Oliver Tubman for his work at the Taylor Center.
Jessica Martinez 761 Noble Avenue Bridgeport, CT 06608	Gratitude for all of the new fields for Bridgeport kids.
Erik D. Robinson 849 Noble Avenue Bridgeport, CT 06608	Cleaning up Bridgeport.