

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, OCTOBER 19, 2015**

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut

**ADDED:**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*153-14**      Contracts Committee Report re: Professional Services Agreement with CivicMoxie, LLC concerning a Waterfront Master Plan for the Varying Waterfronts found throughout the City.
- \*167-14**      Contracts Committee Report re: (Ref. #154-04) Site Agreement concerning Amendment No. 1 with Sprint Spectrum Realty Company, L.P. regarding JFK Stadium.
- \*156-14**      Economic and Community Development and Environment Committee Report re: Grant Submission: Greater Bridgeport Regional Council (GBRC) for a Tulip Museum–Brownfield Revolving Loan Fund to be used for Cleaning up Brownfield Sites throughout the City (Project #16446).
- \*157-14**      Economic and Community Development and Environment Committee Report re: Fiscal Year 2015 Supplemental Funding for Brownfields Revolving Loan Fund (RLF) (Project #15261).
- \*169-14**      Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Disposition of City-Owned Property Located at 247 Colorado Avenue.
- \*170-14**      Economic and Community Development and Environment Committee Report re: Resolution regarding the Reconstruction of Seaview Avenue from Barnum Avenue to Boston Avenue and the extension of Seaview Avenue to the Lake Success Eco Technology Park.

**MATTERS TO BE ACTED UPON:**

- 182-14**      Contracts Committee Report re: Resolution and Solar Photovoltaic System Power Purchase Agreement with General Electric International, Inc. to provide Electricity at Reduced Cost to the New High School Located at 379 Bond Street.
- 185-14**      Contracts Committee Report re: Agreement with Bridgeport City Supervisor's Association regarding the Terms and Conditions of Employment for their Membership.
- 168-14**      Economic and Community Development and Environment Committee Report re: (Ref. #396-93; 130-95; 279-98 & #154-13) Resolution regarding Amendment #5 to the West End Municipal Development Plan (the "MDP") to allow for Residential Adaptive Reuse Development along Railroad Avenue and to Establish 1565 and 1535 Railroad Avenue as Disposition Parcels under the MDP.