

# AGENDA

## CITY COUNCIL MEETING

MONDAY, DECEMBER 20, 2010

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Citations: Bridgeport Chargers Football Team for winning the American Youth Football National Championship.

City Council Citations: Bridgeport Chargers Football Team Members and Staff in recognition of their winning the American Youth Football National Championship.

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: November 15, 2010

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 10-10** Communication from Labor Relations and Benefits Administrations, re Proposed Agreement with Anthem Health Plans to Provide Medicare Advantage Health Plan to covered Medicare-eligible retirees of the City and BOE for the period of January 1, 2011 thru December 31, 2011, referred to Contracts Committee.
- 11-10** Communication from Airport Manager, re Supplement No. 1 to Lease Agreement No. DTFANE-06-L-00025 with USA Federal Aviation Administration ATCT/AFS for Space at Sikorsky Memorial Airport, referred to Contracts Committee.
- 12-10** Communication from Mayor, re Appointment of Giselle DelValle (D) to the Zoning Board of Appeals, referred to Miscellaneous Matters Committee.
- 13-10** Communication from Mayor, re Appointment of Roger Wilmot Weldon (R) to the Historic District Commission #1, referred to Miscellaneous Matters Committee.
- 14-10** Communication from Mayor, re Appointment of Edwin Scott Powley (R) to the Planning and Zoning Commission, referred to Miscellaneous Matters Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

**15-10** Communication from OPED, re Authorizing the Acceptance of Grants from the Federal Transit Administration and the State DOT for the Construction of Bridgeport Intermodal Transportation Center, Project ID No. CT-04-0024-00, referred to Public Safety and Transportation Committee.

**16-10** Communication from Central Grants and Community Development, re Grant Submission: State Department of Public Health and the Connecticut Association of Directors of Health (CADH) for 2010-2011 Childhood Lead Poisoning Prevention and Control Contract, referred to Economic and Community Development and Environment Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

**\*154-09** Public Safety and Transportation Committee Report re Appointment of Edgar Rodriguez (D) to the Fire Commission.

**\*156-09** Public Safety and Transportation Committee Report re Grant Submission: State of Connecticut OPM 2010 Police Youth Grant Program.

**\*04-10** Contracts Committee Report re Professional Services Agreement with Environmental Land Solutions, LLC for Consultant Services to the Inland Wetlands and Watercourses Agency.

**MATTERS TO BE ACTED UPON:**

**06-10** Contracts Committee Report re Collective Bargaining Agreement with the Board of Education and Council of Administrators and Supervisors for the period of September 1, 2011 thru August 31, 2014. **DENIED**