

AGENDA
CITY COUNCIL MEETING
MONDAY, APRIL 18, 2011

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Citation: Jay Rodriguez of Merritt Canteen, 4355 Main Street, in recognition of 69 years in business.

Mayoral Citation: Josip Kustra of Joseph's Steak House, 360 Fairfield Avenue, in recognition of their 10th anniversary.

City Council Citation: University of Bridgeport Student Athletes for their accomplishments.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 21, 2011

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 64-10** Communication from WPCA re WPCA's Fiscal 2011 – 2012 Proposed Budget, **ACCEPTED AND MADE PART OF THE RECORD.**
- 65-10** Communication from Central Grants and Community Development re Grant Submission: FY 2011-2012 Dial-A-Ride Program, referred to Economic and Community Development and Environment Committee.
- 66-10** Communication from OPED re Disposition of 60 Circular Avenue; Offer to purchase from Brennan's Shebeen Irish Bar and Grill, referred to Economic and Community Development and Environment Committee

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 67-10** Resolution presented by Council member Baker re Resolution to establish a fee for the preparation of an affidavit by the City of Bridgeport Office of Vital Statistics, referred to Budget and Appropriations Committee.
- 68-10** Resolution presented by Council member Baker re Resolution to establish a fee for all genealogical searches in the Office of Vital Statistics, referred to Budget and Appropriations Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *44-10** Public Safety and Transportation Committee Report re Letter of Commitment – Pavement Rehabilitation and Resurfacing of John Street, Lafayette Boulevard, Water Street and North Frontage Road Utilizing Funding from the STP – Urban Program; State Project No. 15-352.
- *48-10** Public Safety and Transportation Committee Report re Agreement with Greater Bridgeport Regional Planning Agency, on behalf of the City of Bridgeport, for federal assistance under the Surface Transportation Program (STPB) Bridgeport – Stamford Urban Area re: Planning Study for Pedestrian Bridge and Walkway over Ash Creek.
- *49-10** Public Safety and Transportation Committee Report re Agreement with Greater Bridgeport Regional Planning Agency, on behalf of the City of Bridgeport, for federal assistance under the Surface Transportation Program (STPB) Bridgeport – Stamford Urban Area re: Planning Study for Realignment of Lafayette Circle.
- *53-10** Public Safety and Transportation Committee Report re Application for Driveway Permit: #680 Park Avenue – Roosevelt School.
- *56-10** Public Safety and Transportation Committee Report re Ceremonial designation of Wilmot Avenue as Bishop Jonathan Powell Avenue by adding his name above street signage on Wilmot Avenue.
- *51-10** Contracts Committee Report re Assignment of Tax Liens for fiscal year 2011.
- *54-10** Contracts Committee Report re Agreement with the Laborers’ International Union of North America (LIUNA), Local 200 regarding a collective bargaining unit agreement.
- *60-10** Contracts Committee Report re Agreement with Vision Service Plan Insurance Company to provide administrative services only for a group vision care plan to employees of the City and Board of Education for the period of January 1, 2011 thru December 31, 2014.
- *35-10** Economic and Community Development and Environment Committee Report re Consolidated Plan 2008-2013 for Program Year 37 Annual Action Plan: CDBG, ESG, HOME, HOPWA Programs.
- *17-10** Miscellaneous Matters Committee Report re Amendment to City Council Rules of Order – New Rule XIII – EXPENDITURE OF CITY FUNDS.

MATTERS TO BE ACTED UPON:

- 55-10** Contracts Committee Report re Agreement with Bridgeport City Supervisors Association (BCSA) regarding a collective bargaining unit agreement.