

October 9, 2013

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** will be held on **Wednesday evening, October 16, 2013** at ****5:30 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B.** If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Ms. M. Evette Brantley at (203) 331-0771

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of September 16, 2013 (Special Meeting).
Approval of Committee Minutes of September 17, 2013.

- 81-12** Proposed Resolution adopting the South Avenue Project Development Plan and authorizing the Bridgeport Port Authority to acquire, including by eminent domain, certain real properties within the plan area.
- 130-12** Grant Submission: re Connecticut State Library for an Every Child Read to Read (ECRR) Library Services and Technology Act (LSTA) Grant.
- 148-12** Grant Submission: re State Department of Economic and Community Development for an Urban Act Grant Program.
- 149-12** Proposed Tax Incentive Development Agreement for 1803 Stratford Avenue, Affordable Housing Development-Bridgeport Neighborhood Trust.
- 155-12** Grant Submission: re State Department of Economic and Community Development's (DECD) Office of Brownfield Remediation & Development Grant for the East End Urban Agriculture Center.
- 156-12** Grant Submission: re State Department of Economic and Community Development (DECD) Office of Brownfield Remediation & Development Grant for the Security Building Remediation Project.
- 157-12** Grant Submission: re US Environmental Protection Agency (EPA) for FY2013 Supplemental Funding for Brownfields Revolving Loan Fund Grantees.
- 160-12** Proposed Bridgeport Harbor Management Plan Revision.
- 165-12** Proposed Resolution Authorizing the Acquisition of Redevelopment Properties in the East End.
- 166-12** Grant Submission: re: State of Connecticut Historic Preservation Office Sandy Disaster Relief Grant for Historic Properties – Fayerweather Lighthouse Repair.
- 167-12** Grant Submission: re: USCM 2014 Childhood Obesity Prevention Program – Healthy Corner Store initiative Grant.
- 168-12** Option Agreement for the Acquisition of 141 Stratford Avenue and 173 Stratford Avenue for the Development of a Commercial Office Complex.
- 169-12** Disposition of City-Owned Properties in the East End for the development of an Urban Agricultural Center.
- 170-12** Disposition of City-Owned Properties re: Downtown North Redevelopment Area for the development of a Commercial Office Complex.
- 171-12** Resolution regarding the creation of a “Trees for Bridgeport” task force related to the improvement of the Urban forest of the Park City.

- 172-12** Grant Submission: re State Department of Economic & Community Development Urban Action Grant for the Andean Bear Exhibit at the Beardsley Zoo.
- 173-12** Grant Submission: re State of Connecticut's Office of Policy & Management for Youth Services Prevention Grant Program.
- 179-12** Grant Submission: re Historic Restoration Fund (HRF) grant through the State Historic Preservation Office to continue the restoration of the Barnum Museum site, 820 Main Street.

Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
M. Anastasi, City Attorney
A. Kabel, Deputy CAO
D. Kooris, Director, OPED
E. Ficarra, Press Secretary
R. Felipe, Deputy Chief of Staff
S. Lazarus, Exec. Assist., Mayor's Office
B. Coleman, Dir., Neighborhood Development
R. Gupta, Grants Writer, Central Grants Office
P. Carleton, Grants Writer, Central Grants Office
S. Breslow, Children's Librarian, Bridgeport Public Library
P. Holecz, Chairman, Harbor Commission
A. Palumbo, Harbormaster

Cc: K. Maher, Executive Director, Barnum Museum
J. Gacher, DEEP

****PLEASE NOTE: TIME CHANGE**