

July 14, 2015

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** to be held on **Tuesday evening, July 21, 2015** is hereby **CANCELLED**, and will be **RESCHEDULED** for **Thursday, July 23, 2015 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the ****Democratic Caucus Room**. If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Mr. Jack O. Banta at (203) 521-1623.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of June 16, 2015.

- 98-14** Proposed Resolution authorizing an affordable Housing Tax Incentive Agreement for Crescent Crossing II, a mixed-income affordable housing development located at 252 Hallet Street with the State of Connecticut Department of Economic and Community Development.
- 107-14** Proposed Resolution Concerning the Disposition and Redevelopment of City Owned Property to Abutter located at 138 Clifford Street and Ordering a Public Hearing Relative to the same
- 117-14** Grant Submission: re 2015 Housing & Urban Development (HUD) Lead for Bridgeport Lead Free Families Program. (Project #16372)
- 118-14** Grant Submission: re State Department of Public Health for Best Practices in Tobacco Use Prevention and Control Grant Program. (Project #16460)
- 119-14** Proposed Resolution regarding the Resilient Bridgeport Project to reduce flood risk for the most vulnerable public housing stock in the City's South End/Black Rock Harbor Area.
- 120-14** Grant Agreement: re State of Connecticut Department of Transportation for the P.T. Barnum Rail Station Conceptual Design. (15%)
- 121-14** Grant Submission: re 2015 Robert Wood Johnson Foundation Culture of Health Prize.
- 122-14** Grant Submission: re FY2015-2018 State Preventive Health & Health Services Block Grant (Farmers' Market) (Project #16605)

- 123-14** Grant Submission: re State of Connecticut Department of Education for YSB Enhancement Grant. (Project #16540)
- 124-14** Grant Submission: re State of Connecticut Department of Education for Youth Service Bureau Grant (Project #16532).

Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
M. Anastasi, City Attorney
R. Liskov, Associate City Attorney
R. Felipe, Deputy Chief of Staff
D. Kooris, Director, OPED
I. DeJesus, OPM Analyst
S. Lazarus, Executive Assistant, Mayor's Office
A. Hurst, Grants Writer, Central Grants Office
P. Agrawal, Director, Planning Department
R. Gupta, Grants Writer, Central Grants Office
M. Perez, Sr. Economic Development Associate, OPED
B. Coleman, Director, Neighborhood Development, OPED
J. Habansky, Assistant Special Project Manager, OPED

**** PLEASE NOTE: ROOM CHANGE**