



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
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BILL FINCH
Mayor

September 3, 2015

TO THE CITIZEN ADVISORY COMMITTEE:

There will be a Meeting of the City of Bridgeport's **CITIZENS' ADVISORY COMMITTEE**, to be held on **Wednesday, September 9, 2015, at 7:00 PM**, at the Margaret E. Morton Government Center, 999 Broad Street, Bridgeport, Connecticut in OPED A Conference Room located on the 2nd Floor.

AGENDA

1. Approval of Minutes of Previous Meetings
2. Discussion and Public Participation
3. Final Action on the CAC Report on the Future of the Coal Plant and the Community Environmental Benefits Agreement.
4. Adjourn.

Very truly yours,

Elizabeth Torres
Secretary
Citizen Advisory Committee

cc: A. Nunn, CAO
A. Wood, Chief of Staff
R. Felipe, Deputy Chief of Staff
L. Daniels, Director of Neighborhood Initiatives
M. Anastasi, City Attorney
Members of the Citizen Advisory Committee