OFFICE OF THE MAYOR CITY OF BRIDGEPORT, CONNECTICUT



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To: Office of the City Clerk, City of Bridgeport

October 14, 2021

There will be a **Special Meeting** of the <u>American Rescue Plan Act: Affordable Housing</u>, <u>Homelessness</u>, <u>and Rental Assistance Committee</u> on <u>Thursday</u>, <u>October 21</u>, <u>2021</u> at <u>4:00 p.m</u>. This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-in Number#: (929) 436-2866 Meeting ID#: 986 2505 1858

AGENDA

- 1. Approval of minutes from 10/13/21 meeting.
- 2. Approval of minutes from 10/14/21 meeting.
- 3. Approval of minutes from 10/15/21 meeting.
- 4. Consideration of applications and final approval of ARPA grants.

Respectfully submitted,

Thomas Gaudett