

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, APRIL 19, 2021**

**7:00 p.m.**

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

**Dial-In Number: (929) 436-2866**

**Meeting ID: 381 083 245**

Prayer

Pledge of Allegiance

Roll Call

- 46-20** Public Hearing re: Proposed Resolution seeking Approval of a Lease of City Property on the Site of the Former Pequonnock Apartments to allow the installation of a Digital Billboard to support the Harbor Yard Amphitheater Project.

**PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:**

- 58-20** Request from OPED to Order a Public Hearing for May 17, 2021 at 7:00 p.m. re: Proposed Resolution Authorizing a Lease Agreement for a portion of 80 Hastings Street to allow for an Outdoor Tasting and Picnic Area for Fifth State Distillery.
- 59-20** Request from OPED to Order a Public Hearing for May 17, 2021 at 7:00 p.m. re: Proposed Resolution Authorizing Disposition of Four (4) City-Owned Properties.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: March 15, 2021

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 54-20** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Vaccine Equity Partnership Funding (VEPF), **FOR IMMEDIATE CONSIDERATION.**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 48-20** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Marcus Stewart, et al, referred to Miscellaneous Matters Committee.
- 49-20** Communication from Library re: Appointment of Marcie J. Patton, PH.D. (D) to the Public Library Board of Directors and Reading Room, referred to Miscellaneous Matters Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 55-20** Communication from Mayor re: Appointment of Rachel Rockwell (D) to the Historic District Commission as an alternate, referred to Miscellaneous Matters Committee.
- 56-20** Communication from Mayor re: Appointment of LaShea Hall (D) to the Civil Service Commission, referred to Miscellaneous Matters Committee.
- 58-20** Communication from OPED re: Proposed Resolution Authorizing a Lease Agreement for a portion of 80 Hastings Street to allow for an Outdoor Tasting and Picnic Area for Fifth State Distillery, referred to Joint Committee on Economic and Community Development and Environment and Contracts.
- 59-20** Communication from OPED re: Proposed Resolution Authorizing Disposition of Four (4) City-Owned Properties, referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 50-20** Resolution presented by Council Member Cruz & Co-sponsor Taylor-Moye re: Proposed resolution requesting that a Speed Hump Pilot Program Study be conducted for the Installation of speed humps located on Black Rock Avenue and Lewis Street, referred to Board of Police Commissioners.
- 51-20** Resolution presented by Council Member Cruz & Co-sponsor Taylor-Moye re: Proposed resolution requesting that Cottage Street from Iranistan Avenue and Park Avenue be designated as a “One-Way” with the placement of appropriate signage, referred to Board of Police Commissioners.
- 52-20** Resolution presented by Council Member(s) Newton & Martinez re: Proposed Resolution for a Policy to Prevent the Water Pollution Control Authority (WPCA) Foreclosure Crisis as State and Federal COVID-19 Pandemic Foreclosure Moratoriums Expire, referred to Ordinance Committee.
- 53-20** Resolution presented by Council Member Cruz & Co-sponsor Castillo re: Proposed resolution for the Education and Social Services Committee to create a task force to review and recommend specific strategies to acquire the charter and assets of the University of Bridgeport, referred to Education and Social Services.
- 57-20** Resolution presented by Council Member(s) Burns & Nieves re: Proposed submission of the Bridgeport Task Force on Public Safety regarding recommendations and summary, referred to Joint Committee on Budget and Appropriations and Public Safety and Transportation.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*35-20** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Mental Health and Addiction Services – State Opioid Response Grant Program (#21258).

**MATTERS TO BE ACTED UPON:**

- 36-20** Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Transportation Federal Aviation Administration (FAA) – Airport Coronavirus Response Grant Program (ACRGP).
- 37-20** Public Safety and Transportation Committee Report re: Grant Submission: The Justice Center – Project Safe Neighborhoods (#21485).
- 44-20** Public Safety and Transportation Committee Report re: The Sikorsky Memorial Airport Environmental Assessment Acceptance of Federal Aviation Administration (FAA) Grants.
- 39-20** Contracts Committee Report re: Partial Release Agreement with Connecticut Green Bank regarding the Commercial Property Assessed Clean Energy (C-PACE) Program from 2012.
- 40-20** Contracts Committee Report re: Tentative Agreement with American Federation of State, County, and Municipal Employees (AFSCME) Local 1522, Council 4 regarding their Collective Bargaining Agreement, **DENIED**.
- 23-20** Special Committee on CDBG Report re: Program Year 47 Annual Action Plan: Community Development Block Grant (CDBG); Homeless Emergency Solutions Grant (HESG); HOME Investment Partnership and Housing Opportunities for Persons with AIDS (HOPWA).

*(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2020-2021; Full/Minutes/Size; 2021-04-19 pdf)*

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 19, 2021 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

**DIAL-IN NUMBER#: (929) 436-2866**  
**MEETING ID#: 381 083 245**

<b>NAME</b>	<b>SUBJECT</b>
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Employment/Finance.
Maria Pereira 206 Bradley Street Bridgeport, CT 06610	WPCA.
Lynn Cora 40 East Pasadena Place Bridgeport, CT 06610	WPCA.
Jessica Ortiz-Michaca 98 Emerald Street Bridgeport, CT 06610	WPCA.
Kate Rivera 129 Alsace Street Bridgeport, CT 06604	WPCA.
Helen Olga Losak 306 Bradley Street Bridgeport, CT 06610	WPCA.
Kelvin Ayala 333 State Street, Apt. 702 Bridgeport, CT 06604	WPCA.
Michele Smalls 10 Mencil Circle Bridgeport, CT 06610	WPCA.
Chris Caruso 208 Beechmont Avenue Bridgeport, CT 06606	WPCA.