

AGENDA

CITY COUNCIL MEETING

MONDAY, AUGUST 2, 2021

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 7, 2021

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 95-20** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Sasha Collins, referred to Miscellaneous Matters Committee.
- 96-20** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Dwayne McBride, referred to Miscellaneous Matters Committee.
- 97-20** Communication from Public Facilities re: Proposed Resolution regarding the "2021" First Round of Sidewalk Repair Pilot Program, referred to Public Safety and Transportation Committee.
- 99-20** Communication from Central Grants re: Grant Submission: Department of Justice – BJA FY21 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative (#22338), referred to Public Safety and Transportation Committee.
- 100-20** Communication from Central Grants re: Grant Submission: Connecticut Department of Transportation – Local Bridge Program – Woodrow Avenue Bridge (#0C203), referred to Public Safety and Transportation Committee.
- 101-20** Communication from Central Grants re: Grant Submission: U. S. Department of Justice FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#22312), referred to Public Safety and Transportation Committee.
- 102-20** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau Enhancement Grant (#22540), referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 103-20** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health Per Capita Funding Allocation (#22220), referred to Economic and Community Development and Environment Committee.
- 104-20** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau (#22532), referred to Economic and Community Development and Environment Committee.
- 105-20** Communication from Central Grants re: Grant Submission: United States Conference of Mayors for the 2021 Climate Protection Awards (#22450), referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 93-20** Resolution presented by Council Member(s) Cruz & Co-sponsor Taylor-Moye re: Proposed resolution requesting that State Street and West Avenue be designated as an “All-Way” Stop Intersection with appropriate signage erected and stop lines painted on the road surface, referred to Board of Police Commissioners.
- 94-20** Resolution presented by Council Member(s) Martinez & Newton re: (Ref. #34-20) Proposed resolution requesting to move the Honorary Naming of the Paper Street of “Bishop Ronnie Brayboy Way” to the new location of Baldwin Street, referred to Public Safety and Transportation Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 98-20** Communication from OPED re: Proposed Resolution regarding a Substantial Amendment to the 2019-2020 Program Year 45 Annual Action Plan for Housing & Community Development, **FOR IMMEDIATE CONSIDERATION.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *84-20** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (#22270).
- *85-20** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreational Activities Program (#22533).

MATTERS TO BE ACTED UPON:

- 83-20** Public Safety and Transportation Committee Report re: Appointment of Glen I. Pettway (D) to the Fire Commission.

UNFINISHED BUSINESS:

- 59-20** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Disposition of Three (3) City-Owned Properties.

(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2020-2021; Full/Minutes/Size; 2021-08-02 pdf)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 2, 2021 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER#: (929) 436-2866
MEETING ID#: 381 083 245

NAME

SUBJECT

Adriana Aristy
73 Pennsylvania Avenue
Bridgeport, CT 06610

Fifth State Distillery including conduct of
Bill Coleman at Remonstrance Hearing.