

AGENDA

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 7, 2021

7:00 p.m.

This meeting will be conducted by Teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 15, 2021 (Public Hearing) and June 21, 2021

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 110-20** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Johanna Georgia, referred to Miscellaneous Matters Committee.
- 112-20** Communication from Public Facilities re: Proposed Resolution regarding the 2021 "Second" Round of Sidewalk Repair Pilot Program, referred to Public Safety and Transportation Committee.
- 113-20** Communication from Library re: Reappointment of Marcie J. Patton, PH.D. (D) to the Public Library Board of Directors and Reading Room, referred to Miscellaneous Matters Committee.
- 114-20** Communication from Library re: Reappointment of Thomas R. Errichetti, (D) to the Public Library Board of Directors and Reading Room, referred to Miscellaneous Matters Committee.
- 115-20** Communication from Library re: Appointment of Barbara A. Rogo, (R) to the Public Library Board of Directors and Reading Room, referred to Miscellaneous Matters Committee.
- 117-20** Communication from Central Grants re: Grant Submission: Department of Homeland Security (DHS) Federal Emergency Management Administration (FEMA) Public Assistance Disaster Relief for Tropical Storm Isaias, referred to Public Safety and Transportation Committee.
- 118-20** Communication from OPED re: Proposed Professional Services Agreement with the Downtown Special Services District to Manage Activation and Placemaking Projects within Downtown, referred to Contracts Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 119-20** Communication from OPED re: Proposed Professional Services Agreement with the Trust for Public Land to Manage Activation and Placemaking Projects along the City's Waterfront pursuant to Waterfront Bridgeport, referred to Contracts Committee.
- 120-20** Communication from City Attorney re: Proposed Solar Roof Panel Power Purchase Agreement with Davis Hill Development for the Cart Barn at Fairchild-Wheeler Golf Course, referred to Contracts Committee.
- 121-20** Communication from City Attorney re: Proposed Solar Roof Panel Power Purchase Agreement between CEFIA Holdings LLC, the Bridgeport Public Library and the City for the Burroughs-Saden Main Library and the North Branch Library, referred to Contracts Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 111-20** Resolution presented by Council Member Herron & Co-sponsor(s) Cruz, Silva, Newton, Martinez, Brantley, Roman-Christy & Valle re: Proposed resolution seeking information on recent outages from The United Illuminating Company, referred to Public Safety and Transportation.
- 116-20** Resolution presented by Council Member Burns re: Proposed resolution urging State Senators and State Representatives to pass necessary legislation to implement the Transportation and Climate Initiative Program ("TCI-P"), referred to Economic and Community Development and Environment Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *97-20** Public Safety and Transportation Committee Report re: Resolution regarding the 2021 "First" Round of Sidewalk Repair Pilot Program.
- *102-20** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau Enhancement Grant (#22540).
- *103-20** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health Per Capita Funding Allocation (#22220).
- *104-20** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau (#22532).
- *105-20** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Conference of Mayors for the 2021 Climate Protection Awards (#22450).

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *65-20** Miscellaneous Matters Committee Report re: Refund of Excess Payments – Seaview Bridgeport II, LLC.
- *87-20** Miscellaneous Matters Committee Report re: Appointment of Johana Dorgan (D) to the Planning & Zoning Commission.
- *88-20** Miscellaneous Matters Committee Report re: Appointment of Jacqueline Martoral (U) to the Planning & Zoning Commission.
- *95-20** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Sasha Collins.
- *96-20** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Dwayne McBride.
- *108-20** Contracts Committee Report re: Resolution regarding Internship Agreements with Sacred Heart University.

MATTERS TO BE ACTED UPON:

- 109-20** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 2.06 – Common Council, amend to add New Section 2.06.080 – Mandatory use of city assigned web address for City Council business emails.
- 86-20** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program (#22369, #22388, #22390, #22392, #22393).
- 90-20** Public Safety and Transportation Committee Report re: Resolution Authorizing Driveway Variance, Right of Way Modification and Johnson Street Conversion to Two-Way – Windward Apartments, 20 Johnson Street.
- 106-20** Contracts Committee Report re: Nomination of Ebony Jackson-Shaheed for Appointment to the City’s Director of Health Position.

UNFINISHED BUSINESS:

- 59-20** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Disposition of Three (3) City-Owned Properties.

(Special Note: All items listed on the agenda can be found on the City Clerk’s website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2020-2021; Full/Minutes/Size; 2021-09-07 pdf)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 7, 2021 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER#: (929) 436-2866
MEETING ID#: 381 083 245

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

City Oversight.