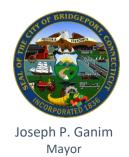
OFFICE OF THE MAYOR CITY OF BRIDGEPORT, CONNECTICUT



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October 29, 2021

American Rescue Plan Act: Nutrition Insecurity

Dial-in Number#: (929) 436-2866 Meeting ID#: 986 2505 1858

MINUTES

Committee members: John Marshall Lee, Nichola Hall, Councilwoman Maria Valle.

Staff: Tom Gaudett, Nikka Olofson, Constance Vickers

Call to order: 11:05am

- 1. Approval of minutes from 10/20/21 Special Meeting Motion by Councilwoman Maria Valle and seconded by Nichola Hall to approve the minutes from 10/20/21. Passed unanimously.
- 2. Consideration of applications and final action for allocation of ARPA grants. Motion by John Marshall Lee and seconded by Nichola Hall to enter Exhibit 10/29/21-A into the record. Unanimously approved.

 Motion by Councilwoman Valle and seconded by Nichola Hall to approve the allocations as presented in Exhibit 10/29/21-A over three years. Unanimously approved.

Adjournment at 12:17pm

Motion made by Councilwoman Valle, seconded by John Marshall Lee. Unanimously approved.