

*School Building Committee*

**MINUTES OF MEETING  
CITY OF BRIDGEPORT  
SCHOOLS BUILDING COMMITTEE  
April 15, 2021**

**I. CALL TO ORDER**

Co-Chair Brown called the meeting to order at 4:04pm, a quorum was present.

**II. ATTENDANCE**

(Voting Members Bold)

**Marcus Brown – Co-Chair – City Council**

**Aidee Nieves – Co-Chair – City Council**

**Ernest Newton – City Council**

**John Weldon – Board of Education**

**Joseph Sokolovic – Board of Education**

**Jon Urquidi – City Engineer**

**Lynn Haig - OPED**

**Jorge Garcia – BOE Facilities**

**Kenneth Flatto – Finance Director**

Michele Otero – Contract Compliance/School Construction

Larry Schilling – School Construction Program

Ronald Pacacha – Esq., of Counsel

**III. Approval of Meeting Minutes from March 18, 2021**

**Motion:** Motion by Mr. Newton and second by Mr. Flatto

**Discussion:** None

**Action:** Unanimously approved

**IV. General Matters**

A. Approval of March invoices; Mr. Schilling read the report.

- Aquaculture School - **\$14,280.00**
- Bassick High School - **\$4,732.70**
- Central High School - **\$2,767.00**
- Marin Roof - **\$1,205.00**

**Motion:** Motion by Mr. Newton and second by Mrs. Haig

**Discussion:** None

**Action:** Unanimously approved

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### **V. Project Status Reports**

- A. Aquaculture – Ongoing – Project is simmering down. Expected completion mid summer 2021
- B. Bassick High School – Ms. Nieves opened up making mention of allegations that the City acquired the University of Bridgeport property illegally, therefore requesting that Mr. Pacacha explain how the process works. Mr. Pacacha explained the School Building Committee By Laws adopted in 2000. Mr Pacacha referenced paragraph three which references the committees rights and responsibilities.  
Mr. Newton asked if the City Council approved bonding for Bassick HS. Mr. Pacacha responded, “yes”. Mr. Newton asked, “from your understanding, once the bonding is approved, does it need to go back to Council?” Mr. Pacacha responded, “no”.
- C. Marin Roof –. Awaiting paperwork to complete contract. Work is scheduled to begin on June 15<sup>th</sup>.

### **VII. Adjournment**

**Motion:** Mr. Newton made the motion to adjourn at 4:50pm and a second by Mr. Flatto.

**Discussion:** None

**Action:** Unanimously approved

Respectfully Submitted,

Michele Otero  
School Construction Program