

# AGENDA

## CITY COUNCIL MEETING

MONDAY, JULY 3, 2017

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: June 1, 2017 (Special Meeting) and June 5, 2017

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 94-16** Communication from Board of Education re: Grant Submission: State of Connecticut Office of Early Childhood for the FY 2018 School Readiness Grant Program to provide preschool spaces for children that are three and four years old who reside in the City for the period of July 1, 2017 through June 30, 2018, referred to Education and Social Services Committee.
- 95-16** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Shekkiah Davis, et al, **ACCEPTED AND MADE PART OF THE RECORD.**
- 96-16** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health Sexually Transmitted Diseases & Tuberculosis Control Program (Project #18232 & 18233), referred to Economic and Community Development and Environment Committee.
- 97-16** Communication from Library re: Appointment of Donald W. Greenberg (U) to the Library Board of Directors, referred to Miscellaneous Committee.
- 98-16** Communication from Library re: Reappointment of Rosalina Roman Christy (D) to the Library Board of Directors, referred to Miscellaneous Committee.
- 99-16** Communication from Library re: Reappointment of Phylcia R. Brown (D) to the Library Board of Directors, referred to Miscellaneous Committee.
- 100-16** Communication from OPED re: Proposed Resolution Authorizing the Disposition of Eleven (11) Properties within the Seaview Avenue Industrial Park and Request to Order a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 101-16** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Mental Health and Addiction Services – Bond Fund for Capital Improvements (#4L001), referred to Economic and Community Development and Environment Committee.
- 102-16** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development (DECD) Brownfield Grant Program – Round 11, Remediation for Civic Block Project (18231), referred to Economic and Community Development and Environment Committee.
- 103-16** Communication from Central Grants re: Grant Submission: FEMA Port Security Grant Program, (#18388, #18390, #18391, #18392 and #18393), referred to Public Safety and Transportation Committee.
- 104-16** Communication from Central Grants re: Grant Submission: U.S. Department of Justice, Bureau of Justice Assistance – Bulletproof Vest Partnership Initiative (#18302), referred to Public Safety and Transportation Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*92-16** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 10 – Vehicles and Traffic, amend Chapter 10.12 Stopping, Standing and Parking Generally and amend Chapter 10.16 – Parking.
- \*89-16** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Office of Policy and Management for FY 2017 Responsible Growth and Transit-Oriented Development Program (#18331).
- \*87-16** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Aixa G. Acevedo, et al.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 3, 2017 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

| <b>NAME</b>   | <b>SUBJECT</b>                            |
|---|---|
| Frank Gyure<br>74 Harbor Avenue<br>Bridgeport, CT 06605       | Contract regarding the Downtown Theatres. |
| John Marshall Lee<br>30 Beacon Street<br>Bridgeport, CT 06605 | City Finances.                            |
| Tony Barr<br>405 Taft Avenue<br>Bridgeport, CT 06604          | WPCA, guns and jobs for kids.             |
| Cecil C. Young<br>99 Carroll Avenue<br>Bridgeport, CT 06607   | Unjust termination.                       |
| Dasha Spell<br>144 Golden Hill Street<br>Bridgeport, CT 06604 | Youth and Education.                      |
| Ethan Book<br>144 Coleman Street<br>Bridgeport, CT 06604      | Downtown Parking Meters.                  |