

****PLEASE NOTE LOCATION CHANGE****

AGENDA

CITY COUNCIL MEETING

MONDAY, SEPTEMBER 18, 2017

7:00 P.M.

****GERALDINE W. JOHNSON SCHOOL - AUDITORIUM**** – 475 LEXINGTON AVENUE
BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): Recognizing volunteers and committee members of the Bridgeport Community Rally in Peace Project, Inc., for conducting the “Rally in Peace Day” on June 3rd.

Mayoral and City Council Citation(s): In Recognition of Bridgeport resident and Poet Gissel Grizzle for her inspiring self-published poetry book titled “Untold Verses”.

100-16 Public Hearing re: Disposition of eleven (11) properties within the Seaview Avenue Industrial Park.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: August 7, 2017

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

139-16 Communication from City Attorney re: Proposed Settlement of Pending Litigation with Carlens and Evens Dorvelus, referred to Miscellaneous Matters Committee.

140-16 Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Ishmail Muhammad, et al, **ACCEPTED AND MADE PART OF THE RECORD.**

141-16 Communication from OPED re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 3.20 – Tax Incentive Development Program, amend Section 3.20.060(G) – Miscellaneous Provisions, referred to Ordinance Committee.

142-16 Communication from OPED re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 3.24 – Affordable Housing Tax Incentive Development Program, amend Section 3.24.040(F) – Miscellaneous, referred to Ordinance Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 143-16** Communication from OPED re: Proposed Resolution Approving Uniform Policies, Procedures and Forms Pursuant to Municipal Code of Ordinance Section 3.20.020(C) – Program Administration, referred to Ordinance Committee.
- 144-16** Communication from OPED re: Proposed Resolution Approving Uniform Policies, Procedures and Forms Pursuant to Municipal Code of Ordinance Section 3.24.020(C) – Program Administration, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *108-16** Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Justice Office of Community Oriented Policing Services FY 2017 COPS Hiring Program (#18200).
- *135-16** Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Justice – Edwards Byrne Memorial Justice Assistance Grant (JAG) Program FY 2017 Local Solicitation (#18312).
- *115-16** Contracts Committee Report re: (Ref. #88-16) Resolution Authorizing a Land Development Agreement (“LDA”) for the Downtown Theatre Buildings and Adjacent Vacant Properties.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, SEPTEMBER 18, 2017 AT 6:30 P.M., AT GERALDINE W. JOHNSON SCHOOL, AUDITORIUM, 475 LEXINGTON AVENUE, BRIDGEPORT, CT 06604.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Financial Issues.
Dasha Spell 144 Golden Hill Street Bridgeport, CT 06604	Classical Studies Magnet Academy and Education.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Requesting that the council ask the Mayor to look into unethical tactics.
Clyde Nicholson 54 Wallace Street Bridgeport, CT 06604	City of Bridgeport/Taxes.

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