

**\*\*PLEASE NOTE LOCATION CHANGE\*\***

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, OCTOBER 2, 2017**

7:00 p.m.

\*GERALDINE W. JOHNSON SCHOOL - AUDITORIUM  
475 LEXINGTON AVENUE  
BRIDGEPORT, CONNECTICUT 06604

**ADDED:**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 151-16** Communication from City Attorney re: Proposed Approval of Appointment Letter for Fire Chief Richard Thode, referred to Contracts Committee.
- 152-16** Communication from Mayor re: Appointment of Jack O. Banta to the Bridgeport Environmental Task Force, referred to Miscellaneous Matters Committee.
- 153-16** Communication from Mayor re: Appointment of Kathleen Donovan to the Bridgeport Environmental Task Force, referred to Miscellaneous Matters Committee.
- 154-16** Communication from Mayor re: Appointment of Sharon Lewis to the Bridgeport Environmental Task Force, referred to Miscellaneous Matters Committee.
- 155-16** Communication from Mayor re: Appointment of Alma Maya to the Bridgeport Environmental Task Force, referred to Miscellaneous Matters Committee.
- 156-16** Communication from Mayor re: Appointment of Josh Parrow to the Bridgeport Environmental Task Force, referred to Miscellaneous Matters Committee.
- 157-16** Communication from Mayor re: Appointment of Nicholas Roussas to the Bridgeport Environmental Task Force, referred to Miscellaneous Matters Committee.