

****PLEASE NOTE LOCATION CHANGE****

AGENDA

CITY COUNCIL MEETING

MONDAY, OCTOBER 2, 2017

7:00 P.M.

****GERALDINE W. JOHNSON SCHOOL - AUDITORIUM** – 475 LEXINGTON AVENUE
BRIDGEPORT, CONNECTICUT 06604**

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): Recognizing Mark Marko for his Service on the City's Parks Commission and Exceptional Leadership as its Chairman.

Mayoral and City Council Citation(s): Recognizing "Bridgeport Unidos Por El Mundo" for assisting with the Hurricane Harvey and Puerto Rico Relief Efforts by collecting supplies, donations and shipping them out.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: September 5, 2017

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 145-16** Communication from City Clerk re: Items Pending before City Council Committees Pursuant to City Council Rules Ch. XIII (11), **ACCEPTED AND MADE PART OF THE RECORD.**
- 146-16** Communication from WPCA re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 13.04 – Utilities, Article II. – Water Pollution Control Authority, amend to add New Subsection B to Section 13.04.330 – Allowance for metered water not discharged into the city's sanitary sewer system, referred to Ordinance Committee.
- 148-16** Communication from Central Grants re: Grant Submission: CIRCA Municipal Resilience Grant Program for the Bridgeport Resiliency Project (#18208), referred to Economic and Community Development and Environment Committee.
- 149-16** Communication from Central Grants re: Grant Submission: CIRCA Municipal Resilience Grant Program for the Mirror Lake Coastal Wetland Restoration (#18224), referred to Economic and Community Development and Environment Committee.
- 150-16** Communication from City Attorney re: Proposed Licensing Agreement with the University of Bridgeport for the Use and Improvement of the Baseball Field, Diamond #1 located at Seaside Park, referred to Contracts Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 147-16** Resolution presented by Council Member McBride-Lee re: Request that the Honorary Street Naming of “Reverend William Barber Sr. Way” be designated with appropriate signage to be placed at a portion of Platt Street from Chopsey Hill Road to Ryon Street, referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *71-16** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 2.02 – Administrative Regulations Generally, amend to add new Section 2.02.080 – Residency Reporting of all Municipal Elected Officials and Board and Commission Members.
- *128-16** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 3 – Revenue and Finance, Chapter 3.70 – Event Admissions Surcharge, amend to add New Section 3.70.015 – Exemption.
- *131-16** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Title 8 – Health and Safety, amend Chapter 8.88 – Municipal Clinics.
- *100-16** Economic and Community Development and Environment Committee Report re: Disposition of eleven (11) City-Owned Properties within the Seaview Avenue Industrial Park.
- *110-16** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Constance L. Taaffe.
- *113-16** Miscellaneous Matters Committee Report re: Refund of Excess Payments – 1700 SPE CT Park LLC.
- *114-16** Miscellaneous Matters Committee Report re: Refund of Excess Payments – Donna Siciliano.
- *138-16** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Kyle J. Hampton.
- *139-16** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Carlens and Evens Dorvelus.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, OCTOBER 2, 2017 AT 6:30 P.M., AT GERALDINE W. JOHNSON SCHOOL, AUDITORIUM, 475 LEXINGTON AVENUE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Financial Status of City.

Cecil C. Young
99 Carroll Avenue
Bridgeport, CT 06607

Unjust termination cover-up.

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