

AGENDA
CITY COUNCIL MEETING
MONDAY, AUGUST 6, 2018

7:00 P.M.
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 4, 2018 and June 18, 2018

ITEM FOR IMMEDIATE CONSIDERATION:

- 148-17** Communication from Airport re: Proposed Resolution regarding the Airport Master Plan Update, Pavement Management Plan and FAR Part 150 NEM Acceptance of FAA Grants, **FOR IMMEDIATE CONSIDERATION.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 137-17** Communication from Tax Collector re: Refund of Excess Payments – WR Group 430 Huntington Turnpike LLC RE: 420 Huntington TPK., referred to Miscellaneous Matters Committee.
- 138-17** Communication from Tax Collector re: Refund of Excess Payments – Cooperative Land & Lease LLC RE: 434 Grand Street, referred to Miscellaneous Matters Committee.
- 139-17** Communication from Engineering re: Proposed Resolution regarding the Safety and Traffic Operation Improvements on Main Street at Summit Street Intersection and Removal of Median on the Southbound Approach as part of the 15-360 Main Street Signal Project, referred to Public Safety and Transportation Committee.
- 140-17** Communication from Library re: Reappointment of Anne M. Cunningham (R) to the Library Board of Directors, referred to Miscellaneous Matters Committee.
- 141-17** Communication from Library re: Appointment of Eric Torres (U) to the Library Board of Directors, referred to Miscellaneous Matters Committee.
- 142-17** Communication from Library re: Reappointment of Sauda Efia Baraka (R) to the Library Board of Directors, referred to Miscellaneous Matters Committee.
- 143-17** Communication from Library re: Reappointment of Thomas R. Errichetti (D) to the Library Board of Directors, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 146-17** Communication from City Attorney re: (Ref. #67-13 & 69-16) Proposed Addendum to the Current Bargaining Unit Contract with the Bridgeport Firefighters IAFF Local 834, referred to Contracts Committee.
- 147-17** Communication from Emergency Management & Homeland Security re: Proposed Resolution for the Utilization of Approved Capital Funding to Hire Federal Engineering, Inc. for the City's Land, Mobile and Radio (LMR) Infrastructure Project, referred to Contracts Committee.
- 150-17** Communication from Central Grants re: Grant Submission: Center for Disease Control (CDC) for Racial and Ethnic Approaches to Community Health (REACH) Grant Program (#19322), referred to Economic and Community Development and Environment Committee.
- 151-17** Communication from Central Grants re: Grant Submission: U.S. Department of Transportation Better Utilizing Investments to Leverage Development (BUILD) Discretionary Grant Program (#9P663), referred to Economic and Community Development and Environment Committee.
- 152-17** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management for FY 2018 Juvenile Review Board Grant Program (#19246), referred to Public Safety and Transportation Committee.
- 154-17** Communication from OPED re: Proposed Street Discontinuance and Acceptance of a Portion of Michael Street, referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 144-17** Resolution presented by Council Member(s) Newton, Nieves, Martinez, Jackson and Langan re: Proposed resolution regarding Connecticut "Clean Slate" Legislation for Citizen Re-entry, referred to Public Safety and Transportation Committee.
- 145-17** Resolution presented by Council Member Jackson re: Proposed resolution requesting the installation of a Crosswalk and Stop Sign be placed on Noble Avenue and Waverly Place, referred to Board of Police Commissioners.
- 149-17** Resolution presented by Council Member Jackson re: Proposed resolution requesting the Establishment of a Bullying Prevention Task Force in the Bridgeport Public School District, referred to Education and Social Services Committee.
- 153-17** Resolution presented by Council Member Spain re: Proposed resolution requesting that the stretch of public road around St. Mary's by the Sea from the edge of the property line of the Black Rock Yacht Club to the edge of the property line of 923 Gilman Street be designated as Eames Boulevard, referred to Public Safety and Transportation Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.
CONTINUED:**

- 155-17** Resolution presented by Council Member(s) Martinez, Newton, Herron and N. Smith re: Proposed resolution regarding downloadable 3-D Printed Firearms and Ghost Guns, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *34-17** Ordinance Committee Report re: (Ref. #141-16) Resolution regarding the reversal of the 2017 Amendments to Chapter 3.20 – Tax Incentive Development Program of the Municipal Code of Ordinances.
- *35-17** Ordinance Committee Report re: (Ref. #142-16) Resolution regarding the reversal of the 2017 Amendments to Chapter 3.24 – Affordable Housing Tax Incentive Development Program of the Municipal Code of Ordinances.
- *117-17** Ordinance Committee Report re: Resolution requesting the creation of an Ordinance for the Establishment of the Bridgeport “Percent for Art” Development Program.
- *122-17** Public Safety and Transportation Committee Report re: Resolution regarding the Sidewalk Repair Pilot Program Cost Estimates (Third Round).
- *116-17** Contracts Committee Report re: (Ref. #186-15 & #187-15) Professional Services Agreement with WXY Architecture + Urban Design for the implementation of Various Downtown Capital Plan Improvements.
- *129-17** Contracts Committee Report re: Agreement between the Office of the Comptroller for the State of Connecticut and the City of Bridgeport, Oxford Health Plans, LLC, Caremark PCS Health, LLC and CIGNA Health and Life Insurance Company.
- *132-17** Contracts Committee Report re: Greater Bridgeport Regional Recycling Interlocal Agreement regarding the City’s Renewal of Membership in the Multi-Town Group known as (SWEROC).
- *135-17** Contracts Committee Report re: First Amendment to the Lease with Wonderland of Ice Associates, Inc. (“The Lease Parties).
- *61-17** Economic and Community Development and Environment Committee Report re: Resolution requesting the creation of an Ad Hoc Casino Committee, **DENIED**.
- *113-17** Economic and Community Development and Environment Committee Report re: Resolution concerning a review of the Community Environment Benefits Agreement (CEMA), **DENIED**.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *130-17** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation Glenn Felisko.
- *133-17** Miscellaneous Matters Committee Report re: Appointment of Rosalina Roman-Christy (D) to the Bridgeport Environmental Task Force as in accordance with section 2.124.030 of the Bridgeport Code of Ordinances.
- *134-17** Miscellaneous Matters Committee Report re: Appointment of John Francis Hennessy Jr. (D) to the Bridgeport Environmental Task Force as in accordance with section 2.124.030 of the Bridgeport Code of Ordinances.

MATTERS TO BE ACTED UPON:

- 59-17** Joint Committee on Miscellaneous Matters and Budget & Appropriations Report re: Petition from Reverend Francis Asante re: Tax Abatement for Victory Bible Church International located at 850 Norman Street, **DENIED.**

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 6, 2018 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Raw sewage in P.T. Apartments.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	“Liaison” Roles.
Melvin M. Peoples 76 Porter Street Bridgeport, CT 06606	Illegal garage across from home and threats made.
Mary L. Bruce 323 Fairfield Avenue Bridgeport, CT 06604	Illegal apartment/dumpster.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	WPCA and City Tax Liens.
Scott Kjellberg Bridgeport Energy/Emera Energy 10 Atlantic Street Bridgeport, CT 06604	Bridgeport Energy and introducing the new plant manager.