

AGENDA

CITY COUNCIL MEETING

TUESDAY, FEBRUARY 19, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation and City Council Citation: Recognizing businessman Willie McBride, Jr. of WC McBride Electrical Contractors, LLC during Black History Month for his contributions to the community.

Mayoral Proclamation and City Council Citation: Recognizing businessman W. Tom McMillian of M.F.X.A. Construction and Management, LLC during Black History Month for his contributions to the community.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: January 22, 2019

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 32-18** Communication from OPED re: Proposed Resolution to Adopt Plan of Conservation & Development – Plan of Bridgeport, referred to Economic and Community Development and Environment Committee.
- 33-18** Communication from OPED re: Proposed Resolution Authorizing Execution of a Land Development Agreement (LDA) for the Mixed-Use Development of “Congress Plaza Commons” located on the corner of Main Street and Congress Street and Request to Order a Public Hearing Relative to the Same, referred to Economic and Community Development and Environment Committee.
- 34-18** Communication from Tax Collector re: Proposed Assignment of Tax Liens for Fiscal Year 2019, referred to Contracts Committee.
- 37-18** Communication from OPED/Housing & Community Development re: (Ref. #108-17) Proposed Substantial Amendment to the City’s Consolidated Plan for Housing & Community Development, referred to Special Committee on CDBG Program.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 28-18** Resolution presented by Council Member(s) Jackson & Langan re: Proposed resolution requesting a ban on Synthetic Pesticides and Pesticides with Inert Ingredients on City-Owned Properties, referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.
CONTINUED:**

- 29-18** Resolution presented by Council Member Jackson re: Proposed resolution in Support of Proposed Bill No. 6918 to Expand Ages for Minors to be Employed, referred to Education and Social Services Committee.
- 30-18** Resolution presented by Council Member Jackson re: Proposed resolution requesting that the Board of Education implement Limited English Proficiency (LEP) Services, referred to Education and Social Services Committee.
- 31-18** Resolution presented by Council Member(s) Newton & Martinez re: Proposed resolution requesting that the Intersection of Clermont Avenue and Ridgefield Avenue be designated as an “All-Way” Stop with appropriate signage and stop lines painted on road surface, referred to Board of Police Commissioners.
- 35-18** Resolution presented by Council Member Jackson re: Proposed resolution requesting that the City Attorney’s Office draft an amendment to City Ordinance Chapter 3.70 – Event Admissions Surcharge, referred to Ordinance Committee.
- 36-18** Resolution presented by Council Member Jackson re: Proposed resolution requesting the General Assembly to enhance collection of Remote or E-commerce Sales Taxes, referred to Budget and Appropriations Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *196-17** Budget and Appropriations Committee Report re: Resolution requesting the Purchasing Director to provide information on the Department of Public Facilities purchases.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, FEBRUARY 19, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Fiscal Governance
Dasha Spell 284 Beechwood Avenue Bridgeport, CT 06604	CSMA/BOE.
Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Cover-up of city officials.
Clyde Nicholson 396 Madison Avenue Bridgeport, CT 06604	Stop the Killing.
Robert Foley 272 Brewster Street Bridgeport, CT 06605	Bridgeport History.
Jacquelyn Cauthen 397 Charles Street Bridgeport, CT 06606	Women's History Month - Teen Conference, March 16, 2019.