

AGENDA

CITY COUNCIL MEETING

MONDAY, JUNE 3, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): Honoring Mr. Louis Mezzo, owner of Del Prete Italian Pastry for the 70th Year of Business in Bridgeport.

Presentation by Lighthouse Program re: Junior Council Program.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 29, 2019 (Special Meeting)

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 85-18** Communication from Tax Collector re: Municipal Suspense Tax Book, referred to Budget and Appropriations Committee.
- 87-18** Communication from Board of Education re: Grant Submission: State of Connecticut Office of Early Childhood for the FY 2020 School Readiness Grant Program to Provide Preschool Spaces for Children that are three and four-years-old who reside in the City for the Period of July 1, 2019 through June 30, 2020, referred to Education and Social Services Committee.
- 88-18** Communication from OPED re: Proposed Professional Services Agreement with James Duncan and Associates, Inc. for the City's Comprehensive Zoning Rewrite, referred to Contracts Committee.
- 89-18** Communication from OPED re: Proposed Resolution Authorizing the Sale of 55 Cannon Street and Request to Order a Public Hearing for June 17, 2019, referred to Economic and Community Development and Environment Committee.
- 90-18** Communication from Board of Education re: Grant Submission: State of Connecticut Office of Early Childhood for the Smart Start Grant Program, referred to Education and Social Services Committee.
- 91-18** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Jose F. Ramos, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 92-18** Communication from OPED re: Proposed Resolution Approving Programs for Connecticut Neighborhood Assistance Act Tax Credit Program and Request to Order a Public Hearing for June 17, 2019, referred to Economic and Community Development and Environment Committee.
- 93-18** Communication from Civil Service Commission re: Proposed Revision to the Civil Service Commission Rules to Amend Rule XV regarding Residency Preference, referred to Miscellaneous Matters Committee.

RESOLUTION TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 86-18** Resolution presented by Council Member(s) Valle & Nieves re: Proposed resolution requesting that “All-Way” stops be designated at Stillman Street and Brooks Street and at Hough Avenue and Cedar Street with appropriate signage and road markings. Also, that “Flashing” signage be installed at Barnum Avenue and Hallett Street and a request to make Stillman Street a “One-Way” street (between Helen and Pembroke), referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *73-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic & Community Development – Urban Action Grant Program for McLevy Hall, (#19449).
- *75-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation Dial-A-Ride Municipal Grant Program for the Elderly and Disabled, (#FY20-22).
- *76-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic & Community Development – Urban Action Grant Program (#19215).
- *78-18** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Execution of an Easement Agreement for 337 Knowlton Street.
- *70-18** Special Committee on CDBG Report re: Program Year 45 Annual Action Plan: Community Development Block Grant Program (CDBG), Homeless Emergency Solutions Grant Program (HESG), Housing Opportunities for Persons with AIDS Program (HOPWA) and HOME Investment Partnership Program.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 3, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Dasha Spell 284 Beechwood Avenue Bridgeport, CT 06604	CSMA and BOE.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Fiscal Governance.
Maria Pereira Board of Education 45 Lyon Terrace Bridgeport, CT 06604	Board of Ed and Governance.
Donald Wilson Bridgeport Youth Lacrosse 56 Fairview Avenue Bridgeport, CT 06606	Peace Day Community Festival at Seaside Park on June 8, 2019.
Pamala J. Williams 91 Clearview Drive Bridgeport, CT 06606	Answer to questions from May 20, 2019 and jobs.
Tonia Eagleton 441 Flint Street Bridgeport, CT 06606	Jobs and construction project.