

# AGENDA

## CITY COUNCIL MEETING

MONDAY, JULY 1, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: May 20, 2019

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 99-18** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Bridgeport Senior Center Recreational Activities Program (#20533), referred to Economic and Community Development and Environment Committee.
- 100-18** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program for Elderly Hispanic Program (#20270), referred to Economic and Community Development and Environment Committee.
- 101-18** Communication from Central Grants re: Grant Submission: United States Department of Justice – Office of Juvenile Justice and Delinquency Prevention FY2019 Second Chance Act addressing the needs of Incarcerated Parents and their Minor Children (#19214), referred to Public Safety and Transportation Committee.
- 102-18** Communication from Central Grants re: Grant Submission: Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program (#20388, #20390, #20391, #20392 & 20393), referred to Public Safety and Transportation Committee.
- 103-18** Communication from Labor Relations re: Updated ranges for Officers' and Unaffiliated Employee Salaries pursuant to and as required by Municipal Code Section 2.36.010, **ACCEPTED AND MADE PART OF THE RECORD.**
- 104-18** Communication from OPED re: Proposed Resolution Authorizing the Acquisition of Property in accordance with the East End Neighborhood Revitalization Plan, referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 105-18** Communication from OPED re: (Ref. #177-17) Proposed Resolution regarding a Modification of Curb-to-Curb Street Widths on North Washington Avenue and Crown Street relevant to the Pequonnock River Trail Extension Project, referred to Public Safety and Transportation Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*16-18** Economic and Community Development and Environment Committee Report re: Resolution regarding a one-year moratorium to block all permits/applications for wireless communications facilities and devices, **DENIED.**
- \*89-18** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Sale of 55 Cannon Street.
- \*91-18** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Jose F. Ramos.
- \*93-18** Miscellaneous Matters Committee Report re: Revision to the Civil Service Commission Rules to Amend Rule XV regarding Residency Preference.
- \*94-18** Budget and Appropriations Committee Report re: Approval of the Issuance of Pension Deficit Funding Bonds and the use of the Proceeds of the Pension Bonds.
- \*95-18** Budget and Appropriations Committee Report re: Approval of Tax Anticipation Notes (TANS) – To Pay Current Expenses and Obligations of the City – FY2020.
- \*96-18** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects.
- \*97-18** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 1, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<b>NAME</b>	<b>SUBJECT</b>
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Municipal Governance.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Cover-up of unjust termination.
John Brannelly 265 Golden Hill Street Bridgeport, CT 06604	Bridgeport Pride March scheduled for July 18, 2019/Art show.
Ethan Book 144 Coleman Street Bridgeport, CT 06604	City Finances.