

AGENDA

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 3, 2019

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation and City Council Citation: Recognizing Frank Recchia for his Exceptional Journalism and Humanitarian Work for the people of the City of Bridgeport.

- 121-18** Public Hearing re: Proposed Resolution Authorizing the Disposition of certain City-Owned Properties (4) by Sale or by Sale to Community Based Housing Development Corporations.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 17, 2019

ITEMS FOR IMMEDIATE CONSIDERATION:

- 134-18** Communication from OPM re: Proposed Budget Transfers to Fiscal Year 2019-2020 General Fund Budget to Facilitate the Transportation of Bridgeport School Children for the FY19-20 School Year in the total amount of \$1,200,000 From: Citywide Contingency Account (\$500,000); Citywide Required Reserve Account (\$600,000) and City Attorney-Personal Property Claims Account (\$100,000) To: Light House – Transportation Services Account, **FOR IMMEDIATE CONSIDERATION.**

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 132-18** Resolution presented by Council Member(s) Banta & Taylor-Moye re: Proposed Honorary Street Naming of Ferry Access Road at Main Street to be designated as “Lou Rinaldo Way”, referred to Public Safety and Transportation Committee.
- 133-18** Resolution presented by Council Member Spain re: Proposed resolution for the City Council to apply to the State Office of Policy and Management (OPM) Secretary to be designated as a Tier III Municipality in the State’s Municipal Accountability Review Board (MARB) Program, referred to Budget and Appropriations Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.
CONTINUED:**

- 135-18** Resolution presented by Council Member Langan re: Proposed request that a “Stop” sign be placed at the intersection of Pacific Street and Wade Street, referred to Board of Police Commissioners.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *114-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Preventative Health and Health Services Block Grant (#20605), (#20533).
- *115-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness (#20221) and Medical Reserve Corp Grants (#20282).
- *116-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health Per Capita Funding Allocation (#20220).
- *117-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library for the Public Library Construction Grant (Lower East Side Branch #6P700).
- *118-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Chapter of the American Planning Associates for Diana Donald Scholarship – Internship Program for Round IV (#20248).
- *125-18** Joint Committee on Ordinances and Public Safety and Transportation Report re: Resolution Authorizing the Administration of a Pilot Program for Shared Mobility Devices.

MATTERS TO BE ACTED UPON:

- 126-18** Joint Committee on Ordinances and Budget and Appropriations Report re: Amendment to the Municipal Code of Ordinances, Chapter 3.16 – Property Taxes, amend Sections 3.16.100 – Eligibility and 3.16.110 – Real Property Tax Relief and Maximum.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 3, 2019 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Municipal Governance.
Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Request regarding termination.
Helen O. Losak 304 Bradley Street Bridgeport, CT 06610	Street Paving.
Clyde Nicholson 396 Madison Avenue Bridgeport, CT 06604	Making Bridgeport a "Gun-Free Zone".