

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, OCTOBER 21, 2019**

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut

**ADDED:**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*112-18** Economic and Community Development and Environment Committee Report re: Resolution Supporting Participation in the Sustainable Connecticut Municipal Certification Program.
- \*121-18** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Disposition of Certain City-Owned Properties (4) by Auction, by Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- \*140-18** Economic and Community Development and Environment Committee Report re: Resolution adopting the 2019 Natural Hazard Mitigation Plan Update.
- \*141-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection (DEEP) Grants-In-Aid Program for Capping of Seaside Landfill (#9C206).
- \*142-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection (DEEP) Grants-In-Aid for Demolition of Pleasure Beach Bridge (#9C133).
- \*143-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau Enhancement Grant (#20540).
- \*144-18** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau Grant (#20532).
- \*155-18** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Public Health – Overdose Data to Action (OD2A) in Connecticut Communities.