

Dated: Friday, March 13, 2020

PUBLIC NOTICE

NOTICE OF ADJOURNMENT

Pursuant to Connecticut General Statutes section 1-228; and due to local government operational and health concerns and priorities arising from the ongoing Coronavirus pandemic and based upon Governor Lamont's March 10, 2020 Declaration of a Public Health Emergency and a Civil Preparedness Emergency and his March 12, 2020 Executive Order No. 7 *Protection of Public Health and Safety During COVID 19 Pandemic and Response*:

The Bridgeport City Council meeting to be held on Monday, March 16, 2020 is hereby ADJOURNED to **Monday, March 23, 2020** in the City Council Chambers, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut at 7:00 p.m.

Public Speaking requests for 6:30 p.m. on March 16, 2020 are ADJOURNED to **Monday, March 23, 2020** in the City Council Chambers, City Hall, 45 Lyon Terrace, Bridgeport, Connecticut at 6:30 p.m.

The Public Hearings scheduled before the Ordinance Committee to be held on that same evening, March 16, 2020 are also ADJOURNED to **Monday, March 23, 2020** at 5:30 p.m. in the City Council Chambers, 45 Lyon Terrace, Bridgeport Connecticut.

ATTEST:

Lydia N. Martinez

CITY CLERK

Aide Nieves

CITY COUNCIL PRESIDENT

Eneida Martinez

Marcus Brown

ORDINANCE COMMITTEE CO-CHAIRS

REVISED

AGENDA

CITY COUNCIL MEETING

MONDAY, MARCH 23, 2020 (ADJOURNED MEETING) FROM MARCH 16, 2020

7:00 P.M.

THIS MEETING WILL BE CONDUCTED BY TELECONFERENCE

THE PUBLIC MAY LISTEN INTO THIS MEETING BY CALLING THE FOLLOWING CONFERENCE LINE
AND THEN ENTERING THE CONFERENCE CODE:

DIAL IN NUMBER: (929) 436 2866

MEETING ID: 662973501

*****THE PUBLIC SPEAKING SESSION IS CANCELLED FOR THIS MEETING*****

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 2, 2020

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 61-19** Communication from Finance re: (Ref. #43-19) Proposed Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects, referred to Budget and Appropriations Committee.
- 62-19** Communication from Mayor re: Appointment of Kyle LaBuff (D) to the Planning and Zoning Commission, referred to Miscellaneous Matters Committee.
- 63-19** Communication from Mayor re: Appointment of Michael Nastu (R) to the Zoning Board of Appeals, referred to Miscellaneous Matters Committee.
- 64-19** Communication from Mayor re: Appointment of Ann Binkley (D) to the Board of Assessment Appeals, referred to Miscellaneous Matters Committee.
- 65-19** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Thomas Austin, referred to Miscellaneous Matters Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *40-19** Public Safety and Transportation Committee Report re: Resolution requesting that June 6 – June 13, 2020 be recognized as “Peace Week” in the City.

AGENDA

CITY COUNCIL MEETING

MONDAY, MARCH 16, 2020

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): Recognizing Tony and Joann Malinowski of Pop's Grocery for nearly 60 years as a Bridgeport Business.

City Council Citation(s): Recognizing the Bridgeport United Football Club as Exemplary Youth Representatives of the City.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 2, 2020

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- 64-19** Communication from Mayor re: Appointment of Ann Binkley (D) to the Board of Assessment Appeals, referred to Miscellaneous Matters Committee.
- 65-19** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Thomas Austin, referred to Miscellaneous Matters Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *31-19** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 10.12 – Stopping, Standing and Parking Generally, amend Section 10.12.010 – Restrictions on Stopping or Parking Generally-Violations-Penalties-Exemption.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *36-19** Ordinance Committee Report re: Resolution concerning Municipal Code of Ordinance Section 2.02.080 – Residency Reporting of all Municipal Elected Officials, Boards and Commission Members.
- *40-19** Public Safety and Transportation Committee Report re: Resolution requesting that June 6 – June 13, 2020 be recognized as “Peace Week” in the City.

MATTERS TO BE ACTED UPON:

- 20-19** Ordinance Committee Report re: Resolution for an Ordinance and Temporary Moratorium for the Honorary Naming of Public Streets.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 16, 2020 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME	SUBJECT
Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Taxes.
Johnny Ray Moore Park City Initiative Corp. 75 Baldwin Street Bridgeport, CT 06607	The Bishop Jean Williams Food Pantry Via the Bridgeport Walk-A-Thon for May 2, 2020 at Seaside Park.
Leonard R. Green Park City Initiative Corp. 4 Worth Street Bridgeport, CT 06604	The Bridgeport Bishop Jean Williams Food Pantry and the 2020 Fight Hunger Bridgeport Walk-A-Thon.
Tinesha Hamilton Park City Initiative 1211 Reservoir Avenue Bridgeport, CT 06606	The Bishop Jean Williams Food Pantry and the 2020 Fight Hunger Bridgeport Walk-A-Thon.
Mary C. Green Park City Initiative Corp. 4 Worth Street Bridgeport, CT 06604	The Bishop Jean Williams Food Pantry and the Fight Hunger 2020 Bridgeport Walk-A-Thon.
Sharon Nixon Park City Initiative Corp. 129 Gregory Circle Bridgeport, CT 06604	The Bridgeport Bishop Jean Williams Food Pantry and the 2020 Fight Hunger Bridgeport Walk-A-Thon.
Roger Arsenault Park City Initiative Corp. 355 Savoy Street Bridgeport, CT 06606	The Bishop Jean Williams Food Pantry and the 2020 Fight Hunger Bridgeport Walk-A-Thon.
Clyde Nicholson 396 Madison Avenue Bridgeport, CT 06604	City Attorneys.
Lillie Troy 144 Cottage Street Bridgeport, CT 06605	Taxes and Lack of Representation.
Margaret Hiller 50 Beacon Street Bridgeport, CT 06605	School volunteer services and value to the school district.

CITY OF BRIDGEPORT
CITY COUNCIL MEETING

(Adjourned meeting from March 16, 2020)
MONDAY, MARCH 23, 2020

7:00 P.M.

This meeting has been conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code: Dial In Number: (929) 436-2866 with the Meeting ID: 662973501

*****THE PUBLIC SPEAKING SESSION IS CANCELLED**
FOR THIS MEETING***

CALL TO ORDER

Mayor Ganim called the meeting to order at 7:04 p.m. He made the following statement for the record:

This meeting is done with the authority issued by the Governor of the State of Connecticut.

MAYOR'S INTRODUCTORY STATEMENT
FOR CITY COUNCIL MEETING OF MARCH 23, 2020

Before we commence this evening's City Council Meeting – I would like to make a few brief Procedural & Public Service announcements.

Tonight's City Council meeting (as the Agenda states) is the 2nd Regular Monthly Meeting for March – which was ADJOURNED from March 16th.

This meeting is being conducted by electronic means – as authorized by Governor Ned Lamont's Executive Order No. 7B issued on March 14th.

The public has electronic audio access to witness this meeting.

I remind all speakers to clearly state their name and title – on each occasion before speaking – as mandated by Executive Order No 7B.

As Mayor and Presiding Officer – I welcome and applaud our civic-minded citizens who are taking the opportunity in joining us electronically this evening.

In accordance with Executive Order No. 7B – the recording or transcription of this meeting will be posted on the City Clerk's website within seven (7) days.

To the City Council Members and our citizens alike – I again urge everyone to abide by the Governor’s requests and directives contained in his various Executive Orders No. 7 through at least 7J to date, with additional orders to be forthcoming.

PRAYER

Mayor Ganim requested Council Member Newton to lead those present in prayer.

PLEDGE OF ALLEGIANCE

Mayor Ganim requested Council Member McCarthy to lead those present in reciting the Pledge of Allegiance.

ROLL CALL

The City Clerk Lydia Martinez called the roll.

- 130th District: Scott Burns, Matthew McCarthy
- 131st District: Jorge Cruz, Denese Taylor-Moye
- 132nd District: Marcus Brown, M. Evette Brantley
- 133rd District: Jeanette Herron, Michael DeFilippo
- 134th District: Michelle Lyons
- 135th District: Rosalina Roman-Christy, Mary McBride-Lee
- 136th District: Avelino D. Silva
- 137th District: Maria Valle, Aidee Nieves
- 138th District: Samia Suliman, Maria Pereira
- 139th District: Ernest Newton, Eneida Martinez

A quorum was present.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 2, 2020

- ** COUNCIL MEMBER MCCARTHY MOVED THE MINUTES OF MARCH 2, 2020.**
- ** COUNCIL MEMBER MARTINEZ SECONDED.**
- ** THE MOTION TO APPROVE THE MINUTES OF MARCH 2, 2020 AS SUBMITTED PASSED UNANIMOUSLY.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

61-19 Communication from Finance re: (Ref. #43-19) Proposed Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects, referred to Budget and Appropriations Committee.

62-19 Communication from Mayor re: Appointment of Kyle LaBuff (D) to the Planning and Zoning Commission, referred to Miscellaneous Matters Committee.

63-19 Communication from Mayor re: Appointment of Michael Nastu (R) to the Zoning Board of Appeals, referred to Miscellaneous Matters Committee.

64-19 Communication from Mayor re: Appointment of Ann Binkley (D) to the Board of Assessment Appeals, referred to Miscellaneous Matters Committee.

65-19 Communication from City Attorney re: Proposed Settlement of Pending Litigation with Thomas Austin, referred to Miscellaneous Matters Committee.

**** COUNCIL MEMBER MARTINEZ MOVED THE FOLLOWING ITEMS TO BE REFERRED TO COMMITTEES:**

61-19 COMMUNICATION FROM FINANCE RE: (REF. #43-19) PROPOSED APPROVAL OF GENERAL OBLIGATION BONDS – TO FUND CERTAIN CAPITAL IMPROVEMENT PROJECTS, REFERRED TO BUDGET AND APPROPRIATIONS COMMITTEE.

62-19 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF KYLE LABUFF (D) TO THE PLANNING AND ZONING COMMISSION, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

63-19 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF MICHAEL NASTU (R) TO THE ZONING BOARD OF APPEALS, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

64-19 COMMUNICATION FROM MAYOR RE: APPOINTMENT OF ANN BINKLEY (D) TO THE BOARD OF ASSESSMENT APPEALS, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

65-19 COMMUNICATION FROM CITY ATTORNEY RE: PROPOSED SETTLEMENT OF PENDING LITIGATION WITH THOMAS AUSTIN, REFERRED TO MISCELLANEOUS MATTERS COMMITTEE.

**** COUNCIL MEMBER BRANTLEY SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***40-19 Public Safety and Transportation Committee Report re: Resolution requesting that June 6 – June 13, 2020 be recognized as “Peace Week” in the City.**

City Clerk Martinez read the single item on the consent calendar into the record.

40-19 Public Safety and Transportation Committee Report re: Resolution requesting that June 6 – June 13, 2020 be recognized as “Peace Week” in the City

**** COUNCIL MEMBER MARTINEZ MOVED THE FOLLOWING CONSENT CALENDAR ITEM:**

***40-19 PUBLIC SAFETY AND TRANSPORTATION COMMITTEE REPORT RE: RESOLUTION REQUESTING THAT JUNE 6 – JUNE 13, 2020 BE RECOGNIZED AS “PEACE WEEK” IN THE CITY.**

**** COUNCIL MEMBER BRANTLEY SECONDED.**

**** THE MOTION PASSED WITH FIFTEEN (15) IN FAVOR (BURNS, MCCARTHY, CRUZ, TAYLOR-MOYE, BROWN, BRANTLEY, DEFILIPPO, HERRON, LYONS, ROMAN-CHRISTY, SILVA, MCBRIDE-LEE, VALLE, NIEVES, PEREIRA, SULIMAN AND MARTINEZ) AND ONE (1) OPPOSED (NEWTON).**

Council Member Newton asked for a point of personal privilege and said that he was opposed to Agenda Item 36-19 and that Mayor Ganim should never had approved that piece of legislation.

Council Member Brown stated that Agenda Item 36-19 had previously been removed from the agenda due to concerns with the legislative language.

ADJOURNMENT

**** COUNCIL MEMBER MARTINEZ MOVED TO ADJOURN.**

**** COUNCIL MEMBER BROWN SECONDED.**

**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 7:25 p.m.

Respectfully submitted,

Telesco Secretarial Services



CITY OF BRIDGEPORT
DEPARTMENT OF FINANCE
MARGARET E. MORTON GOVERNMENT CENTER
999 Broad Street
Bridgeport, Connecticut 06604
Telephone 203-576-7251 Fax 203-576-7067

JOSEPH P. GANIM
Mayor

KENNETH A. FLATTO
Finance Director/CFO

COMM. 61-19 Ref'd to Budget & Appropriations (Ref. #43-19)
Committee on 03/16/2020.

To: Bridgeport City Council
From: Kenneth Flatto, Director of Finance
Date: March 10, 2020
Re: FY 2020 Bond Issuance Resolution re: FY21 Capital Projects

Bond Resolution to City Council – referral to Budget and Appropriations Committee

The City of Bridgeport Finance, OPM, Facilities, OPED Department and the Mayor and Schools Superintendent are recommending to the City Council this Bond Resolution which would approve for bonding for a few additional essential priority projects that are in the new FY2021 Capital Plan for the Board of Education and City. This Resolution supplements the Bond resolution #43-19 approved in February 2020 by the Council, because the FY21 Capital Plan had not yet been submitted to Council.

This Resolution is being sought now by the Superintendent and the City Engineer for these specific capital projects to start in summer 2020. With the City's planned bonding to take place in April-May 2020, and with interest rates collapsing, the timing is perfect for this additional bond issuance.

This Resolution authorizes the following projects being approved in the FY21 to FY25 Capital Plan:

1. Chiller HVAC units needed at Batalla and Tisdale schools. Note the Tisdale school air conditioning broke down a few months ago and the district is in dire need for this. If the district rented the equipment needed, the cost to the district would be over \$50,000 a month.
2. The City share of several bridge replacements funded by Grants from the State (the City share is solely for design; the grant pays for full construction costs).

These projects are considered short term priority needs. Should bond funding not take place until 2021, which would normally be the timing of bonds for the new Capital plan, some of these project delays would be costly.

The total of this Bond resolution request is \$2,840,000 (almost \$2 million for the BOE chillers and nearly \$1 million for the bridges and OPED needs).

Thank you for your consideration of this matter.

Cc: Mayor Joseph P. Ganim
Nestor Nkwo, OPM Director
Michael Andreana, Pullman & Comley

CITY OF BRIDGEPORT CONNECTICUT

To the City Council of the City of Bridgeport:

The Committee on BUDGET & APPROPRIATIONS begs leave to report; and recommends for adoption the following resolution:

No.

APPROVAL OF GENERAL OBLIGATION BONDS – To Fund Certain Capital Improvement Projects

WHEREAS, the City Council has approved capital plan authorizations in the total amount of \$20,607,000 for various capital projects to the City's 2021-2025 Capital Plan (the "2021-2025 Capital Plan Projects"); and

WHEREAS, the Charter of the City requires that authorization to borrow against any Five-Year Capital Plan be approved by the City Council; and

WHEREAS, the City Council has determined it to be in the best interest of the City to approve borrowing authorization for the 2021-2025 Capital Plan in the amount of \$2,840,000 for the 2021-2025 Capital Plan Projects, all as more particularly listed on Exhibit A attached hereto (the "Projects"); and now therefore, be it

RESOLVED, that having received the recommendation of the Mayor of the City with respect to the action authorized herein, the City Council hereby approves the appropriation of the amounts necessary to: (i) fund the Projects in an aggregate principal amount not to exceed \$2,840,000 and the issuance of general obligation bonds secured by the City's full faith and credit (the "Bonds"), in an aggregate principal amount not to exceed \$2,840,000 (exclusive of

Financing Costs, as hereinafter defined) for the purposes of funding the Projects; and (ii) finance such additional costs and expenses, in an amount not to exceed three percent (3%) of such authorization, as the Mayor, the Finance Director, and the Treasurer (collectively, the "Officials") shall approve for the funding of necessary and appropriate financing and/or issuance costs including, but not limited to legal, advisory, credit enhancement, trustee, underwriters' discount, printing and administrative expenses, as well as the cost of the establishment and maintenance of any reserve pursuant to Chapter 109, Chapter 117 and other chapters of the Connecticut General Statutes (the "Financing Costs"); and be it further

RESOLVED, the Officials are further authorized on behalf of the City to make temporary borrowings as authorized by the Connecticut General Statutes and to issue temporary notes of the City in anticipation of the receipt of proceeds from the sale of the Bonds to be issued pursuant to this resolution and such notes shall be issued and renewed at such time and with such maturities, requirements and limitations as provided by statute; notes evidencing such borrowings shall be executed in the same manner as if they were bonds and the officials shall determine the date, maturity, interest rates, form and manner of sale, including negotiated sale, and other details of said notes consistent with the provisions of this resolution and the Connecticut General Statutes and shall have all powers and authority as in connection with the issuance of bonds; and be it further

RESOLVED, that the ~~City Council~~ authorizes and approves that the Bonds be secured by the City's property taxes, including interest, penalties and related charges, pursuant to Chapter 117 and other chapters of the Connecticut General Statutes, and, if deemed necessary or appropriate by the Officials and in the City's best interest, hereby authorizes the Officials: (i) to establish a property tax intercept procedure and a debt service payment fund pursuant to Chapter

117 of the Connecticut General Statutes, §7-560 et seq., and other Chapters of the Connecticut General Statutes, on such terms as the Officials deem necessary or appropriate, and (ii) all further actions which the Officials deem necessary or appropriate to so secure the Bonds or which are contemplated by law; and be it further

RESOLVED, that the Officials, if they determine it to be advisable, necessary or appropriate, hereby are authorized, on behalf of the City, to enter into an indenture of trust and/or a supplemental indenture of trust to the City's existing indenture (collectively, the "Indenture") with a bank or trust company located within or without the State of Connecticut (the "Trustee"), and to covenant: (i) if the Bonds are issued pursuant to such Indenture that all or a portion of the City's property taxes shall be paid to the Trustee and be held in trust for the benefit of the holders of the Bonds as provided in Chapter 117 and other Chapters of the Connecticut General Statutes, and (ii) the terms on which any payments or reserves securing the payment of the Bonds will be paid, and the terms of any reserve or other fund for the benefit of the holders of the Bonds; and, in any event, to amend or supplement the Indenture containing such terms and conditions as the Officials shall determine to be necessary or advisable and in the best interest of the City, the execution thereof to be conclusive evidence of such determination; and be it further

RESOLVED, that the City Council hereby authorizes the Officials, if the Officials determine it is in the City's best interest, to acquire, on behalf of the City, bond insurance or other forms of credit enhancement guaranteeing the Bonds on such terms as the Officials determine to be appropriate, such terms to include, but not be limited to, those relating to fees, premiums and other costs and expenses incurred in connection with such credit enhancement, the terms of payment of such expenses and costs and such other undertakings as the issuer of the credit enhancement shall require; and the Officials, if they determine that it is appropriate, are

authorized, on the City's behalf, to grant security to the issuer of the credit enhancement to secure the City's obligations arising under the credit enhancement, including the establishment of a reserve from proceeds of the Bonds; and be it further

RESOLVED, that the City Council hereby authorizes the Officials to determine the date, maturity, prices, interest rates whether fixed or floating, form, manner of sale (whether by negotiation or public sale) or other terms and conditions of the Bonds, including the terms of any reserve that might be established as authorized herein, whether any of the Bonds issued will be issued as taxable bonds and whether the Bonds will be issued in one or more series on the same or one or more separate dates, all in such a manner as the Officials shall determine to be in the best interest of the City, and to take such actions and to execute such documents, or to designate other officials or employees of the City to take such actions and to execute such documents, as deemed to be necessary or advisable and in the best interests of the City by the Officials in order to issue, sell and deliver the Bonds; and be it further

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to execute and deliver on behalf of the City such reimbursement agreements, remarketing agreements, standby bond purchase agreements, interest rate swap agreements, and other agreements for the purpose of managing the interest rate fluctuations and risks and any other appropriate agreements the Officials deem necessary, appropriate or desirable to the issuance of the Bonds and the Officials are hereby authorized on behalf of the City to secure the payment of such agreements with the full faith and credit of the City, if they deem it necessary, appropriate or desirable; and be it further

RESOLVED, that the Bonds shall be signed by the Officials provided that such signatures of any two of such officers of the City affixed to the Bonds may be by facsimiles of

such signatures printed on the Bonds, and each of such Officers and any designee of any of them is authorized to take such actions, and execute such agreements, instruments and documents, on behalf of the City, that they deem necessary, appropriate or desirable to consummate the intendment of this and the foregoing resolutions; and be it further

RESOLVED, that the City Council hereby authorizes the Officials in connection with the issuance of the Bonds to allocate any unused bond proceeds to other City projects authorized for bonding, consistent with the applicable tax and other laws, as deemed to be necessary or advisable and in the best interests of the City by the Officials; and be it further

RESOLVED, that the Officials are hereby authorized to apply for and accept any available State or federal grant in aid of the financing of the Projects, and to take all action necessary or proper in connection therewith; and be it further

RESOLVED, that the Resolution shall become effective upon passage.

Exhibit A
Bonding Authorizations


<u>Project Descriptions</u>	<u>FY2021 Adopted Capital Plan Projects</u>
BOARD OF EDUCATION:	
Cesar Batalla School - Replace Ice Storage System with Chiller	\$ 850,000
Jettie Tisdale School - Replace Ice Storage System with Chiller	<u>1,000,000</u>
TOTAL BOARD OF EDUCATION:	\$1,850,000
ECONOMIC DEVELOPMENT:	
Seaview Ave. Corridor/Waterfront Projects (City Match)	<u>\$90,000</u>
TOTAL ECONOMIC DEVELOPMENT:	\$90,000
PUBLIC FACILITIES:	
Chopsey Hill Road Bridge Design (City Match)	\$250,000
Woodrow Avenue Bridge Design (City Match)	200,000
Beardsley Park Entrance/Noble Ave. Roundabout Design (City Match)	200,000
Citywide Bridges Engineering Assessment	<u>250,000</u>
TOTAL PUBLIC FACILITIES:	\$900,000
TOTAL ALL DEPARTMENTS:	\$2,840,000



JOSEPH P. GANIM
Mayor

OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

**Comm. #62-19 Ref'd to Miscellaneous Matters Committee
On 03/16/2020**

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim 
DATE: March 5, 2020
RE: Boards & Commissions

Please place the following name on the March 16, 2020 City Council Agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the **Planning & Zoning Commission:**

Kyle LaBuff (D) ^{Per C. Vickers}
74 Lorraine Ter on 3/11/2020
Bridgeport, CT 06604 (FD)

This term shall expire on 12/31/2021

JPG/cv



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

**Comm. #63-19 Ref'd to Miscellaneous Matters Committee
On 03/16/2020**

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim
DATE: March 5, 2020
RE: Boards & Commissions

Please place the following name on the March 16, 2020 City Council Agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the **Zoning Board of Appeals:**

Michael Nastu (R) Per C. Vicker on 3/11/2020 (FO)
32 Teresa Pl
Bridgeport, CT 06606

This term shall expire on 12/31/2022

JPG/cv




OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

JOSEPH P. GANIM
Mayor

**Comm. #64-19 Ref'd to Miscellaneous Matters Committee
On 03/16/2020**

TO: Lydia N. Martinez
FROM: Mayor Joseph P. Ganim 
DATE: March 5, 2020
RE: Boards & Commissions

Please place the following name on the March 16, 2020 City Council Agenda for referral to the Miscellaneous Matters Committee for the purpose of appointment to the **Board of Assessment Appeals**:

Ann Binkley (D) Per C. Vickers on 3/11/2020
2625 Park Ave, Apt 11B (FO)
Bridgeport, CT 06604

This term shall expire on 12/31/2020

JPG/cv

CITY OF BRIDGEPORT
OFFICE OF THE CITY ATTORNEY

CITY ATTORNEY
R. Christopher Meyer

DEPUTY CITY ATTORNEY
John P. Bohannon, Jr.

ASSOCIATE CITY ATTORNEYS
Michael C. Jankovsky
Richard G. Kascak, Jr.
Bruce L. Levin
John R. Mitola
Lawrence A. Ouellette, Jr.
Tyisha S. Toms
Lisa R. Trachtenburg

999 Broad Street
Bridgeport, CT 06604-4328



ASSISTANT CITY ATTORNEYS
Dina A. Scalo
Eroll V. Skyers
Tamara J. Titre

Telephone (203) 576-7647
Facsimile (203) 576-8252

**COMM. #65-19 Ref'd to Miscellaneous Matters Committee
on 03/16/2020**

March 10, 2020

The Honorable City Council
City of Bridgeport
45 Lyon Terrace
Bridgeport, CT 06604

**Re: REFERRAL TO MISCELLANEOUS MATTERS COMMITTEE
Proposed Settlement of Pending Litigation in the Matter of
Thomas Austin v. City of Bridgeport, et al – Case# 3:17-cv-01306 (MPS)**

Dear Councilpersons:

- a. Submission Title:** Request for Litigation Settlement Approval.
- b. Submitting Entity:** Office of the City Attorney.
- c. Contact Person:** Associate City Attorney John P. Bohannon, Jr. – contact info. above.
- d. Approval Deadline:** Thirty (30) days from release to avoid statutory interest charges.
- e. Case Summary:** The plaintiff is claiming damages arising from the termination of his former employment as a City of Bridgeport labor relations officer. Plaintiff claims he was terminated in violation of the provisions of the city charter without a due process hearing, and in violation of his right to free speech. The district court denied the City's motion for summary judgment on the ground that Austin was not, as the City claimed, a discretionary employee subject to termination without just cause.
- f. Council Action Requested:** Approval of request for settlement.
- g. Financial Impact Analysis:** Total cost to the City will be a total of \$75,000.00 to be paid to Attorney Thomas Bucci of 855 Main Street, Bridgeport, in his capacity as trustee for Mr. Austin.
- h. Funding Budget-Line:** The settlement payment will be made from the City Attorney Office Operating Budget Line-Item "*Personal Property Claims Atty. #01-01-006-060-000-53010*".

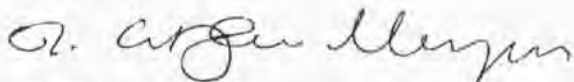
2020 MAR 11 PM 2:39
CITY OF BRIDGEPORT

Page Two

i. Proposed Motion: Motion to authorize and approve payment of \$75,000.00 in full and final settlement of *Thomas Austin v. City of Bridgeport, et al* – Case# 3:17-cv-01306 (MPS).

Kindly place this matter on the agenda for the next City Council meeting for referral to the Miscellaneous Matters Committee only. Thank you for your assistance in this matter.

Very truly yours,

A handwritten signature in cursive script, appearing to read "R. Christopher Meyer".

R. Christopher Meyer
City Attorney

cc: Lydia Martinez, City Clerk
John P. Bohannon, Jr., Esq.
Margo Litz, Legal Assistant

Item# *40-19 Consent Calendar

Resolution requesting that June 6 – June 13, 2020 is recognized as “Peace Week” and Saturday, June 13, 2020 be recognized as “Peace Day” in the City.



**Report
of
Committee
on**

Public Safety and Transportation

**City Council Meeting Date: March 23, 2020
Adjourned Meeting from March 16, 2020**
(Meeting conducted by Teleconference)

Lydia N. Martinez

Attest: _____
Lydia N. Martinez, City Clerk

(PLEASE NOTE: REPORT RETURNED NOT SIGNED)
Approved by: _____

Joseph P. Ganim, Mayor

Date Signed: _____



City of Bridgeport, Connecticut

Office of the City Clerk

To the City Council of the City of Bridgeport.

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

Item No. *40-19 Consent Calendar

WHEREAS, Representative from the Bridgeport Youth Lacrosse Sports Academy (BYLSA), Rally In Peace (R.I.P.), and Peace In The Streets (P.I.T.S.) submitted the attached written proposal requesting the City Council designate June 6 – June 13, 2020 as “Peace Week” and June 13, 2020 as “Peace Day;” and

WHEREAS, the City of Bridgeport is facing a youth violence crisis as evidenced by the number of traumatic violent incidents impacting our families, youth, students, young adults, and their surrounding communities; and

WHEREAS, the “Peace Week” is part of our vision for tackling youth violence in Bridgeport using sports as a vehicle for conflict resolution based on a multifaceted approach of prevention, intervention, enforcement and social-emotional tools for Empowering youth with self-confidence, discipline and skills necessary to succeed in sports and life; and

WHEREAS, the “Peace Week” festival is designed with the specific goal of giving families the opportunity to take advantage of one of the city’s most beautiful and under used landmarks Seaside Park. And to promote peace, love, unity, wellness and exercise which encourages developing healthier habits and lifestyles; and

WHEREAS, the schedule of events currently includes a variety of opportunities throughout the City of Bridgeport to bring hundreds of our youth community together in a safe, positive and productive manner with a “Peace Day Festival” culmination at Seaside Park to include a Peace Walk, Rally, Sports, Music, Food, Live Entertainment and Community Peace Festival; and

WHEREAS, the Mayor, Board of Education, Bridgeport Police Department, Bridgeport Fire Department, Public Facilities Department and any and all other public agencies are encouraged to work in collaboration with the organizers of “Peace Week” to ensure the events are supported, successful and safe for all those in attendance; and



City of Bridgeport, Connecticut Office of the City Clerk

Report of Committee on **Public Safety and Transportation**
Item No. ***40-19 Consent Calendar**

-2-

NOW, THEREFORE, BE IT RESOLVED by the Bridgeport City Council that June 6 – June 13, 2020 is recognized as “Peace Week” and Saturday, June 13, 2020 be recognized as “Peace Day” in the City of Bridgeport.

RESPECTFULLY SUBMITTED,
THE COMMITTEE ON
PUBLIC SAFETY AND TRANSPORTATION

Michelle A. Lyons, D-134th , **Co-Chair**

Denese Taylor-Moye, D-131st, **Co-Chair**

Eneida L. Martinez, D-139th

Maria H. Pereira, D-138th

Maria Valle, D-137th

Mary McBride-Lee, D-135th

AmyMarie Vizzo-Paniccia, D-134th



Bridgeport Youth Lacrosse, Inc.
56 Fairview Ave
Bridgeport, CT 06606
203 273 6084
bridgeportyouthlacrosse@gmail.com
Non-Profit Tax ID # 26-2798868

On June 8th, 2019 Bridgeport Youth Lacrosse Sports Academy (BYLSA) partnered with Rally In Peace Project(R.I.P) & Peace In The Streets (PITS) to present Peace Day, a community peace & sports festival! The festival included a 2k community "peace walk", free food, free ice cream, live DJ, unity circle with an universal prayer tribute, youth Performances, arts & crafts and many field activities for all ages. Games including flag football, "tug-of-peace", lacrosse, soccer, wheelie contest, double-dutch and more kids activities including bouncy houses & face painting! The festival gave over 300 families the opportunity to enjoy good family fun, exhibits, and demonstrations provided for youth to try new sports and have a fun experience. Our goals to connect passionate community leaders and mentors with young students and their families to facilitate athletic and personal development in a positive and safe environment. This festival promoted peace, love, wellness and exercise which encouraged developing healthier habits and lifestyles. Exercise is vital for the growth, development and health of every child and the community.

"Peace Week" is our vision for tackling youth violence in our city. One of the many challenges impacting children in Bridgeport is youth violence. Youth violence is a complex social problem that requires a multifaceted approach of prevention, intervention, enforcement and social-emotional development. For these reasons, BYLSA has partnered with other long-standing nonprofits that work with children in Bridgeport to develop events focuses on reducing youth violence.

The festival is designed with the specific goal of giving underserved youth the opportunity to enjoy the beautiful waterfront, host at Seaside Park specifically for families to take advantage of one of our cities most beautiful landmark. Youth who participated in quality enrichment and structured programs will develop skills towards team building, cooperation, working together to strengthen our community. One of the other important qualities of this festival is to promote opportunities and support youth in gaining valuable life-skills, self- confidence, and

Building a bridge to new horizons

perseverance. All donations are used to cover the event and any proceeds thereafter will be used to support summer sports and enrichment camp implemented throughout the summer.

Thanks

PEACE WEEK 2020 -OUTLINE

JUNE 6TH- JUNE 13TH

1.VISION

to utilize our partnerships and resources to focus on solutions to combat youth violence through sports, arts and other enrichment programs by using sports as a vehicle for conflict resolution. Our partners help BYLSA holistically deliver programs tailored to meet the specific needs of The Greater Bridgeport Metro Area.

2.MISSION

To provide youth the tools to combat violence over the summer and register 300 underserved youth for our free Sports and Enrichment Summer Camp hosted at CHS, PT Barnum Apartments, Veterans Park, and many other off site location; Discovery Museum, Beardsley Zoo, Trumbull Cinema, Nutmeg Bowl.

3. PARTNERS, SPONSORS, DONORS

Peace in the Streets (P.I.T.S)

Rally In Peace (RIP)

100 Girls Leading

Black Wall Street

City of Bridgeport

Town Fair Tire

LifeBridge

WorkPlace

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Bridgeport Police Department Community Service Division
School Resource Officer and Board of Education, Security Guards,
March For Education CAGV
DCF MUCK MUDD
Jewel of Joy (JOJ) Artistry In Ministry
Child and Family PT Partners
Communities Without Barriers EastEnd Baptist
Greater Bridgeport STEM Ecosystem
Lighthouse After School Programs
Brothers United

4. SCHEDULE

Sat. June 6th ~~~ #100GirlsLeading facilitator Bobbi Brown

Sun. June 7th ~~~ Youth Revival Community Event w/host East End Baptist Church Gospel Concert

Mon. June 8th ~~~ Kick-Off Event at City Hall Paint and Sip by MUCK MUDD, Devine Creations, Iyaba Arts. There will be a press conference. Adopted by the city of Bridgeport . (Peace Week sponsored by People's United Bank and others)??...

Tues. June 9th ~~~ Poetry Slam facilitator Rally in Peace

Wed. June 10th ~~~ V.I.P host College Recruiting Event & BYLSA Sports and Education Benefit Awards Ceremony.

Thurs. June 11th ~~~ Comedy Slam facilitator - P.I.T.S

Fri. June 12th ~~~ Youth Anti-Violence Rally -- Reni Love from March For Education and 106.5 Radio, P.I.T.S, R.I.P

Sat. June 13th ~~~ Peace Day hosted at Seaside Park --Peace Walk & Rally, Sports, Music and Entertainment Community Festival